



BOARD OF SELECTMEN

CALENDAR FOR

WEDNESDAY, NOVEMBER 9, 2016 SELECTMEN'S HEARING ROOM

- Neil Wishinsky-
Chairman
- Nancy A. Daly
- Benjamin J. Franco
- Nancy S. Heller
- Bernard W. Greene
- Melvin A. Kleckner –
Town Administrator

1. **OPEN SESSION**

5:30 P.M. Question of whether the Board of Selectmen shall enter into Executive Session for the purposes described in Agenda Items 2, 3, and 4 below

2. **PROPOSED EXECUTIVE SESSION**
COLLECTIVE BARGAINING

Human Resources Director Sandra Debow will appear to discuss strategy with respect to Collective Bargaining (Fire Department).

3. **PROPOSED EXECUTIVE SESSION**
LITIGATION

For the purpose of discussing litigation strategies in the matter of Prentice Pilot and Estifanos Zerai-Misgun v. the Town of Brookline et, al.

4. **PROPOSED EXECUTIVE SESSION**
LITIGATION

For the purpose of discussing strategy with respect to litigation in the matter of Town of Brookline et al v. MassDevelopment et al.

5. **ANNOUNCEMENTS/UPDATES**

7:00 P.M. Selectmen to announce recent and/or upcoming Events of Community Interest.

6. PUBLIC COMMENT**Public Comment period for citizens who requested to speak to the Board regarding Town issues not on the Calendar.**

Up to fifteen minutes for public comment on matters not appearing on this Calendar shall be scheduled each meeting. Persons wishing to speak may sign up in advance beginning on the Friday preceding the meeting or may sign up in person at the meeting. Speakers will be taken up in the order they sign up. Advance registration is available by calling the Selectmen's office at 617-730-2211 or by e-mail at SOrsini@brooklinema.gov. The full Policy on Public Comment is available at <http://www.brooklinema.gov/376/Meeting-Policies>

7. MISCELLANEOUS

Approval of miscellaneous items, licenses, vouchers, and contracts.

- A. Question of approving the minutes of November 1, 2016.**
- B. Question of accepting a grant in the amount of \$2,500.00 from FM Global, Fire Service Programs to continue to help fund the cost of installing smoke and carbon monoxide detectors in the homes of Brookline Seniors.**
- C. Question of accepting a grant in the amount of \$81,646.12 from the Executive Office of Public Safety to continue the Brookline Police SMART policing initiative.**
- D. Question of granting two (2) All Kinds Alcohol Sales Licenses to Hellenic Association of Boston d/b/a Annunciation Greek Orthodox Cathedral of New England for the following events at 162 Goddard Avenue:**

Cretan Annual Dance
Saturday, November 12, 2016
8:00pm – 1:00am

Social Event
November 19, 2016
7:00pm – 1:00am

- E. Question of granting a Temporary Wine and Malt Alcoholic Beverages Sales License to Larz Anderson Auto Museum for a Fashion Show to be held on Monday, November 14, 2016 from 5:30pm – 11:30pm at 15 Newton Street.**
- F. Question of granting a Temporary Wine and Malt Alcoholic Beverages Sales License to the Olive Connection for a Private Event to be held on Saturday, November 19, 2016 from 6:30pm-9:30pm at 1426 Beacon Street.**

- G. Question of granting a Temporary Wine and Malt Alcoholic Beverages Sales License to Ted X Beacon Street/Ideas in Action, Anne turner, Volunteer for a Party-Escape Velocity to be held on Friday, November 18, 2016 from 7pm-9pm at the Brookline Teen Center, 40 Aspinwall Ave.**
- H. Question of granting two (2) Temporary All Kinds Alcohol Beverages Sales Licenses to Pine Manor College for the following events at 400 Heath Street. :**

Corporate Dinner
November 17, 2016
6:00pm – 9:30pm

Holiday Party
December 9, 2016
6:30pm – 11:00pm

8. CALENDAR

Review and potential vote on Calendar Items

9. FIRE PERSONNEL

Fallon Ambulance Service will appear to present certificates to 19 Brookline Fire Fighters who arrived on scene where Fallon Ambulance Service responded to 9-1-1 calls for ST Elevation Heart Attacks. Fallon Ambulance presents these certificates as part of their receiving the highest level of commendation: American Heart Association's Mission Life Line Gold Award.

10. POLICE PERSONNEL

Question of appointing the following student officers as Probationary Police Officers effective November 9, 2016:

**Grainne D. Maunsell
Nicholas C. Goon
Audrey K. Underwood
Kerry C. Keaveney
Christopher K. Elcock
Brian Merrigan
Michael J. Miczek
Stephen E. Burke
David A. Pilgrim
Megan Keaveney**

11. GRANTS OF LOCATION

8:00 P.M. Public Hearing on the petition of Crown Castle NG East, LLC for permission to construct, and a location for, such a line of conduits and manholes with the necessary cables therein under the following public way:

Carlton Street – easterly side, conduit southerly from the Town Line a distance of 19 feet to a new manhole thence turning and running easterly a distance of 3 feet to an existing streetlight.

Public Hearing on the petition of NStar Electric Company d/b/a Eversource Energy for permission to construct, and a location for, such a line of conduits and manholes with the necessary cables therein under the following public way:

Cottage Street – conduit southerly approximately 287 feet northeasterly of Goddard Avenue a distance of 13 feet to 88 Cottage Street.

12. BOARDS AND COMMISSIONS - INTERVIEWS

The following candidates for appointment/reappointment to Boards and Commissions will appear for interview:

Conservation Commission

Pamela Harvey

Diversity, Inclusion and Community Relations

Yvette Johnson

13. 9th SCHOOL AT BALDWIN PROJECT OVERSIGHT COMMITTEE

Question of approving the Charge of the Committee and a Slate of Membership.

14. WARRANT ARTICLES

Question of reconsidering the Board's vote on the following Warrant Articles for the November 15, 2016 Special Town Meeting:

Article 6 Plastic Bags

Article 23 Consolidated Leaf Blower By-Law

Article 24 Resolution Leaf Blower Control Officer

Article 22 FAR

The Town of Brookline does not discriminate on the basis of disability in admission to, access to, or operations of its programs, services or activities. Individuals who need auxiliary aids for effective communication in programs and services of the Town of Brookline are invited to make their needs known to Lloyd Gellineau, Town of Brookline, 11 Pierce Street, Brookline, MA 02445. Telephone (617) 730-2328; TDD (617) 730-2327; or e-mail at Lgellineau@brooklinema.gov



MINUTES

BOARD OF SELECTMEN

IN BOARD OF SELECTMEN TUESDAY, NOVEMBER 1, 2016 6th FLOOR HEARING ROOM

Present: Selectman Neil Wishinsky, Selectman Nancy Daly,
Selectman Benjamin J. Franco, Selectman Nancy S.
Heller, Selectman Bernard W. Greene

OPEN SESSION

Question of whether the Board of Selectmen shall enter into Executive Session for the purpose of discussing strategy with respect to litigation in the matter of Town of Brookline et al v. MassDevelopment et al.

In Open Session- the Chair must state the purpose for Executive Session, stating all subjects that may be revealed without compromising the purpose for which the Executive Session was called.

The Chair then stated the reason(s) for the Executive Session:

To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body, and the chair so declares. G.L. c. 30A, §§ 21(a)(3)

Roll call:

Aye: Neil Wishinsky, Nancy Daly, Benjamin J. Franco, Nancy Heller, Bernard Greene

PROPOSED EXECUTIVE SESSION / LITIGATION

For the purpose of discussing strategy with respect to litigation in the matter of Town of Brookline et al v. MassDevelopment et al.

ANNOUNCEMENTS/UPDATES

Selectmen to announce recent and/or upcoming Events of Community Interest.

A. - 2

In Board of Selectmen
Tuesday, November 1, 2016
Page 2 of 18

November 5th, Dancing with the Stars event for local charities will be hosted by Brookline Rotary.

November 11th Veteran's Day events will be held at Town Hall.

Brookline once again was awarded the Budget award from the Government Finance Officers Association.

The Town Administrator held a meeting on Performance Management Training with Department Heads to be incorporated into the budget process.

PUBLIC COMMENT

Public Comment period for citizens who requested to speak to the Board regarding Town issues not on the Calendar.

Up to fifteen minutes for public comment on matters not appearing on this Calendar shall be scheduled each meeting. Persons wishing to speak may sign up in advance beginning on the Friday preceding the meeting or may sign up in person at the meeting. Speakers will be taken up in the order they sign up. Advance registration is available by calling the Selectmen's office at 617-730-2211 or by e-mail at SORsini@brooklinema.gov. The full Policy on Public Comment is available at <http://www.brooklinema.gov/376/Meeting-Policies>

MISCELLANEOUS

Approval of miscellaneous items, licenses, vouchers, and contracts.

Question of approving the Executive Session minutes of October 5, 2016
* Correction; this was an Open Session Meeting.

On motion it was,

Voted to approve the minutes of October 5, 2016 as amended.

Aye: Neil Wishinsky, Nancy Daly, Benjamin J. Franco, Bernard Greene
Absent: Nancy Heller

Question of approving the minutes of October 18, 2016

On motion it was,

Voted to approve the minutes of October 18, 2016 as amended.

Aye: Neil Wishinsky, Nancy Daly, Benjamin J. Franco, Bernard Greene
Absent: Nancy Heller

Question of approving the minutes of October 25, 2016

Aye: Neil Wishinsky, Nancy Daly, Benjamin J. Franco, Bernard Greene
Absent: Nancy Heller

A. - 3

In Board of Selectmen
Tuesday, November 1, 2016
Page 3 of 18

Selectman Heller arrived 7:20

GRANT

Question of accepting a grant in the amount of \$19,500 from the Commonwealth of Massachusetts Department of Environmental Protection (MassDEP) as part of the Sustainable Materials Recovery Program under the Recycling Dividends Program (RDP) and Small Scale Initiatives Grant.

Deputy Town Administrator Austin Faison noted that this grant is related to the Town's recycling program.

On motion it was,

Voted to accept a grant in the amount of \$19,500 from the Commonwealth of Massachusetts Department of Environmental Protection (MassDEP) as part of the Sustainable Materials Recovery Program under the Recycling Dividends Program (RDP) and Small Scale Initiatives Grant.

Aye: Neil Wishinsky, Nancy Daly, Benjamin J. Franco, Nancy Heller, Bernard Greene

GRANT

Question of approving and authorizing the Chairman to execute a Chapter 40B Technical Review Assistance Application Grant relative to the Comprehensive Permit application submitted re: 111 Cypress Street.

Planning Director Alison Steinfeld said that an application for a comprehensive permit has been submitted for 111 Cypress Street. This grant will allow the town to engage with a 40b consultant.

Chairman Wishinsky thanked Selectman Franco for his assistance in receiving this grant. He also gave a brief update on the influx of 40b applications that are lining up.

Selectman Franco added that as a supporter of affordable housing, increased housing puts a strain on the Town's infrastructure and services, and requires proactive planning; 40b projects do not allow that to happen.

On motion it was,

Voted to approve and authorize the Chairman to execute a Chapter 40B Technical Review Assistance Application Grant relative to the Comprehensive Permit application submitted re: 111 Cypress Street.

Aye: Neil Wishinsky, Nancy Daly, Benjamin J. Franco, Nancy Heller, Bernard Greene

In Board of Selectmen
Tuesday, November 1, 2016
Page 4 of 18

PROCLAMATION

Question of adopting a Proclamation declaring November 17th World Pancreatic Cancer Day in the Town of Brookline.

Chairman Wishinsky stated that Lauren Marotta has requested this proclamation, and he supports raising awareness for pancreatic cancer. Chairman Wishinsky read the proclamation.

On motion it was,

Voted that the Town adopts a Proclamation declaring November 17th World Pancreatic Cancer Day in the Town of Brookline.

Aye: Neil Wishinsky, Nancy Daly, Benjamin J. Franco, Nancy Heller, Bernard Greene

CALENDAR

Review and potential vote on Calendar Items

DEVOTION SCHOOL RENOVATIONS/ADDITIONS

(1) Question of awarding/approving filed sub-bids for Guaranteed Maximum Price (GMP) #2 (Change Order #5) to the following bidders in said categories:

Masonry: Costa Brothers Masonry; Miscellaneous and Ornamental Iron: Roman Iron Works; Waterproofing, Damp-proofing and Caulking: P.J. Spillane; Roofing and Flashing: Stanley Roofing; Metal Windows, GWV, Glass and Glazing: Chandler Architectural; Tile: West Floor Covering; Acoustical Tile: Central Ceilings; Resilient Floors: Capital Carpet & Flooring; Painting: Alpha Contracting; Elevators: Delta Beckwith; Fire Protection Work: Covenant Fire Protection; Plumbing Work: Grasseschi Plumbing; HVAC Work: Harold Bros.; Mechanical, Electrical Work: Your Electrical Solution (YES).

(2) Question of approving Change Order #5 in the amount of \$60,066,197.00 for work performed by Trade-Contractors and non-Trade Contractors in connection with Renovations and Additions to the Edward Devotion School.

Project Administrator Tony Guigli introduced representatives from HMFH Architects and Shawmut Construction. He stated that this change order is for the balance of the work, and noted that it is presented in the form of a Change Order is because of the methodology used for this large project. The project is being delivered under a Construction Manager at Risk. He added that this method works well for a project this size. This dollar amount is already incorporated in the project; to date the project is on budget and on schedule.

Selectman Daly asked about neighborhood concerns. Shawmut Construction's

In Board of Selectmen
Tuesday, November 1, 2016
Page 5 of 18

representative said there is a large contingent of workers on site on a daily basis, and they have been able to accommodate parking for most of them. They continue to get concerns from the neighbors and address them as quickly as they can. There have been limited complaints on the daytime noise.

On motion it was,

Voted to approve Change Order #5 in the amount of \$60,066,197.00 for work performed by Trade-Contractors and non-Trade Contractors in connection with Renovations and Additions to the Edward Devotion School.

Aye: Neil Wishinsky, Nancy Daly, Benjamin J. Franco, Nancy Heller, Bernard Greene

BROOKLINE MUSIC SCHOOL LEASE

Question of approving and executing a 20-year lease with the Brookline Music School for the property located at 19-25 Kennard Road.

Selectman Daly stated that her daughter was a student at the Brookline Music School. The school provides a wonderful program that is not provided through the regular public school's curriculum. This is a lease of school owned property, and the long term lease allows them to do some long-range planning.

Mary Ellen Dunn, Deputy Director of Finance for the Brookline Public Schools explained that this lease has gone through a variety of negotiations that began in 2014. The most recent override stalled the execution of the lease; this is why the document is dated back to 2014. She added that Brookline Public Schools do offer a music program; their program is compatible to that program.

Associate Town Counsel John Buchheit added that the provisions of the original lease are still applicable.

Tom Corcoran, President of Brookline Music School thanked the Board for their support.

On motion it was,

Voted to approve and execute a 20-year lease with the Brookline Music School for the property located at 19-25 Kennard Road.

Aye: Neil Wishinsky, Nancy Daly, Benjamin J. Franco, Nancy Heller, Bernard Greene

A. - 6

In Board of Selectmen
Tuesday, November 1, 2016
Page 6 of 18

PLANNING & COMMUNITY DEVELOPMENT – PERSONNEL

Question of authorizing the filling of the following vacancy in the Planning and Community Development Department:

Community Development Administrator - T-8

Planning Director Alison Steinfeld publically acknowledged CDBG Administrator Gail Lewis for her 37 years of service. She will be retiring.

Selectman Greene hopes take into consideration someone who has ability to work with these targeted groups that the program serves.

On motion it was,

Voted to authorize the filling of the following vacancy in the Planning and Community Development Department:

Community Development Administrator - T-8

Aye: Neil Wishinsky, Nancy Daly, Benjamin J. Franco, Nancy Heller, Bernard Greene

BROOKLINE COMMISSION FOR THE DISABLED – NAME CHANGE

Question of approving changing the name from Brookline Commission for the Disabled to Brookline Commission on Disability. Chair, Saralynn Allaire will appear to present the information.

Saralynn Allair, Chair of the Brookline Commission for the Disabled explained that the current language in this Commission's title is outdated and has been deemed disrespectful to those with a disability. Brookline is one of 2 local communities that use an outdated title.

On motion it was,

Voted to approve changing the name from Brookline Commission for the Disabled to Brookline Commission on Disability.

Aye: Neil Wishinsky, Nancy Daly, Benjamin J. Franco, Nancy Heller, Bernard Greene

A. - 7

In Board of Selectmen
Tuesday, November 1, 2016
Page 7 of 18

TREE PROTECTION COMMITTEE

Question of making appointments to the Tree Protection Committee.

Selectman Heller stated that this committee is a result of a Warrant Article. She read the proposed membership and Town Meeting's vote as follows:

To refer the subject matter of Article 11 to the Selectmen for the appointing of a committee, with members to be chosen from the public, and appropriate Town Committees and Boards, having the necessary skills and expertise to evaluate the best way to provide tree protection in the Town, including whether this should be a zoning and/or general bylaw amendment and make a report back to the 2017 Annual Town Meeting.

Members:

Nancy Heller-Chair, Clara Batchelor, Harry Bohrs, Bob Cook, Liz Erdman, Ken Goldstein, Richard Murphy, Roberta Snoor.

On motion it was,

Voted to approve the Charge and membership of the Tree Protection Committee.

Aye: Neil Wishinsky, Nancy Daly, Benjamin J. Franco, Nancy Heller, Bernard Greene

9th SCHOOL AT BALDWIN PROJECT OVERSIGHT COMMITTEE

Question of approving the Charge of the Committee and a Slate of Membership.

Town Administrator Mel Kleckner stated that this information is not ready for approval at this time. He indicated that Selectman Daly is the proposed Chair of the Committee along with members David Pollak from the School Committee, and Janet Fierman from the Building Commission. They are still working on the charge.

Janice Kahn TMM#15 Craftsland Rd stated that there has been no real direct engagement with the neighbors and suggested that they think in broader terms, and perhaps delay the project until all considerations are reviewed. She referred to the Old Lincoln School and its potential use while further review is being conducted.

Chairman Wishinsky replied that this has been a four year process of selecting a site, and the Old Lincoln School is booked for the next few years. He added that there were various meetings where neighbors of the Baldwin School attended. The Board has received petitions from residents of all the considered sites, and has reviewed them.

In Board of Selectmen
Tuesday, November 1, 2016
Page 8 of 18

ECONOMIC DEVELOPMENT UPDATES AND REQUESTS

Economic Development Director Kara Brewton will appear on the following matters:

- (1) Annual Storefront Survey including current and expected vacancies.
- (2) Question of Proclaiming Saturday, November 26, 2016 as Small Business Saturday, as part of the national effort to drive consumers to shop at local independently owned businesses on the Saturday after Thanksgiving.
- (3) Update on the 2016 First Light Festival event to be held on Thursday, December 1, 2016 from 5pm-8pm.

Economic Development Director Kara Brewton noted that the vacancy report will be presented at another meeting pending some last minute updates.

November 26th will be Small Business Saturday. This has been an event in Brookline in recent years. This year the merchants have asked that a proclamation is drafted to formalize this event and to acknowledge that Brookline is a participant in this national event.

On motion it was,

Voted to proclaim Saturday, November 26, 2016 as Small Business Saturday, as part of the national effort to drive consumers to shop at local independently owned businesses on the Saturday after Thanksgiving.

Aye: Neil Wishinsky, Nancy Daly, Benjamin J. Franco, Nancy Heller, Bernard Greene

First Light will be held on December 1st. The local businesses have been fundraising, and doing a lot of work to support this local merchant event. The event schedule will be online shortly.

The Board thanked Ms. Brewton for the update.

CABLE TELEVISION RENEWAL LICENSE TRANSFER

Public Hearing to review the FCC Form 394 completed transfer request received by the Town of Brookline on September 12, 2016 seeking the Board's approval of:

- (1) An assignment of the Cable Television Renewal License from Yankee Cable Partners, LLC to Radiate Holdings, LP.
- (2) A transfer of the control of the Cable Television License from Yankee Cable Partners, LLC to Radiate Holdings, LP.

In Board of Selectmen
Tuesday, November 1, 2016
Page 9 of 18

Assistant Town Administrator Austin Faison introduced Peter Epstein, outside Counsel for Communication Law.

Attorney Epstein stated that the he has some questions for the applicant that need to be on the record, as required by the FCC. He noted that a similar transfer occurred in 2010. The State requires a public hearing within 60 days of the FCC form 394 submission. September 12, 2016 is the effective date.

Representing the applicant TPG Holdings, Attorney Seth Davidson from Mintz, Levin, and representing RCN attorney Thomas Steele were present.

Mr. Epstein stated that there are 4 criteria for the Board to consider when looking at this transfer:

1. The transferee's (Radiate Holdings) financial capability
2. Their management team
3. Their technical experience
4. Their ability to operate under the existing license.

Selectman Greene expressed concern that most of the financial information in the materials is redacted. We don't have a form 394 before us, he asked Mr. Epstein if he had reviewed the documents.

Mr. Epstein replied that he has gone over the Form 394, some financial information has been redacted, but he is not in the position to state that. If the Board grants this transfer there will not be anything adverse about that, however, he does not think that will be the case.

- 1) Mr. Epstein: Can the transferee prove to the Board that they are financially capable to assume control of this Brookline cable system.

Mr. Davidson: TPG is the ultimate controlling party, a proven investment firm, one of the largest in the country with over 70 billion in assets. This transaction will be financed with new debt and equity capital contributions from TPG managed funds with an additional 8 billion in uncalled capital commitment, and smaller equity contributions. There is also a 150 million dollar revolving line of credit. The revenues produced by the system will generally cover the operating cost. We believe this is a much deeper pocket than Abry partners.

Mr. Epstein: what is the purchase price?

Mr. Davidson: The total purchase price is 2.25 billion, of that 1.6 billion is related to RCN properties. Other companies are being purchased together.

Mr. Epstein: Cash deal?

Mr. Davidson: They will pay off previous debt with other capital equity investments.

Mr. Epstein: Can Radiate certify that the purchase price will have no adverse effect on

In Board of Selectmen
Tuesday, November 1, 2016
Page 10 of 18

Brookline subscribers?

Mr. Davidson: Yes, this is a largely transparent transaction; the system will still be operated by the same people in the Massachusetts franchise.

Mr. Epstein: How many Brookline subscribers?

Thomas Steele: 4100 has been a stable core number. We add homes all the time into the system. The biggest expense is underground service. Digging up sidewalks and street right of way access makes it difficult in an urban setting like Brookline.

2) Mr. Epstein: Why do you believe that the management team of Radiate has the expertise to assume control the Brookline cable system?

Mr. Davidson: The day-to-day operations will be managed by the same group that Radiate is contracting with the Patriot Media Group, with members of the Board with Radiate. This experienced team in the cable industry will be investors in the system and be part of the Board with Radiate and running day to day operations as they have in the past.

Mr. Epstein: It might be useful as a follow up for Radiate to write to the Board certifying that they will continue to use the local management team, and name them.

Mr. Davidson: We are prepared to do that.

3) Mr. Epstein: Today the whole industry is changing, there are migration mobile devices, and some may question the viability of fixed infrastructure; why are you buying RCN in 2016 and why are you making this investment? That being said competition is great in Brookline.

Mr. Davidson: The belief still is that cable and broadband plan is still the best platform, not only traditional service, but new services coming on. TPG still looks at this as a great opportunity and RCN is a very well managed facility and we will build on what they have.

Mr. Epstein: Yes, as an investment firm you feel that buying RCN will be a profitable venture. As you know we don't control rates, and here in Brookline there are two vendors, enough to control some increases.

Mr. Epstein: The form 394 does require that the transferee certifies that they have the sufficient net liquid assets that are available from committed resources to cover the transaction and operate for three months. Have you made a statement that you do have those net liquid assets?

Mr. Davidson: Yes, they do have 150 million dollars available at closing, plus funds on hand for not just three months, but beyond. They are confident of sufficient funding.

4) Mr. Epstein: Does Radiate have the legal ability to operate under the existing renewal license? Regarding that license, has Radiate reviewed the Brookline renewal license?

Mr. Davidson: Yes, as part of the due diligence of entering into the agreement they were

In Board of Selectmen
Tuesday, November 1, 2016
Page 11 of 18

reviewed.

Mr. Epstein: So Radiate is stating that they will continue to comply with all the terms and conditions in RCN renewal license.

Mr. Davidson: Yes

Mr. Epstein: The merger agreement embodies the full and complete agreement between both Radiant and Yankee, however, the agreement is heavily redacted. In explaining the redactions Radiate and Yankee noted that certain exhibits and schedules are not necessary in order to understand the terms of the purchase agreement, and contain confidential trade business pricing and marketing data that are not otherwise publically available. You should certify that such omitted information is not germane to the Board of Selectmen's consideration for a form 394 transfer request in writing.

Mr. Davidson: No it is not germane, this relates to employment matters and other matters that are not necessary for the Town's consideration.

Selectman Greene: Also, identification of each of the types of redactions that are there. Identifying the categories involved.

Mr. Davidson: We can provide that.

Mr. Epstein: Why should the Board approve the form 394 request for a transfer from Yankee Cable Partners LLC to Radiate Holdings, L.P.?

Mr. Davidson: This is a transaction that puts the system into a committed well-financed entity to build on these systems and benefit consumers with upgraded internet service, it is also putting pressure on Comcast, with transparency to the consumers and will have the same day- to- day operations.

Discussion:

Selectman Daly: These transactions often result in trimming the workforce for savings, is that the plan?

Mr. Davidson: There are no changes in personnel. The system will be managed day to day by the same people in the Massachusetts area. The goal is not to pull anything out of the systems, but to add; there will be no loss of employees.

Selectman Franco: What can Brookline subscribers expect from this investment in the system?

Mr. Steele: When Abry bought RCN in 2010 they made a huge commitment to improve customer service. That investment has been made, and the system will continue to grow with these added resources. The same management team will remain, they are cable industry veterans.

Selectman Franco: The current situation in Town is that not everybody has access to RCN

A. - 12

In Board of Selectmen
Tuesday, November 1, 2016
Page 12 of 18

service, and if they do it comes at a significant cost.

Mr. Steele: It is difficult to get access into buildings, sidewalks and right of ways; if underground access is required RCN will pay half of the cost; the consumers have the opportunity to pay the difference. The average cost to the consumer is \$750.00 or less for new service access to a building. We continue to add homes as best we can.

Selectman Heller: Is there a rate increase planned in order to receive a rate on your return.

Mr. Davidson: There are no plans to increase rates due to this transaction.

Public hearing:

Selectman Franco added that he hopes that there will be significant enhancements in efforts to reach into the community and provide service to more residents and not just continue as a normal course of business as usual.

Ernie Frey TMM#7 asked what the consequences of doing nothing would be related to this transfer.

Mr. Epstein replied that under Federal Law the Board of Selectmen has 120 days to render a decision, if they do nothing, the transfer will be deemed approved by this body for Brookline by Federal Law. If you deny the transfer, that will be a different route and can be discussed subsequently.

Selectman Greene noted that upon briefly reviewing the materials he did not see a financial statement. They are asked to approve something based on one page certifications; there is a balance sheet but most information is redacted. What are we basing the approval of this transaction on?

Mr. Davidson replied that Radiate is a new company and does not have a financial statement to provide. We provided the capital commitments. They believe that they have provided what is required under federal law. In these transactions certain information is by allowed to be redacted by the FCC's standard rule; I understand your position but feel the information provided is sufficient. The information not redacted provides the information needed to see that the qualifications are met.

Selectman Heller asked how RCN's rates in Brookline compare to other communities.

Mr. Steele replied they are pretty much uniform throughout the system, Brookline and Boston are the same.

Selectman Franco would like information on how the company plans to benefit the consumers of Brookline and not just the shareholders. He also asked if they plan to continue the case before the Appellate Tax Board.

In Board of Selectmen
Tuesday, November 1, 2016
Page 13 of 18

Mr. Epstein noted that he will follow up on the Board's concerns.

There was no vote.

WARRANT ARTICLES

Further review and final vote on the following Warrant Articles for the November 15, 2016 Special Town Meeting:

Article 22 FAR (Floor Area Ratio)

Petitioner Dick Benka stated that the Advisory Committee voted favorable action on their revision of the Article. The goal in the reduction of the FAR is to discourage new construction of attics and basements that would exceed FAR. There was a discussion on reducing the current 150% limit to 130%. It has been recommended to keep it at the 150% of the total permitted gross floor area. The thought was that by reducing the allowance to 130% some single family homes would become non-conforming, and the intent is to discourage initial overbuilding.

Selectman Daly noted that there was a concern about enforcement by the Building Department.

Deputy Building Commissioner Mike Yanovitch replied that there is no clarification that could assist in the enforcement; they will enforce based on the intent of the Article.

Selectman Franco added that this is the third attempt to address this issues; he complimented Mr. Benka, Mr. Selwyn and other committee members for thoroughly vetting this subject.

The Board agreed with the Advisory Committee's language.

On motion it was,

VOTED: That the Town amend Sections 5.09, 5.22 and 7.06 of the Brookline Zoning By-Law as follows (additions appear as underlined bold text; deletions appear with strikethroughs):

A. By amending Section 5.09.2 (Design Review, Scope) as follows:

2. Scope.

In the following categories all new structures and outdoor uses, exterior alterations, exterior additions, and exterior **modifications or** changes, including exterior demolitions, which require a building permit from the building department under the Building Code, shall require a special permit subject to the community and environmental impact and design review procedures and standards hereinafter specified. Exterior alterations, exterior additions and exterior changes **(except as provided below)**, including fences, walls, and driveways, to residential uses permitted by right in S, SC, T, and F districts; signs as regulated in §§ 7.02, and 7.03; and

regulated facade alterations as defined and regulated in §7.06 shall be exempt from the requirements of this section.

....

j. any exterior addition or exterior modification for which a special permit is requested pursuant to §5.22

.....

n. any construction of newly created space, whether or not habitable, finished or built out, where such space substantially satisfies the requirements for habitability under the State Building Code or could with the addition of windows or doors and without other significant alterations to the exterior of the building be modified to substantially meet such habitability requirements, and which space if finished or built out or converted to habitable space would result in the total Gross Floor Area of the structure being greater than the permitted Gross Floor Area in Table 5.01. In granting any such special permit, the Board of Appeals, in addition to the requirements of §5.09 and §§9.03 to 9.05, shall be required to find that the massing, scale, footprint, and height of the building are not substantially greater than, and that the setbacks of the building are not substantially less than, those of abutting structures and of other structures conforming to the zoning by-law on similarly sized lots in the neighborhood. In granting a special permit for construction of such non-habitable space, the Board of Appeals shall set forth as a condition of the special permit the extent to which such space may or may not be converted to habitable space in the future pursuant to Section 5.22 or otherwise, with the allowed future conversion to habitable space no greater than the applicant's representation of the intended amount of future conversion.

B. By amending Section 5.09.3.c.4 (Procedure, Photographs) as follows:

4. Photographs – Photographs show the proposed building site and surrounding properties, and of the model (if required). Applications for alterations, **modifications** and additions shall include photographs showing existing structure or sign to be altered and its relationship to adjacent properties.

C. By amending Section 5.09.4.c (Design Review Standards, Relation to Streetscape) as follows:

c. Relation of Buildings to the Form of the Streetscape and Neighborhood—Proposed development shall be consistent with the use, scale, **massing, height, footprint, siting,** yard setbacks and architecture of existing buildings and the overall streetscape of the surrounding area, **including existing abutting buildings and existing buildings that conform to the zoning by-law on lots of similar size in the neighborhood.** The Board of Appeals may require modification in massing, **scale, height, footprint, siting, setbacks** or design so as to make the proposed building more consistent with the form of **such existing buildings and** the existing streetscape, and may rely upon data gathered that documents the character of the existing streetscape in making such a determination. Examples of changes that may be required include addition of bays or roof types consistent with those nearby; alteration of the **massing, scale, siting, footprint, setbacks and** height of the building to more closely match **such** existing

A. - 15

In Board of Selectmen
Tuesday, November 1, 2016
Page 15 of 18

buildings **and the existing streetscape**, or changes to the fenestration. The street level of a commercial building should be designed for occupancy and not for parking. Unenclosed street level parking along the frontage of any major street as listed in paragraph 2., subparagraph a. of this section is strongly discouraged. Otherwise, street level parking should be enclosed or screened from view.

D. By amending Sections 5.22.1.a, 5.22.1.b and 5.22.1.c (Exceptions to Maximum Floor Area Ratio (FAR) Regulations for Residential Units, General Provisions) as follows:

- a. Any expanded unit (individual residential units subject to an increase in gross floor area as per this Section) shall not be eligible to be ~~concurrently or subsequently~~ divided into multiple units. **If the limitations set forth in this paragraph 1, subparagraph a, or the limitations in paragraph 2 regarding separate dwelling units, should be found to be invalid, § 5.22 shall be deemed null and void in its entirety, and no increase in gross floor area shall be allowed pursuant to § 5.22.**
- b. Insofar as practicable, the additional floor area allowed pursuant to this Section shall be located and designed so as to minimize the adverse impact on abutting properties and ways, and interior conversions shall be considered preferable to exterior additions. **Any exterior additions or modifications shall further comply with the provisions of §5.09, including §5.09.4.c, §§ 9.03 to 9.05, and this Section. The limitations and standards set forth in such provisions shall also guide the Zoning Board of Appeals in determining under G.L. c.40A, §6 whether a change, extension or alteration is substantially more detrimental to the neighborhood than an existing nonconforming use.**
- c. Additional floor area shall be allowed pursuant to this Section only if the Certificate of Occupancy for the original construction was granted at least ten years prior to the date of the application for additional gross floor area under this section or if there is other evidence of lawful occupancy at least ten years prior to the date of such application. **In the case of the substantial demolition of a structure or of an increase in the number of units, the time period prior to such demolition or unit increase shall not be counted toward the required ten-year waiting period, and the ten-year waiting period shall be deemed to commence with the grant of a new Certificate of Occupancy after such demolition or unit increase. As used in this paragraph 1, subparagraph c, “substantial demolition” shall mean the act of pulling down, destroying, removing or razing a structure or a significant portion thereof, by removing one or more sides of the structure, or removing the roof, or removing 25% or more of the structure.** If the limitation set forth in this paragraph 1, subparagraph c should be found to be invalid, § 5.22 shall be deemed null and void in its

A. - 16

In Board of Selectmen
Tuesday, November 1, 2016
Page 16 of 18

entirety, and no increase in gross floor area shall be allowed pursuant to § 5.22.

E. By amending Section 5.22.2 (Exceptions to Maximum Floor Area Ratio (FAR) Regulations for Residential Units, Conversion of Attic or Basement Space) as follows:

2. Conversion of Attic or Basement Space in Single-Family and Two-Family Residential Dwellings.

Conversions of attics or basements to habitable space for use as part of an existing single- or two-family dwelling, not as a separate dwelling unit, and effectively increasing the gross floor area of the dwelling, shall be allowed ~~as-of-right~~ **in S and SC Districts** provided the following conditions are met in addition to the conditions set forth in paragraph 1 of this Section:

a. Any exterior modifications that are made to the structure to accommodate the conversion shall be subject to **the procedures, limitations, and conditions specified in §5.09, §§9.03 to 9.05, and this Section.** ~~the façade and sign design review process as provided in §7.06, paragraph 1 of the Zoning Bylaw.~~ No exterior modifications made under the provisions of this subparagraph may project above the ridge of the roof nor project beyond the eaves.

b. Any increase in gross floor area through such basement or attic conversion shall be limited such that the total resulting gross floor area of the building(s) after such conversion is no more than **130%** ~~150%~~ of the total permitted in Table 5.01 (the “permitted gross floor area”).

F. By amending Sections 5.22.3.a., 5.22.3.a.1 and 5.22.3.a.2 (Special Permit for Exceeding Gross Floor Area for Residential Dwellings) as follows:

a. The Board of Appeals may allow, by special permit, a maximum gross floor area greater than permitted gross floor area for an existing residential building(s) on a single lot, subject to the procedures, limitations, and conditions specified in §5.09, **§§9.03 to 9.05**, and this Section for an existing residential building which meets the following basic requirements:

- 1) The existing building(s) is located on a lot (or part of a lot) in a ~~an~~ **S or SC District** ~~with a permitted maximum floor area ratio no greater than 1.5.~~
- 2) The existing building contains at least one residential unit but no more than ~~four~~ **two** total units. For the purpose of this paragraph 3, subparagraph (a)(2), total units shall be defined to include all residential dwellings, offices, and commercial spaces within the building.

G. By amending Section 5.22.3.b.2 as follows:

~~In all T, F, M-0.5, M-1.0, and M-1.5 Districts, a special permit may be granted for an increase in~~

A. - 17

In Board of Selectmen
Tuesday, November 1, 2016
Page 17 of 18

~~floor area that is less than or equal to 20% of the permitted gross floor area, whether it be for an exterior addition, interior conversion, or a combination of the two. The total increase in floor area granted by special permit for all applications made under this paragraph 3, subparagraph (b)(2), or any prior version of Section 5.22, shall not exceed 20% of the permitted gross floor area.~~

H. By amending Section 7.06.1.c (Regulated Façade Alterations) as follows:

~~Conversion of attic or basement space in Single Family and Two Family Residential Dwellings where exterior modifications beyond that required by the State building code are made.~~

Aye: Neil Wishinsky, Nancy Daly, Benjamin J. Franco, Nancy Heller, Bernard Greene

WARRANT ARTICLES

Question of reconsidering the Board's vote on the following Warrant Articles for the November 15, 2016 Special Town Meeting:

Article 15 Solicitation Content Neutrality

Deputy Town Administrator Melissa Goff reviewed that the Advisory Committee changed the Title only in Article 15 by replacing "SOLICITING MONEY" **WITH** "SALES IN PUBLIC PLACES"

On motion it was,

Voted to reconsider Article 15.

Aye: Neil Wishinsky, Nancy Daly, Benjamin J. Franco, Nancy Heller, Bernard Greene

Voted that the Town amend the General By-Laws, Article 8.20, Soliciting Money as,

ARTICLE 8.20 SALES IN PUBLIC PLACES ~~SOLICITING MONEY~~

Aye: Neil Wishinsky, Nancy Daly, Benjamin J. Franco, Nancy Heller, Bernard Greene

Article 24 Resolution Leaf Blower Control Officer

Deputy Town Administrator Melissa Goff explained that the petitioner has revised language that would shift enforcement to the public works division; the employee that is assigned to ½ time to trash enforcement.

In Board of Selectmen
Tuesday, November 1, 2016
Page 18 of 18

Chairman Wishinsky noted that this would take away enforcement from the Police Department.

Town Administrator Kleckner stated that he opposes removing the Police Department as the enforcing entity. He added that he would like to cooperate, but feels it is not necessary to have a resolution, which the petitioner felt otherwise. Resolutions create expectations, and could be held as binding.

Selectman Franco noted that the Police often show up after a complaint call regardless of who the responding agency is. Often times the DPW employee is not viewed as a legitimate enforcer.

Selectman Daly does not support adding addition responsibilities and duties to the DPW division.

There was no motion to reconsider.

Article 28

DICR Amendments

Petitioner Ernie Frey reviewed the Advisory Committee's recommendation vs. the Board of Selectmen's. The current practice is that a member continues until a replacement is appointed; this would mean it would be assumed the member is applying for reappointment until the Town Administrator is told otherwise. The main difference relates to reappointment of Commissioners, and the sequence of a denial process on an application. The Board prefers their language that they voted on previously.

There was no motion to reconsider Article 28.

There being no further business, the Chair adjourned the meeting at 9:35 p.m.

ATTEST



TOWN of BROOKLINE
Massachusetts

FIRE DEPARTMENT
HEADQUARTERS
PUBLIC SAFETY BUILDING

Robert Ward
Acting Chief of Department

350 Washington Street
PO Box 470557
Brookline MA 02447-0557
Tel:617-730-2272
Fax:617-730-2391
www.brooklinema.gov

Mr. Mel Kleckner
Town Administrator
Board of Selectmen
333 Washington Street
Brookline MA 02445-6853

October 26, 2016

Dear Mel,

Please allow BFD to be added to November 9th's BOS agenda for the following two items.

Fallon Ambulance received news recently that they have received the highest level of commendation: American Heart Association's Mission Lifeline Gold Award.

The basis for the award is for ST Elevation Heart Attacks in the field that received high quality care and recognition of heart attacks. Fallon has certificates for the FF's that arrived on scene and their medical director and Fallon management would like to present the certificates at an upcoming selectman's meeting with the chief.

Secondly, Brookline Fire was notified that they were awarded a \$2500 dollar grant (no funding from town required) to continue to help fund the cost of installing alarms in the homes of Brookline Seniors. This program was initially started through a federal fire prevention grant which has seen much success. Over 200 elderly Brookline residents have had their homes visited and their fire safety questions answered over the last 18 months. We have installed over 400 detectors during these visits. This FM Fire control grant which I am requesting the Board's permission to accept will allow us to visit 50 additional senior homes.

Respectfully submitted for your approval,

Robert Ward

November 1, 2016

Executive Admin Scott
Brookline Fire Department
350 Washington St
Brookline, Massachusetts 02445

Dear Executive Admin Scott,

Congratulations. Your grant application for an FM Global fire prevention grant stood out among the hundreds we received and we will be funding \$2500 towards the purchase of combination smoke and carbon monoxide detectors. We hope the additional funding will help to strengthen your efforts to ultimately, and more effectively prevent fire—the leading cause of property destruction worldwide.

In the coming weeks you will be contacted by an FM Global representative to set up a formal check presentation at your convenience. When arrangements have been made for the date and location of the presentation, please feel free to use the attached news release that we've prepared for you to promote news media interest—be it in advance of or after the event.

During the past 40 years, FM Global has awarded millions of dollars in funding to fire departments and related agencies worldwide. With a shared philosophy that the majority of property loss is preventable—not inevitable—we can make a difference in preventing the frequency and severity of fire...together.

Once again, congratulations on your recent fire prevention grant awarded by FM Global, one of the world's largest commercial property insurers.

If you have any questions regarding your award, please feel welcome to e-mail me.

Best wishes for continued success in your fire prevention endeavors.



Michael Spaziani
Manager - Fire Service Programs

*CC: Ted Pisciotta - Boston Operations
16-148 - Brookline Fire Department*



TOWN OF BROOKLINE

Massachusetts

POLICE DEPARTMENT

DANIEL C. O'LEARY
CHIEF OF POLICE

To: Melvin Kleckner, Town Administrator
From: Daniel O'Leary, Chief of Police
Date: November 2, 2016
Subject: FY 2014 JAG Implementation Grant – Year 2

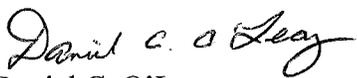
Sir,

I am pleased to inform you that the Brookline Police Department has been awarded \$81,646.12 in funding from the Executive Office of Public Safety through the Edward Byrne Memorial Justice Assistance Grant (JAG) Implementation Program. This is a "round two" grant award, following a successful implementation of "round one" funding.

The Brookline Police Department will utilize these funds to continue our SMART policing initiative which allows us to use data driven law enforcement strategies to reduce crime, solve community problems and improve operational effectiveness of the Department.

Specifically, the Department will continue working with i5 to develop and expand a Crime and Organizational Problem Solving (COPS) dashboard which allows us to extract data from our records management system and to cross tabulate data from various tables within the system (such as master name, CAD, field interviews, arrests, incidents, master vehicle, scheduling). The dashboard integrates data from various internal and external data sources into a master data warehouse which can be accessed directly by the crime analyst for advanced data querying and analysis and funneled into a main dashboard for end users to view reports, current trend analyses and benchmark reporting on performance measures.

I respectfully request that the Board of Selectmen accept these grant funds. Thank you.


Daniel C. O'Leary
Chief of Police

TOWN OF BROOKLINE
APPLICATION FOR A TEMPORARY ALL KINDS ALCOHOL SALES
LICENSE

Date: 10/19/16

I hereby make application for a TEMPORARY ALCOHOLIC BEVERAGE LICENSE
for the purpose of selling and dispensing ALL KINDS alcoholic beverages permitted by
law at a

Hellenic Association of Boston (Kappa Kappa Gamma) Anniversary Greek
Orthodox Cathedral of NE 162 Goodard Ave Brookline, MA
(state whether meeting, banquet, concert, picnic, wedding, etc.)

which is to be held by RATHAMATHUS I de CRETAN Chapter 02445
of Boston (Name of Non-Profit Organization)

17 Hammond Pond Pkwy #2 Chestnut Hill MA 02467
(Address of Non-Profit Organization)

a Cretan Annual organization, on the 12th day of November
between the hours of 8:00 AM at the following described place:

Cathedral Center 162 Goodard Ave Brookline, MA
02445

[NOTE: Under state law, temporary licensees may not sell alcoholic beverages between
the hours of 2 a.m. and 8 a.m.]

State law permits issuance of a temporary license to sell alcohol only to the responsible
manager of an organization.

The above organization represents and warrants that the following individual is the
organization's responsible manager:

Name: Fotene Andreadis Address: 687 Heath St. Chestnut Hill MA
02467
Title: Manager Date of Birth: _____

Telephone number(s) (24-hour contact information): _____

Email address(es): Fotene Andreadis @ aol.com

Complete name and address of the officers of the organization applying:

Name: Fotene Andreadis Title: Secretary Address: 687 Heath St. Chestnut Hill
MA 02467

Name: Sharon Drake V.P. Address: 300 Bay Street
Boston, MA

Name: _____ Title: _____ Address: _____
02116

1) How many cases or barrels, etc. of alcoholic beverages are to be available for sale?
 Please specify by type of alcohol 2 cases of Beer 2 cases of Wine
assorted Alcohol: Whiskey, Rum, Vodka, Gin

2) What is the maximum number of people to attend? 200-250

3) What is the age group of people to attend? 30 & Above

4) Are you charging an admission fee? NO

5) How will alcoholic beverages be dispensed or served and by whom? Please state the names, addresses and telephone numbers of all person(s) serving alcoholic beverages.

OSCAR ERAGO 284 MENDIAN ST. E. BOSTON, MA 02128
Fotene Andeopolis 687 Heath St. Chestnut Hill MA 02467
ROSEMARY DODGE 300 WATSTON ST. BOSTON, MA 02116

6) State whether or not the person(s) dispensing or serving alcohol received TIPS certification or equivalent safe-service-of-alcohol training, and the date(s) of any such certification or training. (PLEASE ATTACH DOCUMENTATION PERTAINING TO SUCH CERTIFICATION OR TRAINING.)

ATTACHED

7) If any attending are under age 21, what method will be used to check I.D. and what procedures will be followed to make certain that those under age 21 are not served and are not allowed to consume alcoholic beverages?

8) Will a police detail or other types of security be provided? CHARS Godwin

If "Yes" what type and how many? 2

Note: Police details are arranged for by contacting the Brookline Police Department.

9) If different from the responsible manager identified above, please state the name, address, age, and 24-hour contact information of the official, employee, or representative of the organization who will be physically present at the event and who has been duly authorized by the organization to be responsible for supervising the event to ensure compliance with all applicable federal, state, and local laws, regulations, ordinances and conditions on the license and the maintenance of order and decorum:

(Name) (Address) (Date of Birth)

Telephone number(s) (24-hour contact information):

Email address(es):

10) Does the organization have a pending application for a liquor license as a common victualler, innholder or club? Is the premises for which a temporary license is sought already the subject of a liquor license? _____ Yes No

If the answer is yes to either question, please detail: _____

11) Please describe the portion(s) of the premises where the sale, storage and/or furnishing of alcohol will take place, including a specification and description of all indoor and outdoor portions of the premises (e.g., in the case of a function, table areas, bars, dance floors, tented area, etc.): Alcohol will be kept

In A locked Secured AREA in the building

Town Property Use: In the event that the applicant seeks to use a Town property in connection with the event that is the subject of this application, this application must be accompanied by proof that the applicant has secured, and that there is in effect during the period of time for which the license is sought, a general liability policy naming the Town as an additional insured, or, if the general liability policy exempts alcohol-related incidents or occurrences, a liquor liability policy naming the Town as an additional insured. By signing this application, the organization and its officers, employees, agents and representatives absolve the Town and its officials, officers, employees, agents and representatives from all liability in connection with the applicant's proposed use. By signing this application, the organization agrees to indemnify the Town for any damage to the Town's personal and real property resulting from the use, and agrees to indemnify the Town for any expenses the Town incurs in restoring the property to its condition prior to the use (in excess of any routine cleaning and maintenance service the Town would ordinarily have performed irrespective of the use).

Certification: I certify that I, as the responsible manager of the organization, have been duly authorized to apply for this license on behalf of the organization, and that I will be responsible for the organization's compliance with all applicable federal, state, and local laws, regulations, ordinances and conditions on the license and for the maintenance of order and decorum at the event.

Armenia L. Rodg
Signature of Responsible Manager

This is your Official TIPS® Certification Card.
Carry it with you as evidence of your skills and knowledge in the responsible sale and consumption of alcohol.

Congratulations!

By successfully completing the TIPS (Training for Intervention Procedures) program, you have taken your place in the forefront of a nationwide movement to reduce the tragedies resulting from the misuse of alcohol. We value your participation in the TIPS program.

You will help to provide a safer environment for your patrons, peers and/or colleagues by using the techniques you have learned and taking a positive approach towards alcohol use.

If you have any information you think would enhance the TIPS program, or if we can assist you in any way, please contact us at 703-524-1200. Thank you for your dedication to the responsible sale and consumption of alcohol.

Sincerely,



Adam F. Chafetz
President, HCI

IMPORTANT: Keep a copy of this card for your records. Write down your certification number because you will need it when contacting TIPS, Inc. For assistance or additional information, contact Health Communications, Inc. by using the information provided on the reverse side of your certification card. There is a minimal charge for a replacement card if your original card becomes lost, damaged or stolen.

Make Copy

TIPS	eTIPS Concessions	SSN:	XXX-XX-XXXX
Issued:	9/25/2015	Expires:	9/25/2018
ID#:	4090755	D.O.B.:	XXXXXXXXXX
Oscar R. Erazo 284 Meridian St East Boston, MA 02128-1654			
For service visit us online at www.gettips.com			

THIS IS YOUR SPECIAL TIPS CERTIFICATION CARD.
Carry it with you as evidence of your skills and knowledge in the responsible sale and consumption of alcohol.

Congratulations!

By successfully completing the TIPS (Training for Intervention ProcedureS) program, you have taken your place in the forefront of a nationwide movement to reduce the tragedies resulting from the misuse of alcohol. We value your participation in the TIPS program.

You will help to provide a safer environment for your patrons, peers and/or colleagues by using the techniques you have learned and taking a positive approach towards alcohol use.

If you have any information you think would enhance the TIPS program, or if we can assist you in any way, please contact us at 703-524-1200. Thank you for your dedication to the responsible sale and consumption of alcohol.

Sincerely,

Adam F. Chafetz
President, HCI

PLEASE VERIFY A COPY OF THIS CARD FOR YOUR RECORDS. RETAIN YOUR certification number because you will need it when contacting TIPS. For assistance or additional information, contact Health Communications, Inc. by using the information provided on the reverse side of your certification card. There is a minimal charge for a replacement card if your original card becomes lost, damaged or stolen.

TIPS [®]	eTIPS On Premise 2.0	SSN: XXX-XX-XXXX
Issued: 7/12/2015	Expires: 7/12/2018	
ID#: 4033054	D.O.B.: XXXXX000000	
Folene Andreadis 887 Heath St Chestnut Hill, MA 02467-2143		
For service visit us online at www.gettips.com		

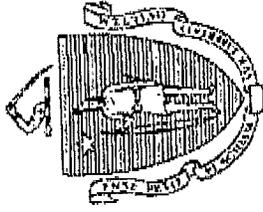
5

tips eTIPS On-Premise 2.0
Issued: 7/14/2015 SSN: XXX-XX-XXXX
ID#: 4035637 Expires: 7/14/2018
D.O.B.: XXXXX/XXXX

Asemena T Dodge
300 Boylston St Unit 508
Boston, MA 02116-5957

For service visit us online at www.gettips.com

Commonwealth of Massachusetts
Executive Office of Public Safety and Security
Department of Fire Services
Office of the State Fire Marshal



Certificate of Completion

This certifies that

Fotene Andreadis

Successfully completed the Crowd Manager Training Program
In accordance with 527 CMR sec. 10.13(4) – Designation of a Crowd Manager

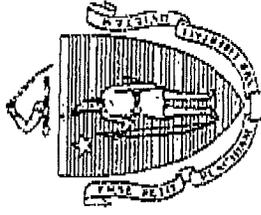
Date issued: June 24, 2015

Expires: June 24, 2018

Certificate #: bNBuYiccVUIbHR2

Stephen D. Coan
 State Fire Marshal

Commonwealth of Massachusetts
Executive Office of Public Safety and Security
Department of Fire Services
Office of the State Fire Marshal



Certificate of Completion

This certifies that

asemena dodge

*Successfully completed the Crowd Manager Training Program
 In accordance with 527 CMR, sec. 10.13(d) – Designation of a Crowd Manager*

Date issued: July 22, 2015

Expires: July 22, 2018

Certificate #: FPPPEFYD104G0IQ

Stephen D. Coan

State Fire Marshal

10/27/2016 1:53:13 PM -0400 FAXCOM

PAGE 2 OF 2



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 10/27/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW...

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement.

PRODUCER: Telamon Insurance & Financial Network, LLC
CONTACT NAME: Anna Monforte
PHONE: (617) 964-5340
FAX: (617) 965-1843
E-MAIL: amonforte@telamonins.com
INSURER(S) AFFORDING COVERAGE: Hospitality Insurance Group

COVERAGES CERTIFICATE NUMBER:2016 Special Event Master REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES.

Table with columns: INSR LTR, TYPE OF INSURANCE, POLICY NUMBER, POLICY EFF, POLICY EXP, LIMITS. Includes rows for Commercial General Liability, Automobile Liability, Umbrella, and Workers Compensation.

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
pancretan Association of America 11/12/16

CERTIFICATE HOLDER: Hellenic Association of Boston
CANCELLATION: SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
AUTHORIZED REPRESENTATIVE: Michael Susco/LKENDR



BROOKLINE POLICE DEPARTMENT
Brookline, Massachusetts

DANIEL C. O'LEARY
CHIEF OF POLICE

To: Chief Daniel O'Leary

From: Lieutenant Derek Hayes

Re: Annunciation Greek Orthodox Cathedral – One day license for 11-12-16

Date: October 30, 2016

Sir,

Annunciation Greek Orthodox Cathedral (162 Goddard Ave), through their Secretary, Fotene Andreadis, has applied for a Section 14 One Day License to Sell All Kinds of Alcoholic Beverages for a Cretan Annual Dance scheduled for Saturday November 12th, 2016 between 8pm-1am.

Fotene Andreadis will be the responsible manager on site for this event and will ensure compliance with all applicable Federal, State and local laws, regulations, ordinances, and any conditions on the permit.

Organizers are expecting no more than two hundred fifty (250) guests to attend this event. All alcoholic beverages at this event will be served by certified bartenders. Copies of their certifications in the safe service of alcohol were submitted. All kinds of alcoholic beverages will be served at this event. A Crowd Manager Certification was submitted.

There is sufficient parking available for this event.

I find no reason to deny this license.

Respectfully submitted,

Lieutenant Derek Hayes



TOWN OF BROOKLINE
APPLICATION FOR A TEMPORARY ALL KINDS ALCOHOL SALES
LICENSE

Date: 10/18/2016

I hereby make application for a TEMPORARY ALCOHOLIC BEVERAGE LICENSE
for the purpose of selling and dispensing ALL KINDS alcoholic beverages permitted by

law at a

Hellenic Assoc. of Boston 1/6/2 Annunciation Co.
(state whether meeting, banquet, concert, picnic, wedding, etc.)

CATHEDRAL of NE; 162 GODDARD AVE, Brookline, MA 02445

which is to be held by BANILETOS UNIDOS en el exterior
(Name of Non-Profit Organization)

3 ARCOLA ST. Apt 2 BOSTON, MA 02130
(Address of Non-Profit Organization)

a SOCIAL EVENT organization, on the 19th day of NOVEMBER
between the hours of 7pm - 1pm at the following described place:

CATHEDRAL CENTER, 162 GODDARD AVE, Brookline, MA 02445

[NOTE: Under state law, temporary licensees may not sell alcoholic beverages between
the hours of 2 a.m. and 8 a.m.]

State law permits issuance of a temporary license to sell alcohol only to the responsible
manager of an organization.

The above organization represents and warrants that the following individual is the
organization's responsible manager:

Name: FOTENO ANDREADIS Address: 687 HEATH ST, CHESTNUT HILL, MA 02467
Title: MANAGER Date of Birth: 10/16/40

Telephone number(s) (24-hour contact information): 617-686-9866

Email address(es): foteneandreadis@aol.com

Complete name and address of the officers of the organization applying:

Name: F. ANDREADIS Title: Secretary Address: 687 HEATH ST, CHESTNUT HILL, MA 02467

Name: S. Dodge Title: VP Address: 300 Boylston St, Boston, MA 02116

Name: _____ Title: _____ Address: _____

1) How many cases or barrels, etc. of alcoholic beverages are to be available for sale?
Please specify by type of alcohol. 2 cases of beer; 2 cases of wine;
gin, vodka, rum, whiskey

2) What is the maximum number of people to attend? Approx 250

3) What is the age group of people to attend? 30 & above

4) Are you charging an admission fee? NO

5) How will alcoholic beverages be dispensed or served and by whom? Please state the names, addresses and telephone numbers of all person(s) serving alcoholic beverages.
OSCAR ERAZO, 284 Meridian St. E. Boston, MA 02128
Fotene ANDREANIS, 687 HEATH ST, CHESTNUT HILL, MA 02467

6) State whether or not the person(s) dispensing or serving alcohol received TIPS certification or equivalent safe-service-of-alcohol training, and the date(s) of any such certification or training. (PLEASE ATTACH DOCUMENTATION PERTAINING TO SUCH CERTIFICATION OR TRAINING.) ATTACHED

7) If any attending are under age 21, what method will be used to check I.D. and what procedures will be followed to make certain that those under age 21 are not served and are not allowed to consume alcoholic beverages?

8) Will a police detail or other types of security be provided? CHRIS GONWIN
SECURITY SVS
If "Yes" what type and how many? 2

Note: Police details are arranged for by contacting the Brookline Police Department.

9) If different from the responsible manager identified above, please state the name, address, age, and 24-hour contact information of the official, employee, or representative of the organization who will be physically present at the event and who has been duly authorized by the organization to be responsible for supervising the event to ensure compliance with all applicable federal, state, and local laws, regulations, ordinances and conditions on the license and the maintenance of order and decorum:

N/A
(Name) (Address) (Date of Birth)

Telephone number(s) (24-hour contact information):

Email address(es):

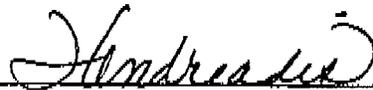
10) Does the organization have a pending application for a liquor license as a common victualler, innholder or club? Is the premises for which a temporary license is sought already the subject of a liquor license? _____ Yes _____ No

If the answer is yes to either question, please detail: _____

11) Please describe the portion(s) of the premises where the sale, storage and/or furnishing of alcohol will take place, including a specification and description of all indoor and outdoor portions of the premises (e.g., in the case of a function, table areas, bars, dance floors, tented area, etc.): ALCOHOL WILL BE KEPT
IN A LOCKED, SECURED AREA IN THE
BUILDING

Town Property Use: In the event that the applicant seeks to use a Town property in connection with the event that is the subject of this application, this application must be accompanied by proof that the applicant has secured, and that there is in effect during the period of time for which the license is sought, a general liability policy naming the Town as an additional insured, or, if the general liability policy exempts alcohol-related incidents or occurrences, a liquor liability policy naming the Town as an additional insured. By signing this application, the organization and its officers, employees, agents and representatives absolve the Town and its officials, officers, employees, agents and representatives from all liability in connection with the applicant's proposed use. By signing this application, the organization agrees to indemnify the Town for any damage to the Town's personal and real property resulting from the use, and agrees to indemnify the Town for any expenses the Town incurs in restoring the property to its condition prior to the use (in excess of any routine cleaning and maintenance service the Town would ordinarily have performed irrespective of the use.

Certification: I certify that I, as the responsible manager of the organization, have been duly authorized to apply for this license on behalf of the organization, and that I will be responsible for the organization's compliance with all applicable federal, state, and local laws, regulations, ordinances and conditions on the license and for the maintenance of order and decorum at the event.



Signature of Responsible Manager

THIS IS YOUR OWNERSHIP CERTIFICATION CARD.
Carry it with you as evidence of your skills and knowledge in the responsible
safe and consumption of alcohol.

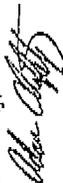
Congratulations!

By successfully completing the TIPS (Training for Intervention ProcedureS)
program, you have taken your place in the forefront of a nationwide movement
to reduce the tragedies resulting from the misuse of alcohol. We value your
participation in the TIPS program.

You will help to provide a safer environment for your patrons, peers and/or
colleagues by using the techniques you have learned and taking a positive
approach towards alcohol use.

If you have any information you think would enhance the TIPS program, or
if we can assist you in any way, please contact us at 703-524-1200. Thank you
for your dedication to the responsible safe and consumption of alcohol.

Sincerely,



Adam F. Chafetz
President, HCI

LEGAL DISCLAIMER: Keep a copy of this card for your records. If the loss
your certification number because you will need it when contacting TIPS.
For assistance or additional information, contact Health Communications,
Inc. by using the information provided on the reverse side of your certification
card. There is a minimal charge for a replacement card if your original card
becomes lost, damaged or stolen.

TIPS eTIPS On Premise 2.0 - SSN: XXX-XX-XXXX	
Issued: 7/12/2015	Expires: 7/12/2018
ID#: 4033054	D.O.B.: XXXXXXXXXX
Fotene Andreadis 687 Heath St Chestnut Hill, MA 02467-2143	
For service visit us online at www.gettips.com	

Blank Copy

This is your Official TIPS® Certification Card.
Carry it with you as evidence of your skills and knowledge in the responsible sale and consumption of alcohol.

Congratulations!

By successfully completing the TIPS (Training for Intervention ProcedureS) program, you have taken your place in the forefront of a nationwide movement to reduce the tragedies resulting from the misuse of alcohol. We value your participation in the TIPS program.

You will help to provide a safer environment for your patrons, peers and/or colleagues by using the techniques you have learned and taking a positive approach towards alcohol use.

If you have any information you think would enhance the TIPS program, or if we can assist you in any way, please contact us at 703-524-1200. Thank you for your dedication to the responsible sale and consumption of alcohol.

Sincerely,

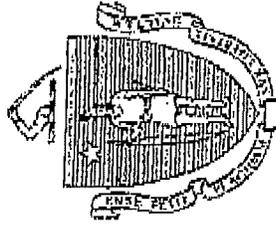
Adam F. Chafetz
President, HCI

IMPORTANT: Keep a copy of this card for your records. Write down your certification number because you will need it when contacting TIPS, Inc. by using the information provided on the reverse side of your certification card. There is a minimal charge for a replacement card if your original card becomes lost, damaged or stolen.

iTIPS	eTIPS Concessions	SSN:	XXX-XX-XXXX
	Issued:	Expires:	9/25/2018
	ID#:	D.O.B.:	XX/XX/XXXXXX
	Oscar R. Erazo 284 Meridian St East Boston, MA 02128-1854		

For service visit us online at www.gettips.com

Commonwealth of Massachusetts
Executive Office of Public Safety and Security
Department of Fire Services
Office of the State Fire Marshal



Certificate of Completion

This certifies that

Potene Andreadis

Successfully completed the Crowd Manager Training Program
In accordance with 527 CMR sec. 10.13(A) – Designation of a Crowd Manager

Date issued: June 24, 2015

Expires: June 24, 2018

Certificate #: bNBuYfceVUIbHZ

Stephen D. Coan

State Fire Marshal



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

10/19/16

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Boje Insurance Agency, Inc. 288B Cummins Highway Roslindale, MA 02131	CONTACT NAME: DELE BOJE	
	PHONE (A/C No. Ext): (617) 469-5242	FAX (A/C No.): (617) 469-5620
E-MAIL ADDRESS: dboje@bojegrp.com		
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A: MOUNT VERNON FIRE INSURANCE CO		
INSURER B:		
INSURER C:		
INSURER D:		
INSURER E:		
INSURER F:		

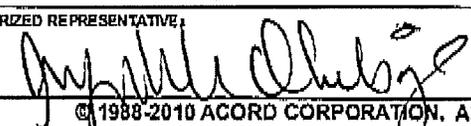
INSURED
 ONE HUNDRED PERSENT DELICIOUS RESTAURANT
 635 HYDE PARK AVE.
 ROSLINDALE, MA 02131

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY			CP2573883D	6/8/16	6/8/17	EACH OCCURRENCE \$ 1,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000
	<input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR						MED EXP (Any one person) \$ 5,000
	GEN'L AGGREGATE LIMIT APPLIES PER						
	<input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						GENERAL AGGREGATE \$ 2,000,000
	AUTOMOBILE LIABILITY						PRODUCTS - COMP/OP AGG \$ 2,000,000
	ANY AUTO ALLOWED AUTOS						\$
	SCHEDULED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$
	NON-OWNED AUTOS						BODILY INJURY (Per person) \$
	HIRED AUTOS						BODILY INJURY (Per accident) \$
							PROPERTY DAMAGE (Per accident) \$
							\$
	UMBRELLA LIAB						EACH OCCURRENCE \$
	OCCUR						\$
	EXCESS LIAB						AGGREGATE \$
	CLAIMS-MADE						\$
	DED						\$
	RETENTION \$						\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						WC STATU-TORY LIMITS
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	Y/N					OTH-ER
	If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				E.L. EACH ACCIDENT \$
							E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
 RESTAURANT EVENT ON NOVEMBER 19TH, 2016

CERTIFICATE HOLDER HELLENIC Association of Boston 162 Goddard Ave. Brookline, MA 02445	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE: 
--------------------------------------------------------------------------------------------------------	-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

© 1988-2010 ACORD CORPORATION. All rights reserved.



BROOKLINE POLICE DEPARTMENT
Brookline, Massachusetts

DANIEL C. O'LEARY
CHIEF OF POLICE

To: Chief Daniel O'Leary

From: Lieutenant Derek Hayes

Re: Annunciation Greek Orthodox Cathedral – One day license for 11-19-16

Date: October 30, 2016

Sir,

Annunciation Greek Orthodox Cathedral (162 Goddard Ave), through their Secretary, Fotene Andreadis, has applied for a Section 14 One Day License to Sell All Kinds of Alcoholic Beverages for a Social Event scheduled for Saturday November 19th, 2016 between 7pm-1am.

Fotene Andreadis will be the responsible manager on site for this event and will ensure compliance with all applicable Federal, State and local laws, regulations, ordinances, and any conditions on the permit.

Organizers are expecting no more than two hundred fifty (250) guests to attend this event. All alcoholic beverages at this event will be served by certified bartenders. Copies of their certifications in the safe service of alcohol were submitted. All kinds of alcoholic beverages will be served at this event. A Crowd Manager Certification was submitted.

There is sufficient parking available for this event.

I find no reason to deny this license.

Respectfully submitted,

Lieutenant Derek Hayes



TOWN (E. - 1) KLINE
APPLICATION FOR A PERMIT TO SELL ALCOHOLIC BEVERAGES ON
TOWN PROPERTY (WINE AND BEER ONLY)

Date October 14, 2016

I hereby make application for a PERMIT TO SERVE ALCOHOLIC BEVERAGES ON TOWN PROPERTY at a

Fashion Show
(state whether a meeting, banquet, concert, picnic, wedding, etc.)

Which is to be held at the Larz Anderson Auto Museum
(Name of Person of Organization)

15 Newton Street, Brookline MA 02445
(Address of Person of Organization)

On the 14th day of November, 2016

Between the hours of 5:30 PM—11:00 PM at the following described Town property:

The Larz Anderson Auto Museum

If the applicant is an organization, complete name and address of the organization's officers:

Name: John Carberry Title: President Address: 531 South St. Needham

Name: John Darack Title: Vice President Address: 96 Lakeshore Dr. Wayland

Name: Michael Gaetano Title: Clerk Address: Pendulum Pass Hopkinton,

NOTE: If the answer to Questions 4, 5, 6 or 7 is yes, you do not qualify for a non-sales permit and you should seek instead a special license to sell alcohol.

1) How many cases or barrels, etc. of each type of alcoholic beverage will be made available to guests?
5 cases each wine and beer

2) What is the maximum number of people to attend? 120

3) What is the age group of people to attend? 40

4) Are you charging an admission fee? NO

5) Are you charging for alcoholic beverages? YES

6) Is the event open to the public? NO

7) Are tickets to the event available for purchase? NO

E. - 2

8) How will alcoholic beverages be dispensed or served and by whom? Please state the names, addresses of all person(s) serving alcoholic beverages.

Bartender will be provided by Premier Bartending Service (781) 223-5001

9) State whether or not the person(s) dispensing or serving alcohol received TIPS certification or equivalent safe-service of alcohol training and the date(s) of any such certification or training and attach documentation pertaining to such certification or training:

Bartenders are all certified and insured

10) If any attending are under age 21, what method will be used to check ID and what procedures will be followed to make certain that those under age 21 are not served and are not allowed to consume alcoholic beverages?

Bartenders will check ID's

11) Will a police detail or other types of security be provided? YES

If "YES" what type and how many? Brookline Police detail

12) Please state the name, address, age and 24-hour contact information of the individual (who must be at least 21 years of age) who will be physically present at the event and who will ensure compliance with all applicable federal, state and local laws, regulations, ordinances and any conditions on the permit and who will ensure the maintenance of order and decorum:

Sylvia Passley Harris	Clyde St.	Brookline MA	05/26/1955
Karen Hasenfus	58 Chester Avenue	Dedham MA	09/29/1954
(Name)	(Address)		(Date of Birth)

Telephone number: (617) 522-6547 (617) 283-7265

Email Address: khasenfus@larzanderson.org feonapassley@hotmail.com

This application must be accompanied by proof that the applicant has secured, and there is in effect during the period of time for which the permit is sought, a general liability policy naming the Town as the additional insured or if the general liability policy exempts alcohol0trelated incidents or occurrences a liquor liability policy naming the Town as an additional insured.

By signing this application, the applicant absolves the Town and its officials, officers, employees, agents and representatives from all liability in connection with the applicant's use of Town property. By signing this application, the applicant agrees to indemnify the Town for any damage to the Town's personal and real property resulting from the applicant's use of Town property and agrees to indemnify the Town for any expenses the Town incurs in restoring Town property to its condition prior to use (in excess of any routine cleaning and maintenance service the Town would ordinarily have performed irrespective of the use.



Signature

Name Printed
Karen H Hasenfus

Title (if on the behalf of an Organization)
Operations and Events Manager

Address
15 Newton St. Brookline MA 02445

Telephone number(s)
(617) 522-6547

Email address(es)
khasenfus@larzanderson.org



eTIPS On Premise 2.0

XXX-XX-XXXX

Issued:

7/8/2015

SSN:

7/8/2018

Expires:

4030922

XXXXXXXXXX

ID#:

D.O.B.:

Anthony J Pericolosi
1313 Washington St Apt 308
Boston, MA 02118-2153

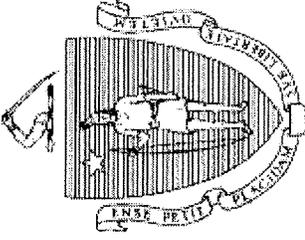
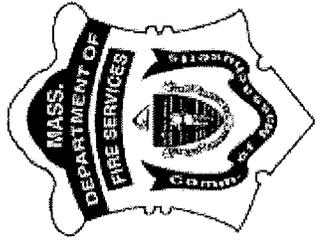
For service visit us online at www.gettips.com

Commonwealth of Massachusetts

Executive Office of Public Safety and Security

Department of Fire Services

Office of the State Fire Marshal



Certificate of Completion

This certifies that

Sylvia Passley-Harris

*Successfully completed the Crowd Manager Training Program
In accordance with 527 CMR sec. 10.13(d) – Designation of a Crowd Manager*

Date issued: October 24, 2014

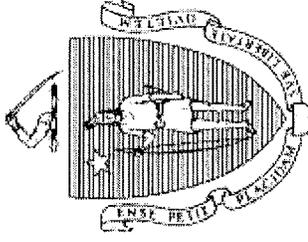
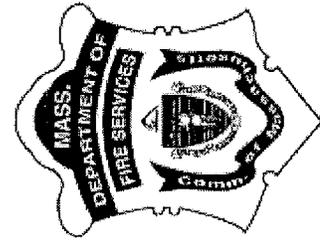
Expires: October 24, 2017

Certificate #: rO8c40a7pBHVBtU

Stephen D. Coan

State Fire Marshal

Commonwealth of Massachusetts
Executive Office of Public Safety and Security
Department of Fire Services
Office of the State Fire Marshal



Certificate of Completion

This certifies that

Karen Hasenfus

Successfully completed the Crowd Manager Training Program
In accordance with 527 CMR sec. 10.13(d) – Designation of a Crowd Manager

Date issued: April 23, 2014

Expires: April 23, 2017

Certificate #: 8k8OrYaYw4T3sZb

Stephen D. Coan
State Fire Marshal



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

9/29/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement.

PRODUCER: Roblin Insurance Agency, 144 Gould Street Suite 100, Needham, MA 02494. CONTACT NAME, PHONE (781) 455-0700, FAX (781) 449-8976, E-MAIL ADDRESS: certificates@roblininsurance.com. INSURER(S) AFFORDING COVERAGE: Travelers Insurance Co (NAIC # 36161), Torus Specialty Insurance Co.

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

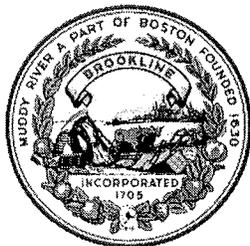
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES.

Table with columns: INSR LTR, TYPE OF INSURANCE, ADDL INSD, SUBR WVD, POLICY NUMBER, POLICY EFF (MM/DD/YYYY), POLICY EXP (MM/DD/YYYY), LIMITS. Includes rows for Commercial General Liability, Liquor Liability, Automobile Liability, Umbrella Liability, and Workers Compensation.

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Town of Brookline is additional insured For an event to be held at the Larz Anderson Auto Museum on November 14th, 2016.

CERTIFICATE HOLDER CANCELLATION

CERTIFICATE HOLDER: Town of Brookline, 333 Washington Street, Brookline, MA 02146. CANCELLATION: SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE: Peter Koskinen



BROOKLINE POLICE DEPARTMENT
Brookline, Massachusetts

DANIEL C. O'LEARY
CHIEF OF POLICE

To: Chief Daniel O'Leary

From: Lieutenant Derek Hayes

Re: Larz Anderson Auto Museum – One Day License – Sale: 11-14-16

Date: October 30, 2016

Sir,

Larz Anderson Auto Museum, through Events Manager Karen Hasenfus, has applied for a Temporary Section 14 One Day Wine and Malt Beverage License (sale) for a Fashion Show to be held on Monday, November 14th, 2016 between 530pm and 11pm.

Karen Hasenfus 09/29/1954 and/or Sylvia Passley-Harris 05-26-1953 will be the responsible managers on site for this event and will ensure compliance with all applicable Federal, State and local laws, regulations, ordinances, and any conditions on the permit as well as previously discussed conditions. Their Crowd Manager Certificates were submitted.

There will be a charge for alcoholic beverages. Organizers are expecting no more than one hundred twenty (120) guests to attend. All alcoholic beverages at this event will be served by bartenders provided by Premier Bartending and Beverage Service, Inc. Premier Bartending and Beverage Service, Inc. employ certified bartenders who will be dispensing the alcoholic beverages and checking guests' identification. Available to the guests will be wine and malt beverages.

Premier Bartending and Beverage Service, Inc. submitted a copy of their bartender's certification in the safe service of alcohol. A copy of their Certificate of Liability was submitted specifically naming the Town of Brookline as a named insured.



There is sufficient parking available along the access road abutting the Museum as well as the upper parking lot area near the skating rink. A uniformed police detail officer will be assigned to provide security and to manage traffic issues if they arise. The Brookline Police Department's Detail Office was notified.

I see no reason to oppose this license request.

Respectfully submitted,

Lieutenant Derek Hayes



TOWN OF BROOKLINE
APPLICATION FOR A TEMPORARY WINE AND MALT ALCOHOLIC
BEVERAGES SALES LICENSE

Date: Sept 6, 2016

I hereby make application for a TEMPORARY ALCOHOLIC BEVERAGE LICENSE
for the purpose of selling and dispensing WINE AND MALT alcoholic beverages
permitted by law at a

private event - catered by Vipe Pipe
(state whether meeting, banquet, concert, picnic, wedding, etc.)

which is to be held by Olive Connection
(Name of Organization)

1426 Beacon Street Brookline
(Address of Organization)

a retail organization, on the 19 day of November

between the hours of ~~6:30 am~~ at the following described place: Olive Connection
Change Time to 6:30 pm 9 pm

[NOTE: Under state law, temporary licensees may not sell alcoholic beverages between
the hours of 2 a.m. and 8 a.m.]

State law permits issuance of a temporary license to sell alcohol only to the responsible
manager of an organization.

The above organization represents and warrants that the following individual is the
organization's responsible manager:

Name: Maurel Sapoznik Address: 37 Lowell Rd Brookline
1426 Beacon

Title: owner Date of Birth: 06-07-46

Telephone number(s) (24-hour contact information): 617-232-8402

Email address(es): sportsman2@mac.com

Complete name and address of officer of the organization applying:

Name: Maurel Sapoznik Title: owner Address: 37 Lowell Rd Brookline

Name: _____ Title: _____ Address: _____

Name: _____ Title: _____ Address: _____

1) How many cases or barrels, etc. of malt or wine beverages are to be available for sale?
no sell, just serving 1 case

2) What is the maximum number of people to attend? 25

3) What is the age group of people to attend? 40-70

4) Are you charging an admission fee? no

5) How will alcoholic beverages be dispensed or served and by whom? Please state the names, addresses and telephone numbers of all person(s) serving alcoholic beverages.

Maurice Sapoznik 37 Lowell Rd Brookline

6) State whether or not the person(s) dispensing or serving alcohol received TIPS certification or equivalent safe-service-of-alcohol training, and the date(s) of any such certification or training. (PLEASE ATTACH DOCUMENTATION PERTAINING TO SUCH CERTIFICATION OR TRAINING.): Tips card

7) If any attending are under age 21, what method will be used to check I.D. and what procedures will be followed to make certain that those under age 21 are not served and are not allowed to consume alcoholic beverages?

8) Will a police detail or other types of security be provided? no

If "Yes" what type and how many?

Note: Police details are arranged for by contacting the Brookline Police Department.

9) If different from the responsible manager identified above, please state the name, address, age, and 24-hour contact information of the official, employee, or representative of the organization who will be physically present at the event and who has been duly authorized by the organization to be responsible for supervising the event to ensure compliance with all applicable federal, state, and local laws, regulations, ordinances and conditions on the license and maintenance of order and decorum:

(Name) _____ (Address) _____ (Date of Birth) _____

Telephone number(s) (24-hour contact information): _____

Email address(es): _____

10) Does the organization have a pending application for a liquor license as a common victualler, innholder or club? Is the premises for which a temporary license is sought already the subject of a liquor license? Yes No

If the answer is yes to either question, please detail: _____

11) Please describe the portion(s) of the premises where the sale, storage and/or furnishing of alcohol will take place, including a specification and description of all indoor and outdoor portions of the premises (e.g., in the case of a function, table areas, bars, dance floors, tented area, etc.):

private live oil fasting and catered event party

Town Property Use: In the event that the applicant seeks to use a Town property in connection with the event that is the subject of this application, this application must be accompanied by proof that the applicant has secured, and that there is in effect during the period of time for which the license is sought, a general liability policy naming the Town as an additional insured, or, if the general liability policy exempts alcohol-related incidents or occurrences, a liquor liability policy naming the Town as an additional insured. By signing this application, the organization and its officers, employees, agents and representatives absolve the Town and its officials, officers, employees, agents and representatives from all liability in connection with the applicant's proposed use. By signing this application, the organization agrees to indemnify the Town for any damage to the Town's personal and real property resulting from the use, and agrees to indemnify the Town for any expenses the Town incurs in restoring the property to its condition prior to the use (in excess of any routine cleaning and maintenance service the Town would ordinarily have performed irrespective of the use.

Certification: I certify that I, as the responsible manager of the organization, have been duly authorized to apply for this license on behalf of the organization, and that I will be responsible for the organization's compliance with all applicable federal, state, and local laws, regulations, ordinances and conditions on the license and for the maintenance of order and decorum at the event.

[Handwritten Signature]

Signature of Responsible Manager



eTIPS Off Premise 2.0 SSN: XXX-XX-XXXX
Issued: 1/6/2016 Expires: 1/6/2019
ID#: 4161250 D.O.B.: XX/XX/XXXX

Maurice Sapoznik
Olive Connection
1426 Beacon St
Brookline, MA 02446-2003

For service visit us online at www.gettips.com



HEALTH COMMUNICATIONS INC.

1400 Key Blvd., Suite 700

Arlington, VA 22209

703-524-1200

www.gettips.com

This card was issued for successful completion of the TIPS program.

Signature: _____



BROOKLINE POLICE DEPARTMENT
Brookline, Massachusetts

DANIEL C. O'LEARY
CHIEF OF POLICE

To: Chief Daniel O'Leary

From: Lieutenant Derek Hayes

Re: Olive Connection -- 1426 Beacon St. - Temporary One Day Wine and Malt License

Date: October 17th, 2016

Sir,

The Olive Connection, through their owner, Maurice Sapoznik, has applied for a Temporary Section 14 One Day Wine and Malt Beverage License for a private event to be held on Saturday, November 19th, 2016 between 630pm and 9pm. The Olive Connection is located at 1426 Beacon St. They currently hold a Food Vendor's License.

Maurice Sapoznik (06-07-46) will be the responsible manager on site for this event and will ensure compliance with all applicable Federal, State and local laws, regulations, ordinances, and any conditions on the permit.

This event is expecting no more than twenty five (25) attendees. All alcoholic beverages at this event will be served by Maurice Sapoznik who is certified in the safe service of alcohol. A copy of his certification was submitted.

There is sufficient parking available in the Centre St. parking lot and on the street. This location is accessible by public transportation.

I see no reason to oppose this liquor license request.

Respectfully submitted,

Lieutenant Derek Hayes



TOWN OF BROOKLINE
APPLICATION FOR A TEMPORARY WINE AND MALT ALCOHOLIC
BEVERAGES SALES LICENSE

10/11/16
11-2-16

I hereby state and swear that I am a TEMPORARY ALCOHOLIC BEVERAGE LICENSEE
for the purpose of selling and consuming WINE AND MALT ALCOHOLIC BEVERAGES
permitted by law in a

Party - 504A Security, Case #
[rest of address]

which is owned by Tony Bedonchuk / [rest of name]
[rest of address]

255 WILMOT STREET BROOKLINE
[rest of address]

NON-PROFIT organization since 19th [rest of text]
between the hours of 2:00 P.M. to 8:00 P.M. at the following described place

BROOKLINE TEEN CENTER
[rest of address]

NOTE: Under state law, temporary licenses may not sell alcoholic beverages between
the hours of 2 a.m. and 8 a.m.

This law provides assistance of a temporary license to sell alcohol only to the responsible
manager of an organization.

The above organization represents and warrants that the following individual is the
organization's responsible manager:

Name: AUNE TURNER Address: 97 TOTTEN ST BROOKLINE
The Venue Bar Date of Birth: 1-21-58

Telephone number(s) (24-hour contact information): 617-291-0837
Email address(es): AUNE.TURNER@RCN.COM

Complete name and address of officer of the organization applying:
Name: Thomas WARNER Title: FOUNDER Address: 255 WILMOT ST

Name: _____ Title: _____ Address: _____
Name: _____ Title: _____ Address: _____

1) Have you ever been licensed as a radio operator and is it available for use?

2) What is the maximum number of seats? 20

3) What is the age group of your students? 17

4) Are you charging an admission fee? No

5) Have you provided coverage for operations of aircraft by students? Please list the names, addresses and telephone numbers of all persons who provided coverage

James H. ...

6) Have you ever had the personal responsibility of making such a flight? If so, indicate the date, time, location, aircraft, and pilot's name.

James H. ...

7) If any students are under age 17, what action will be taken to insure 17 and that procedures will be followed to their credit and they will be 17 on all records and reports allowed to be used for credit purposes? No

8) Will a valid liability insurance policy of aircraft be provided? **NO, CONTACTED MICHAEL WEISSMAN**

9) Have Police records been arranged for by contacting the Franklin Police Department?

10) If different from the responsible manager/operative above, please state the name, address, age, and 24-hour contact information of the official, employee, or representative of the organization who will be physically present at the event and who has been duly authorized by the organization to be responsible for supervising the event to ensure compliance with all applicable federal, state, and local laws, regulations, ordinances and conditions on the license and importance of rules and documents.

James H. ...
(Name) *Michael Weissman* (Address) *...* (Date of Birth) *...*

Telephone number(s) (24-hour contact information) *...*

Email address(es) *...*

11) Does the organization have a pending application for a license license as a covered virtualizer, transmitter or club? Is the premises for which a temporary license is sought already the subject of a license license? Yes No

If the answer is yes to either question, please detail have had

liquor license for 10 years

11) Please describe the portio(n) of the premises where the sale, storage and/or furnishing of alcohol will take place, including a specification and description of all indoor and outdoor portions of the premises (e.g., in the case of a function, table areas, bars, dance floors, tented area, etc.)

main room & tent, gym, kitchen
pitcher

Town Property Use: In the event that the applicant seeks to use a Town property in connection with the event that is the subject of this application, this application must be accompanied by proof that the applicant has secured, and that there is in effect during the period of time for which the license is sought, a general liability policy naming the Town as an additional insured, or, if the general liability policy exempts alcohol-related incidents or occurrences, a liquor liability policy naming the Town as an additional insured. By signing this application, the organization and its officers, employees, agents and representatives absolve the Town and its officials, officers, employees, agents and representatives from all liability in connection with the applicant's proposed use. By signing this application, the organization agrees to indemnify the Town for any damage to the Town's personal and real property resulting from the use, and agrees to indemnify the Town for any expenses the Town incurs in restoring the property to its condition prior to the use (in excess of any routine cleaning and maintenance service the Town would ordinarily have performed irrespective of the use).

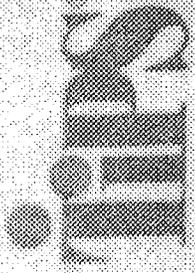
Certification: I certify that I, as the responsible manager of the organization, have been duly authorized to apply for this license on behalf of the organization, and that I will be responsible for the organization's compliance with all applicable federal, state, and local laws, regulations, ordinances and conditions on the license and for the maintenance of order and decorum at the event.

Jean Conley

Signature of Responsible Manager

Arganizer Anna Turner

617-291-0537



eTIPS On Premise 2.0

XXX-XX-XXXX

Issued:

7/8/2015

SSN:

7/8/2018

Expires:

4030922

XXXXXXXXXX

ID#:

D.O.B.:

Anthony J Pericolosi
1313 Washington St Apt 308
Boston, MA 02118-2153

For service visit us online at www.gettips.com



eTIPS On Premise 2.0 NSN

XXX-XX-XXXX

3/15/2016

3/15/2019

4206163

XXXXXXXXXX

Jean D Normin
27 Beale St Apt 5
Dorchester MA 02124-4801

For service visit us online at www.gettips.com

This is your Official TIPS® Certification Card.

Carry it with you as evidence of your skills and knowledge in the responsible sale and consumption of alcohol.

Congratulations!

By successfully completing the TIPS (Training for Intervention Procedures) program, you have taken your place in the forefront of a nationwide movement to reduce the tragedies resulting from the misuse of alcohol. We value your participation in the TIPS program.

You will help to provide a safer environment for your patrons, peers and/or colleagues by using the techniques you have learned and taking a positive approach towards alcohol use.

If you have any information you think would enhance the TIPS program, or if we can assist you in any way, please contact us at 703-524-1200. Thank you for your dedication to the responsible sale and consumption of alcohol.

Sincerely,



Adam F. Chafetz
President, HCI

IMPORTANT: Keep a copy of this card for your records. Write down your certification number because you will need it when contacting TIPS. For assistance or additional information, contact Health Communications, Inc. by using the information provided on the reverse side of your certification card. There is a minimal charge for a replacement card if your original card becomes lost, damaged or stolen.



On Premise SSN: XXX-XX-XXXX
Issued: 3/28/2016 Expires: 3/14/2019
ID#: 4215987 D.O.B.: XX/XX/XXXX

LINDA L BROUILLARD
250 Weston St
Waltham, MA 02453-1711

For service visit us online at www.gettips.com
Edward Garland, Jr., 38942

This is your Official TIPS® Certification Card.
Carry it with you as evidence of your skills and knowledge in the responsible sale and consumption of alcohol.

Congratulations!

By successfully completing the TIPS (Training for Intervention ProcedureS) program, you have taken your place in the forefront of a nationwide movement to reduce the tragedies resulting from the misuse of alcohol. We value your participation in the TIPS program.

You will help to provide a safer environment for your patrons, peers and/or colleagues by using the techniques you have learned and taking a positive approach towards alcohol use.

If you have any information you think would enhance the TIPS program, or if we can assist you in any way, please contact us at 703-524-1200. Thank you for your dedication to the responsible sale and consumption of alcohol.

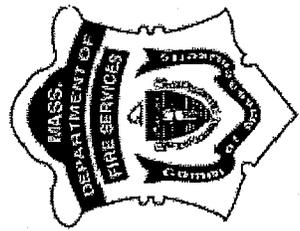
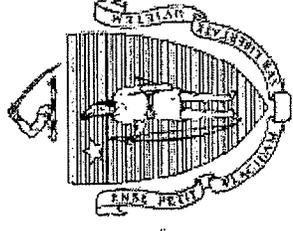
Sincerely,

Adam F. Chafetz
President, HCI

IMPORTANT: Keep a copy of this card for your records. Write down your certification number because you will need it when contacting TIPS. For assistance or additional information, contact Health Communications, Inc. by using the information provided on the reverse side of your certification card. There is a minimal charge for a replacement card if your original card becomes lost, damaged or stolen.

TIPS®	On Premise	SSN:	XXX-XX-XXXX
Issued:	3/28/2016	Expires:	3/14/2019
ID#:	4215986	D.O.B.:	XX/XX/XXXX
STEVEN R BROUILLARD			
254 Weston St			
Waltham, MA 02453-1711			
For service visit us online at www.gettips.com			
Edward Garland, Jr., 38942			

Commonwealth of Massachusetts
Executive Office of Public Safety and Security
Department of Fire Services
Office of the State Fire Marshal



Certificate of Completion

This certifies that

Lisa Wisel

Successfully completed the Crowd Manager Training Program
In accordance with 527 CMR sec. 10.13(d) – Designation of a Crowd Manager

Date issued: November 10, 2014

Expires: November 10, 2017

Certificate #: Ui2bAUm2B98W6fs

Stephen D. Coan

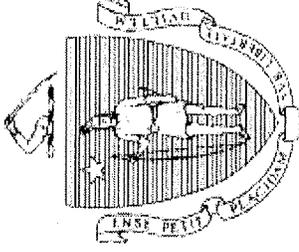
State Fire Marshal

Commonwealth of Massachusetts

Executive Office of Public Safety and Security

Department of Fire Services

Office of the State Fire Marshal



Certificate of Completion

This certifies that

Gail Murray

Successfully completed the Crowd Manager Training Program

In accordance with 527 CMR sec. 10.13(d) – Designation of a Crowd Manager

Date issued: March 29, 2016

Expires: March 29, 2019

Certificate #: mWB6XwgTMUd1CbM

Stephen D. Coan

State Fire Marshal



G. - 10 CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
3/31/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER McSweeney & Ricci Insurance Agency, Inc. 420 Washington Street Braintree MA 02185		CONTACT NAME: PHONE (A/C. No. Ext): 781-848-8600 E-MAIL ADDRESS: mrireception@mcsweeneyricci.com FAX (A/C. No.): 781-843-8807	
		INSURER(S) AFFORDING COVERAGE INSURER A: National Grange Mutual	NAIC # 14788
INSURED Vine Ripe Grill Grill on the Green Inc DBA 1281 West Roxbury Parkway Brookline MA 02467		INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:	

COVERAGES **CERTIFICATE NUMBER: 827871744** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC			BPT1915N	4/1/2016	4/1/2017	EACH OCCURRENCE	\$1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$500,000
							MED EXP (Any one person)	\$10,000
							PERSONAL & ADV INJURY	\$1,000,000
							GENERAL AGGREGATE	\$2,000,000
							PRODUCTS - COMP/OP AGG	\$2,000,000
								\$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident)	\$
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
	UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB OCCUR CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE	\$
							AGGREGATE	\$
								\$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	WCT1915N	4/1/2016	4/1/2017	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER	
							E.L. EACH ACCIDENT	\$100,000
							E.L. DISEASE - EA EMPLOYEE	\$100,000
							E.L. DISEASE - POLICY LIMIT	\$500,000
A	Liquor			BPT1915N	4/1/2016	4/1/2017	Occurrence Aggregate	\$1,000,000 \$2,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
Town of Brookline is added as additional insured.

CERTIFICATE HOLDER Town of Brookline 333 Washington Street Brookline MA 02445	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
-----------------------------------------------------------------------------------------------	------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------



BROOKLINE POLICE DEPARTMENT
Brookline, Massachusetts

DANIEL C. O'LEARY
CHIEF OF POLICE

To: Chief Daniel O'Leary

From: Lieutenant Derek Hayes

Re: TedX Beacon Street/Ideas in Action - Temporary One Day Wine and Malt License

Date: November 3rd, 2016

Sir,

TedX Beacon Street/Ideas in Action, through Anne Turner, has applied for a Temporary Section 14 One Day Wine and Malt Beverages License for a Party Escape Velocity Event to be held on Friday, November 18th, 2016 between 7pm and 9pm at The Brookline Teen Center located at 40 Aspinwall Ave.

Anne Turner (01-21-1958) will be the responsible manager on site for this event and will ensure compliance with all applicable Federal, State and local laws, regulations, ordinances, and any conditions on the permit.

This event is expecting no more than three hundred attendees. All alcoholic beverages at this event will be served by bartenders provided by Vine Ripe Grill. Vine Ripe Grill employs certified bartenders who will be dispensing the alcoholic beverages and checking guest's identification. Vine Ripe Grill has submitted a copy of their bartenders' TiPS certifications. Also submitted was one Crowd Manager Certification for this event. Because they are expecting more than 250 guests, a second Crowd Manager Certification is required. I called and spoke with the owner of Vine Ripe Grill, Lisa Wisel and informed her of this requirement. She was instructed to send the second certificate directly to Brenda Costello at the Selectman's Office. *attached*

There is sufficient parking available in the parking lot and on the street and this location is accessible by public transportation.

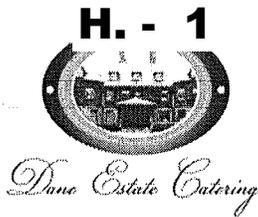


I see no reason to oppose this license request provided a second Crowd Manager Certification is submitted.

Respectfully submitted,

Lieutenant Derek Hayes





TOWN OF BROOKLINE
APPLICATION FOR A TEMPORARY ALL KINDS ALCOHOLIC
BEVERAGES SALES LICENSE

Date: 10/28/16

I hereby make application for a TEMPORARY ALCOHOLIC BEVERAGE LICENSE for the purpose of selling and dispensing ALL KINDS alcoholic beverages permitted by law at a
Corporate Dinner

(state whether meeting, banquet, concert, picnic, wedding, etc.)

Which is to be held by PINE MANOR COLLEGE
(Name of Non-Profit Organization)

400 HEATH STREET, CHESTNUT HILL, MA 02467
(Address of Non-Profit Organization)

a NON-PROFIT organization, on the 17th day of November 2016

between the hours of 6:00PM – 9:30 PM at the following described place:

FERRY FOYER

[NOTE: Under state law, temporary licensees may not sell alcoholic beverages between the hours of 2 a.m. and 8 a.m.]

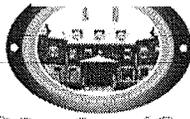
State law permits issuance of a temporary license to sell alcohol only to the responsible manager of an organization.

The above organization represents and warrants that the following individual is the organization's responsible manager:

Name: Michelle Freedman Address: 400 Heath St. Chestnut Hill, MA 02467
Title: Dir. of Special Events Date of Birth: 4/15/1982
Telephone number(s): (24-hour contact information): 215-262-7269
Email address(es): MFreedman@pmc.edu

Complete name and address of the officers of the organization applying:

Name: Tom O'Reilly Title: President Address: 400 Heath St., Chestnut Hill, MA 02467
Name: Richard Regan Title: VP Finance Address: 400 Heath St., Chestnut Hill, MA 02467



Danvers Estate Catering

1) How many cases or barrels, etc of alcoholic beverages are to be available for sale?

Please specify by type of alcohol. FULL OPEN

5 CASES OF BEER, 18 BOTTLES OF WINE, 8 BOTTLES OF ASSORTED LIQUOR

2) What is the maximum number of people to attend? 50

3) What is the age group of people to attend? 25-75

4) Are you charging an admission fee? no

5) How will alcoholic beverages be dispensed or served and by whom? Please state the names, addresses and telephone numbers of all person(s) serving alcoholic beverages.

TIPS Certified Servers

6) State whether or not the person(s) dispensing or serving alcohol received TIPS certification or equivalent safe-service-of-alcohol training, and the date(s) of any such certification or training. (PLEASE ATTACH DOCUMENTATION PERTAINING TO SUCH CERTIFICATION OR TRAINING.)

See Attached

7) If any attending are under age 21, what method will be used to check I.D. and what procedures will be followed to make certain that those under age 21 are not served and are not allowed to consume alcoholic beverages? Checking ID on site

8) Will a police detail or other types of security be provided? N/A

If "yes" what type and how many? N/A

Note: Police details are arranged for by contacting the Brookline Police Department.

9) If different from the responsible manager identified above, please state the name, address, age and 24-hour contact information of the official employee or representative of the organization who will be physically present at the event and who had been duly authorized by the organization to be responsible for supervising the event to ensure compliance with all applical federal, state and local laws, regulations, ordinances and conditions on the license and the mainteance of order and decorum:

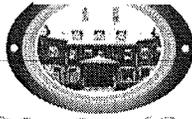
(Name)

(Address)

(Date of Birth)

Telephobe number(s) (24-hour contact information):

Email address(es):



Dane Estate Catering

10) Does the organization have a pending application for a liquor license as a common victualler, innholder or club? Is the premises for which a temporary license is sought already the subject of a liquor license? _____ Yes _____ X _____ No

11) Please describe the portion(s) of the premises where the sale, storage and/or furnishing of alcohol will take place, including a specification and description of all indoor and outdoor portions of the premises (e.g., in the case of a function, table areas, bars, dance floors, tneted area, etc.):

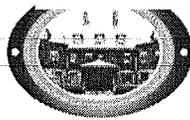
FERRY FOYER – 1 BAR SETUP

Town Property Use: In the event that the applicant seeks to use a Town property in connection with the event that is the subject of this application, this application must be accompanied by proof that the applicant has secured and that there is in effect during the period of time for which the license is sought, a general liability policy naming the Town as an additional insured, or if the general liability policy exempts alcohol-related incidents or occurrences, a liquor liability policy naming the Town as an additional insured. By signing this application, the organization and its officers, employees, agents and representatives absolve the Town and its officials, officers, employees, agents and repreentatives from all liability in connection with the applicant’s proposed use. By signing this application, the orgaization agrees to indemnify the Town for any damage to the Town’s personal and real property resulting from the use, and agrees to indemnify the Town for any expenses that Town incurs in restoring the property to its condition prior to the use (in excess of any routine cleaning and maintenance service the Town would ordinarily have performed irrespective of the use.)

Cerification: I certify that I, as the responsible manager of the organization, have been duly authorized to apply for this license of behalf of the organization and that I will be responsible for the organization’s compliance with all the applicable federal, state and local laws, regulation, ordinances and conditions on the license and for the mainenance of order and decorum at the event.

Michelle Freedman

Signature of Responsible Manager



Dane Estate Catering

TIPS On Premise SSN: XXX-XX-XXXX
 Issued: 2/12/2015 Expires: 2/1/2018
 ID#: 3918281 D.O.B.: XXX/XX/XXXX

JONATHAN GENTILE
 13 W End Ave
 Middleboro, MA 02346-1920

For service visit us online at www.gettips.com
 Michael Marcantonio, 64

TIPS On Premise SSN: XXX-XX-XXXX
 Issued: 2/12/2015 Expires: 2/1/2018
 ID#: 3918267 D.O.B.: XXX/XX/XXXX

ASHLEY R TIBBETTS
 13 W End Ave
 Middleboro, MA 02346-1920

For service visit us online at www.gettips.com
 Michael Marcantonio, 64

TIPS On Premise SSN: XXX-XX-XXXX
 Issued: 2/12/2015 Expires: 2/1/2018
 ID#: 3918272 D.O.B.: XXX/XX/XXXX

ANDREW B LEFEBURE
 13 W End Ave
 Middleboro, MA 02346-1920

For service visit us online at www.gettips.com
 Michael Marcantonio, 64

TIPS On Premise SSN: XXX-XX-XXXX
 Issued: 2/12/2015 Expires: 2/1/2018
 ID#: 3918279 D.O.B.: XXX/XX/XXXX

MICHAEL F CONNOLLY
 13 W End Ave
 Middleboro, MA 02346-1920

For service visit us online at www.gettips.com
 Michael Marcantonio, 64

TIPS On Premise SSN: XXX-XX-XXXX
 Issued: 2/12/2015 Expires: 2/1/2018
 ID#: 3918274 D.O.B.: XXX/XX/XXXX

WILLIAM M FORBES
 13 W End Ave
 Middleboro, MA 02346-1920

For service visit us online at www.gettips.com
 Michael Marcantonio, 64

TIPS On Premise SSN: XXX-XX-XXXX
 Issued: 2/12/2015 Expires: 2/1/2018
 ID#: 3918270 D.O.B.: XXX/XX/XXXX

WILLIAM H FULLER
 13 W End Ave
 Middleboro, MA 02346-1920

For service visit us online at www.gettips.com
 Michael Marcantonio, 64

TIPS On Premise SSN: XXX-XX-XXXX
 Issued: 2/12/2015 Expires: 2/1/2018
 ID#: 3918266 D.O.B.: XXX/XX/XXXX

JOHN L RHOADES
 13 W End Ave
 Middleboro, MA 02346-1920

For service visit us online at www.gettips.com
 Michael Marcantonio, 64

TIPS On Premise SSN: XXX-XX-XXXX
 Issued: 2/12/2015 Expires: 2/1/2018
 ID#: 3918271 D.O.B.: XXX/XX/XXXX

CONNOR J REAGAN
 13 W End Ave
 Middleboro, MA 02346-1920

For service visit us online at www.gettips.com
 Michael Marcantonio, 64



Dane Estate Catering

TIPS On Premise SSN: XXX-XX-XXXX
 Issued: 2/12/2015 Expires: 2/1/2018
 ID#: 3918280 D.O.B.: XX/XX/XXXX

NICHOLAS G WHITTEMORSE
 13 W End Ave
 Middleboro, MA 02346-1920

For service visit us online at www.gettips.com
 Michael Marcantonio, 64

TIPS On Premise SSN: XXX-XX-XXXX
 Issued: 2/12/2015 Expires: 2/1/2018
 ID#: 3918273 D.O.B.: XX/XX/XXXX

CORY M WASYLOW
 13 W End Ave
 Middleboro, MA 02346-1920

For service visit us online at www.gettips.com
 Michael Marcantonio, 64

TIPS On Premise SSN: XXX-XX-XXXX
 Issued: 2/12/2015 Expires: 2/1/2018
 ID#: 3918277 D.O.B.: XX/XX/XXXX

DYLAN M CERREIRO
 13 W End Ave
 Middleboro, MA 02346-1920

For service visit us online at www.gettips.com
 Michael Marcantonio, 64

TIPS On Premise SSN: XXX-XX-XXXX
 Issued: 2/12/2015 Expires: 2/1/2018
 ID#: 3918276 D.O.B.: XX/XX/XXXX

HEATHER M LEARNARD
 13 W End Ave
 Middleboro, MA 02346-1920

For service visit us online at www.gettips.com
 Michael Marcantonio, 64

TIPS On Premise SSN: XXX-XX-XXXX
 Issued: 2/12/2015 Expires: 2/1/2018
 ID#: 3918268 D.O.B.: XX/XX/XXXX

JOSEPH B OSBORNE
 13 W End Ave
 Middleboro, MA 02346-1920

For service visit us online at www.gettips.com
 Michael Marcantonio, 64

TIPS On Premise SSN: XXX-XX-XXXX
 Issued: 2/12/2015 Expires: 2/1/2018
 ID#: 3918269 D.O.B.: XX/XX/XXXX

ZACHARY J BOURGET
 13 W End Ave
 Middleboro, MA 02346-1920

For service visit us online at www.gettips.com
 Michael Marcantonio, 64

TIPS On Premise SSN: XXX-XX-XXXX
 Issued: 2/12/2015 Expires: 2/1/2018
 ID#: 3918275 D.O.B.: XX/XX/XXXX

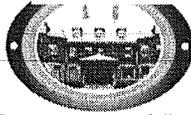
MATTHEW S PETTY
 13 W End Ave
 Middleboro, MA 02346-1920

For service visit us online at www.gettips.com
 Michael Marcantonio, 64

TIPS On Premise SSN: XXX-XX-XXXX
 Issued: 2/12/2015 Expires: 2/1/2018
 ID#: 3918278 D.O.B.: XX/XX/XXXX

ALICIA J HATHAWAY
 13 W End Ave
 Middleboro, MA 02346-1920

For service visit us online at www.gettips.com
 Michael Marcantonio, 64



Dane Estate Catering



Commonwealth of Massachusetts
Executive Office of Public Safety and Security
Department of Fire Services
Office of the State Fire Marshal



Certificate of Completion

This certifies that

Michelle Freedman

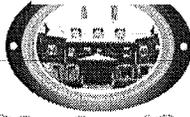
Successfully completed the Crowd Manager Training Program
In accordance with 527 CMR, sec. 10.13(d) – Designation of a Crowd Manager

Date issued: May 3, 2014

Expires: May 3, 2017

Certificate #: gW9OZ98NR94gM0K

Stephen D. Coan
State Fire Marshal



Dane Estate Catering



Commonwealth of Massachusetts
Executive Office of Public Safety and Security
Department of Fire Services
Office of the State Fire Marshal



Certificate of Completion

This certifies that

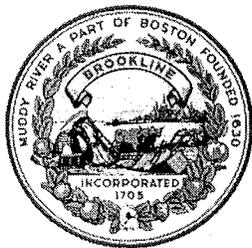
Matt Hichborn

Successfully completed the Crowd Manager Training Program
In accordance with 527 CMR, sec. 10.13(d) – Designation of a Crowd Manager

Date issued: October 24, 2014

Expires: October 24, 2017
Certificate #: BeSE8KaJW43Xn7a

Stephen D. Coan
State Fire Marshal



BROOKLINE POLICE DEPARTMENT

Brookline, Massachusetts

DANIEL C. O'LEARY
CHIEF OF POLICE

To: Chief Daniel O'Leary

From: Lieutenant Derek Hayes

Re: Pine Manor College Temp 1-Day License: 11-17-16

Date: October 30, 2016

Sir,

On behalf of Pine Manor College, Michelle Freedman, Director of Special Events, has applied for a Temporary All Kinds of Alcoholic License for a Corporate Dinner scheduled for Thursday, November 17th, 2016 between 6pm and 9pm. The event will be held in the Ferry Foyer, which is located on campus at 400 Heath St.

Michelle Freedman (DOB 04-15-1982 Phone# 215-262-7269) will be the responsible manager on site for this event and will ensure compliance with all applicable Federal, State and local laws, regulations, ordinances, and any conditions on the permit. Crowd Manager Certificates were submitted.

This event is expecting no more than fifty (50) attendees ages 25-75. This event will have available to attendees over the age of 21 years, all kinds of alcoholic beverages to be served by TIPS certified staff. Copies of their TIPS certifications were provided. Available for sale will be five cases of beer, eighteen bottles of wine and assorted liquors.

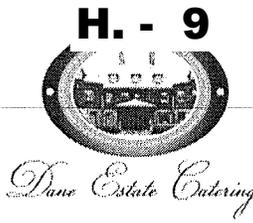
The Pine Manor College campus provides sufficient off street parking for this event.

I find no reason to deny this application.

Respectfully Submitted,

Lieutenant Derek Hayes





TOWN OF BROOKLINE
APPLICATION FOR A TEMPORARY ALL KINDS ALCOHOLIC
BEVERAGES SALES LICENSE

Date: 10/19/16

I hereby make application for a TEMPORARY ALCOHOLIC BEVERAGE LICENSE for the purpose of selling and dispensing ALL KINDS alcoholic beverages permitted by law at a
Holiday Party

(state whether meeting, banquet, concert, picnic, wedding, etc.)

Which is to be held by PINE MANOR COLLEGE
(Name of Non-Profit Organization)

400 HEATH STREET, CHESTNUT HILL, MA 02467

(Address of Non-Profit Organization)

a NON-PROFIT organization, on the 9th day of December 2016

between the hours of 6:30PM – 11:00 PM at the following described place:

FERRY FOYER

[NOTE: Under state law, temporary licensees may not sell alcoholic beverages between the hours of 2 a.m. and 8 a.m.]

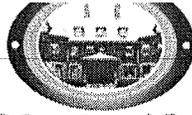
State law permits issuance of a temporary license to sell alcohol only to the responsible manager of an organization.

The above organization represents and warrants that the following individual is the organization's responsible manager:

Name: Michelle Freedman Address: 400 Heath St. Chestnut Hill, MA 02467
Title: Dir. of Special Events Date of Birth: 4/15/1982
Telephone number(s): (24-hour contact information): 215-262-7269
Email address(es): MFreedman@pmc.edu

Complete name and address of the officers of the organization applying:

Name: Tom O'Reilly Title: President Address: 400 Heath St., Chestnut Hill, MA 02467
Name: Richard Regan Title: VP Finance Address: 400 Heath St., Chestnut Hill, MA 02467



Dana Estate Catering

1) How many cases or barrels, etc of alcoholic beverages are to be available for sale?

Please specify by type of alcohol. FULL OPEN

5 CASES OF BEER, 20 BOTTLES OF WINE, 9 BOTTLES OF ASSORTED LIQUOR

2) What is the maximum number of people to attend? 50

3) What is the age group of people to attend? 25-75

4) Are you charging an admission fee? no

5) How will alcoholic beverages be dispensed or served and by whom? Please state the names, addresses and telephone numbers of all person(s) serving alcoholic beverages.

TIPS Certified Servers

6) State whether or not the person(s) dispensing or serving alcohol received TIPS certification or equivalent safe-service-of-alcohol training, and the date(s) of any such certification or training. (PLEASE ATTACH DOCUMENTATION PERTAINING TO SUCH CERTIFICATION OR TRAINING.)

See Attached

7) If any attending are under age 21, what method will be used to check I.D. and what procedures will be followed to make certain that those under age 21 are not served and are not allowed to consume alcoholic beverages? Checking ID on site

8) Will a police detail or other types of security be provided? N/A

If "yes" what type and how many? N/A

Note: Police details are arranged for by contacting the Brookline Police Department.

9) If different from the responsible manager identified above, please state the name, address, age and 24-hour contact information of the official employee or representative of the organization who will be physically present at the event and who had been duly authorized by the organization to be responsible for supervising the event to ensure compliance with all applical federal, state and local laws, regulations, ordinances and conditions on the license and the mainteance of order and decorum:

(Name)

(Address)

(Date of Birth)

Telephobe number(s) (24-hour contact information):

Email address(es):



Dane Estate Catering

- 10) Does the organization have a pending application for a liquor license as a common victualler, innholder or club? Is the premises for which a temporary license is sought already the subject of a liquor license? _____ Yes _____ X _____ No
- 11) Please describe the portion(s) of the premises where the sale, storage and/or furnishing of alcohol will take place, including a specification and description of all indoor and outdoor portions of the premises (e.g., in the case of a function, table areas, bars, dance floors, tented area, etc.):

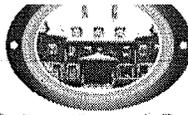
FERRY FOYER – 1 BAR SETUP

Town Property Use: In the event that the applicant seeks to use a Town property in connection with the event that is the subject of this application, this application must be accompanied by proof that the applicant has secured and that there is in effect during the period of time for which the license is sought, a general liability policy naming the Town as an additional insured, or if the general liability policy exempts alcohol-related incidents or occurrences, a liquor liability policy naming the Town as an additional insured. By signing this application, the organization and its officers, employees, agents and representatives absolve the Town and its officials, officers, employees, agents and representatives from all liability in connection with the applicant's proposed use. By signing this application, the organization agrees to indemnify the Town for any damage to the Town's personal and real property resulting from the use, and agrees to indemnify the Town for any expenses that Town incurs in restoring the property to its condition prior to the use (in excess of any routine cleaning and maintenance service the Town would ordinarily have performed irrespective of the use.)

Cerification: I certify that I, as the responsible manager of the organization, have been duly authorized to apply for this license of behalf of the organization and that I will be responsible for the organization's compliance with all the applicable federal, state and local laws, regulation, ordinances and conditions on the license and for the mainenance of order and decorum at the event.

Michelle Freedman

Signature of Responsible Manager



Dune Estate Catering

TIPS On Premise SSN: XXX-XX-XXXX
 Issued: 2/12/2015 Expires: 2/1/2018
 ID#: 3918281 D.O.B.: XX/XX/XXXX

JONATHAN GENTILE
 13 W End Ave
 Middleboro, MA 02346-1920

For service visit us online at www.gettips.com
 Michael Marcantonio, 64

TIPS On Premise SSN: XXX-XX-XXXX
 Issued: 2/12/2015 Expires: 2/1/2018
 ID#: 3918267 D.O.B.: XX/XX/XXXX

ASHLEY R TIBBETTS
 13 W End Ave
 Middleboro, MA 02346-1920

For service visit us online at www.gettips.com
 Michael Marcantonio, 64

TIPS On Premise SSN: XXX-XX-XXXX
 Issued: 2/12/2015 Expires: 2/1/2018
 ID#: 3918272 D.O.B.: XX/XX/XXXX

ANDREW B LEFEBURE
 13 W End Ave
 Middleboro, MA 02346-1920

For service visit us online at www.gettips.com
 Michael Marcantonio, 64

TIPS On Premise SSN: XXX-XX-XXXX
 Issued: 2/12/2015 Expires: 2/1/2018
 ID#: 3918279 D.O.B.: XX/XX/XXXX

MICHAEL F CONNOLLY
 13 W End Ave
 Middleboro, MA 02346-1920

For service visit us online at www.gettips.com
 Michael Marcantonio, 64

TIPS On Premise SSN: XXX-XX-XXXX
 Issued: 2/12/2015 Expires: 2/1/2018
 ID#: 3918274 D.O.B.: XX/XX/XXXX

WILLIAM M FORBES
 13 W End Ave
 Middleboro, MA 02346-1920

For service visit us online at www.gettips.com
 Michael Marcantonio, 64

TIPS On Premise SSN: XXX-XX-XXXX
 Issued: 2/12/2015 Expires: 2/1/2018
 ID#: 3918270 D.O.B.: XX/XX/XXXX

WILLIAM H FULLER
 13 W End Ave
 Middleboro, MA 02346-1920

For service visit us online at www.gettips.com
 Michael Marcantonio, 64

TIPS On Premise SSN: XXX-XX-XXXX
 Issued: 2/12/2015 Expires: 2/1/2018
 ID#: 3918266 D.O.B.: XX/XX/XXXX

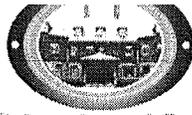
JOHN L RHOADES
 13 W End Ave
 Middleboro, MA 02346-1920

For service visit us online at www.gettips.com
 Michael Marcantonio, 64

TIPS On Premise SSN: XXX-XX-XXXX
 Issued: 2/12/2015 Expires: 2/1/2018
 ID#: 3918271 D.O.B.: XX/XX/XXXX

CONNOR J REAGAN
 13 W End Ave
 Middleboro, MA 02346-1920

For service visit us online at www.gettips.com
 Michael Marcantonio, 64



Dana Estate Catering

TIPS On Premise SSN: XXX-XX-XXXX
 Issued: 2/12/2015 Expires: 2/1/2018
 ID#: 3918280 D.O.B.: XXX/XX/XXXX

NICHOLAS G WHITTEMORSE
 13 W End Ave
 Middleboro, MA 02346-1920

For service visit us online at www.gettips.com
 Michael Marcantonio, 64

TIPS On Premise SSN: XXX-XX-XXXX
 Issued: 2/12/2015 Expires: 2/1/2018
 ID#: 3918273 D.O.B.: XX/XX/XXXX

CORY M WASYLOW
 13 W End Ave
 Middleboro, MA 02346-1920

For service visit us online at www.gettips.com
 Michael Marcantonio, 64

TIPS On Premise SSN: XXX-XX-XXXX
 Issued: 2/12/2015 Expires: 2/1/2018
 ID#: 3918277 D.O.B.: XX/XX/XXXX

DYLAN M CERREIRO
 13 W End Ave
 Middleboro, MA 02346-1920

For service visit us online at www.gettips.com
 Michael Marcantonio, 64

TIPS On Premise SSN: XXX-XX-XXXX
 Issued: 2/12/2015 Expires: 2/1/2018
 ID#: 3918276 D.O.B.: XX/XX/XXXX

HEATHER M LEARNARD
 13 W End Ave
 Middleboro, MA 02346-1920

For service visit us online at www.gettips.com
 Michael Marcantonio, 64

TIPS On Premise SSN: XXX-XX-XXXX
 Issued: 2/12/2015 Expires: 2/1/2018
 ID#: 3918268 D.O.B.: XX/XX/XXXX

JOSEPH B OSBORNE
 13 W End Ave
 Middleboro, MA 02346-1920

For service visit us online at www.gettips.com
 Michael Marcantonio, 64

TIPS On Premise SSN: XXX-XX-XXXX
 Issued: 2/12/2015 Expires: 2/1/2018
 ID#: 3918269 D.O.B.: XX/XX/XXXX

ZACHARY J BOURGET
 13 W End Ave
 Middleboro, MA 02346-1920

For service visit us online at www.gettips.com
 Michael Marcantonio, 64

TIPS On Premise SSN: XXX-XX-XXXX
 Issued: 2/12/2015 Expires: 2/1/2018
 ID#: 3918275 D.O.B.: XX/XX/XXXX

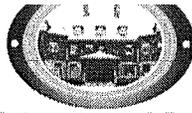
MATTHEW S PETTY
 13 W End Ave
 Middleboro, MA 02346-1920

For service visit us online at www.gettips.com
 Michael Marcantonio, 64

TIPS On Premise SSN: XXX-XX-XXXX
 Issued: 2/12/2015 Expires: 2/1/2018
 ID#: 3918278 D.O.B.: XX/XX/XXXX

ALICIA J HATHAWAY
 13 W End Ave
 Middleboro, MA 02346-1920

For service visit us online at www.gettips.com
 Michael Marcantonio, 64



Dane Estate Catering



Commonwealth of Massachusetts
Executive Office of Public Safety and Security
Department of Fire Services
Office of the State Fire Marshal



Certificate of Completion

This certifies that

Michelle Freedman

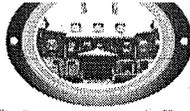
Successfully completed the Crowd Manager Training Program
In accordance with 527 CMR, sec. 10.13(d) - Designation of a Crowd Manager

Date issued: May 3, 2014

Expires: May 3, 2017

Certificate #: gW9OZ98NR94gM0K

Stephen D. Coan
State Fire Marshal



Dane Estate Catering

Commonwealth of Massachusetts
Executive Office of Public Safety and Security
Department of Fire Services
Office of the State Fire Marshal



Certificate of Completion

This certifies that

Matt Hichborn

Successfully completed the Crowd Manager Training Program
In accordance with 527 CMR, sec. 10.13(d) – Designation of a Crowd Manager

Date issued: October 24, 2014

Expires: October 24, 2017
Certificate #: BeSE8KaJW43Xn7a

Stephen D. Coan
State Fire Marshal



BROOKLINE POLICE DEPARTMENT
Brookline, Massachusetts

DANIEL C. O'LEARY
CHIEF OF POLICE

To: Chief Daniel O'Leary

From: Lieutenant Derek Hayes

Re: Pine Manor College Temp 1-Day License: 12-09-16

Date: October 30, 2016

Sir,

On behalf of Pine Manor College, Michelle Freedman, Director of Special Events, has applied for a Temporary All Kinds of Alcoholic License for a Holiday Party scheduled for Friday, December 9th, 2016 between 630pm and 11pm. The event will be held in the Ferry Foyer, which is located on campus at 400 Heath St.

Michelle Freedman (DOB 04-15-1982 Phone# 215-262-7269) will be the responsible manager on site for this event and will ensure compliance with all applicable Federal, State and local laws, regulations, ordinances, and any conditions on the permit. Crowd Manager Certificates were submitted.

This event is expecting no more than fifty (50) attendees ages 25-75. This event will have available to attendees over the age of 21 years, all kinds of alcoholic beverages to be served by TiPS certified staff. Copies of their TiPS certifications were provided. Available for sale will be five cases of beer, twenty bottles of wine and assorted liquors.

The Pine Manor College campus provides sufficient off street parking for this event.

I find no reason to deny this application.

Respectfully Submitted,

Lieutenant Derek Hayes





TOWN of BROOKLINE
Massachusetts

FIRE DEPARTMENT
HEADQUARTERS
PUBLIC SAFETY BUILDING

Robert Ward
Acting Chief of Department

350 Washington Street
PO Box 470557
Brookline MA 02447-0557
Tel:617-730-2272
Fax:617-730-2391
www.brooklinema.gov

Mr. Mel Kleckner
Town Administrator
Board of Selectmen
333 Washington Street
Brookline MA 02445-6853

October 26, 2016

Dear Mel,

Please allow BFD to be added to November 9th's BOS agenda for the following two items.

Fallon Ambulance received news recently that they have received the highest level of commendation: American Heart Association's Mission Lifeline Gold Award.

The basis for the award is for ST Elevation Heart Attacks in the field that received high quality care and recognition of heart attacks. Fallon has certificates for the FF's that arrived on scene and their medical director and Fallon management would like to present the certificates at an upcoming selectman's meeting with the chief.

Secondly, Brookline Fire was notified that they were awarded a \$2500 dollar grant (no funding from town required) to continue to help fund the cost of installing alarms in the homes of Brookline Seniors. This program was initially started through a federal fire prevention grant which has seen much success. Over 200 elderly Brookline residents have had their homes visited and their fire safety questions answered over the last 18 months. We have installed over 400 detectors during these visits. This FM Fire control grant which I am requesting the Board's permission to accept will allow us to visit 50 additional senior homes.

Respectfully submitted for your approval,

Robert Ward

From: Kevin Mont [<mailto:kmont@fallonambulance.com>]
Sent: Monday, October 24, 2016 10:13 PM
To: Liz Scott
Cc: Kevin Mont
Subject: Mission Life Line Gold Award

Liz,

Below is the information for the Mission Life Line Award (that the chief asked for) that Fallon was awarded from the American Heart Association. The basis for the award is for ST Elevation Heart Attacks in the field that received high quality care and recognition of heart attacks. We have certificates for all of the FF's that arrived on scene and our medical director and Fallon management would like to present the certificates at an upcoming selectman's meeting with the chief. If we can possibly get on an agenda that would be great. If not we can work with you and the chief to get this moving forward.

The portion below is from a press release that was sent out.

Fallon Ambulance received the highest level of commendation: American Heart Association's Mission Lifeline Gold Award.

Fallon is the only individual private ambulance firm in the Commonwealth of Massachusetts to achieve this level of recognition. Qualifying was based on data collected throughout 2015, specifically cases where Fallon Ambulance responded to 9-1-1 calls for ST elevation myocardial infarction (STEMI), the most deadly type of heart attack caused by a blockage of blood flow to the heart. To prevent death from this type of heart attack, it is critical to restore blood flow as quickly as possible either by mechanically opening the blocked vessel or by providing clot-busting medication.

Qualifying agencies perform 12-lead ECGs which measure the electrical activity of the heart and can determine if a heart attack has occurred. They additionally follow protocols derived from American Heart Association/American College of Cardiology guidelines. These practices allow EMS providers to rapidly identify suspected heart attack patients, promptly notify the medical center, and trigger an early response from the awaiting hospital personnel.

Fallon Ambulance paramedics performed within very strict protocols of time and treatment, which showed how well the company's EMS system is working and how accurately the Fallon paramedics can recognize a heart attack. Their response protocol includes recognizing the symptoms of a STEMI in the field, applying immediate treatment, and transporting the patients directly to a cardiac catheterization lab. The data showed that 100% of the patients identified and treated by Fallon Ambulance were all within a 90 minute window of time.

The Mission Lifeline program seeks to save lives by closing the gaps that separate STEMI patients from timely access to appropriate treatments. The program recognizes emergency medical service personnel for their efforts in improving systems of care and improving the quality of life for patients.

To qualify, agencies must have demonstrated at least 75 percent compliance for each required achievement measure for two years. Fallon Ambulance had an impressive record of 100% compliance for 2015.

Below is from the AHA website.

Mission: Lifeline® Systems of Care Recognition Measures The Mission: Lifeline® Recognition Program will acknowledge STEMI Systems, EMS, Referring Centers (Non-PCI/STEMI) and Receiving Centers (PCI/STEMI) for their efforts to improve quality of care for STEMI patients. Systems and their components must participate in the approved Mission: Lifeline national registry program, ACTION Registry®-GWTG™ with the exception of EMS measures which will be self-reported and collected. All achievement measures will be considered in the composite score that is used to determine recognition status. All reporting measures will be reviewed and collected but will not be used in the composite score or to determine recognition status. It should be noted that at this time, only data from STEMI Referring Centers, STEMI Receiving Centers and EMS programs may be submitted.

Achievement Criteria: • Must meet 85% or greater composite score with no single measure below 75% for specified periods of time • Award duration: May 31 - May 31 of the following year when new awards are announced • Annual award period: includes data submitted from January – December of the previous year • Volume requirements: o Receiving Center- 9 or more STEMI patients in the award quarter or an average of 9 per quarter for the year to equal a minimum of 36 per year o Referring Center- 4 or more STEMI patients in the award quarter or an average of 10 minimum for the year o EMS- 4 or more STEMI patients for the year and a minimum of 2 STEMI patient in the reporting quarter

GOLD Award:

2 consecutive calendar years achieving overall composite scores of Mission: Lifeline compliance criteria. Sites achieving Gold level recognition must maintain this level in order to keep Mission: Lifeline recognition status.

Please let me know if you need anything else.

Kevin

Kevin Mont

Director, Emergency Preparedness/

EMS Operations

Fallon Ambulance Service

617-745-2172

www.fallonambulance.com

Stephanie Orsini

From: Liz Scott
Sent: Thursday, October 27, 2016 9:32 AM
To: Stephanie Orsini
Subject: RE: BOS request for 11.9.16

These are the ff's getting certificates. Sounds like it would take 10 minutes.

1/13/15: 105 Oakland Rd.

Lt. Steven Gropman
FF Robert O'Connor, Jr.
FF Joseph Mello
FF Daniel Breen

2/18/15: 439 Chestnut Hill Ave.

Lt. Todd Cantor
FF Dean Inchierca
FF F. Tarantino
FF Joseph Ward III * Has left the Department

3/31/15: 41 Goodnough Rd.

Lt. Christopher Merrick
FF Richard Buckley
FF John Sullivan, Jr.
FF James Kirby

5/7/15: 12 Adams St.

FF David McCann
FF Ryan Buckley
FF James Clinton
FF Edward Gilbert, Jr.

9/13/15: 615 Heath St.

Captain Daniel Carroll
Curtis Stafford
David Munoz
Daniel Teahan

From: Stephanie Orsini
Sent: Thursday, October 27, 2016 9:02 AM
To: Liz Scott
Subject: RE: BOS request for 11.19.16



DANIEL C. O'LEARY
CHIEF OF POLICE

BROOKLINE POLICE DEPARTMENT
Brookline, Massachusetts

November 9, 2016

To: Mr. Kleckner, Town Administrator

From: Daniel C. O'Leary, Chief of Police

Subject: Appointment of Probationary Police Officers

In May of this year, following their appointment by the Board of Selectman as student officers, the ten individuals listed below began their training at the Lowell Police Academy. Throughout their time at the academy they were trained in a variety of subjects that enable them to work as Police Officers in Town. When I spoke with members of the Academy staff, they were very complimentary of the ten recruits and said they were a valuable asset to the academy class and felt that they would perform well as Brookline Police Officers.

The ten officers listed below graduated on November 4, 2016. Since November 7th they have been assigned to training and will remain there until the middle of next week. I am asking that the Board of Selectman appoint them as Probationary Police Officers at their November 9th board meeting. After they are sworn in, they will be assigned to training officers to begin their work on the street. Also, when sworn in, their 12 month probationary period begins.

Our ten officers are:

Grainne D. Maunsell— Ms. Maunsell, is a 33 year old white female who resides in Brookline. The applicant is an American Citizen who emigrated from Ireland, and was naturalized on November 22, 2011. She attended the Causeway Comprehensive School, Kerry Ireland, and was certified by the Department of Education and Science/ Examinations Branch on August 2001, (High School). She served in the United States Coast Guard since 2010 and was stationed in Boston before being honorably discharged in April of this year. While in the Coast Guard, she received specialized training as a Victims Advocate.



Nicholas C. Goon —Mr. Goon, is a 25 year old Asian male who resides in Boston. The applicant worked as a N.U. Co-OP/ intern for this department on a fulltime and part time basis since 2013 and is well known by members of this department, all of whom expressed a positive view of the applicant. He graduated from Brookline High School, (2011). He graduated from Northeastern University in May of 2015, earning a Bachelors/Science Degree, Criminal Justice. He is currently working towards his Master Degree in Political Science at N.U.

Audrey K. Underwood - The applicant is a 25 year old white female who resides in Brookline. The applicant worked 2 N.U. Co-Ops at the Brookline Police Department and is well known by members of the Detective Division, all of whom expressed a positive view of the applicant. She graduated from Wootton High School, MD (2008). She graduated from Northeastern University in May of 2014, earning a Bachelors/Science Degree, Criminal Justice with a monor in American Sign Language. She was formerly employed as an E911 Dispatcher for Brookline Public Safety since April 2014.

Kerry C. Keaveney - The applicant is a 25 year old white female and is a life-long resident of Brookline. She is a graduate of Brookline High School (2009) and a graduate of Boston University (B.S. Business Administration - 2013). The applicant was formerly employed as a Sales Assistant for WGBH Boston.

Christopher K. Elcock - The applicant is a 25 year old White/Asian male and is a life-long resident of Brookline. He is a graduate of Brookline High School (2009) and a graduate of St. Anslem's College (Bachelor's degree in Criminal Justice - 2013). The Candidate formerly worked as a Meter Collector for the Brookline Police Dept. since September 2015.

Brian Merrigan - The applicant is a 25 year old white male. He is a graduate of Walpole High School (2009) and a graduate of Bridgewater State University (Bachelor's degree in Criminal Justice - 2013). The Candidate was formerly employed as an E911 Dispatcher for Brookline Public Safety since January 2014.

Michael J. Miczek - The applicant is a 30 year old Hispanic male who grew up and resides in Brookline. He is a graduate of Brookline High School (2005) and a graduate of Worcester State University (Bachelor's degree in Criminal Justice - 2009). The Candidate worked for the Town of Brookline since 2010, at the Devotion School as a Special Education Aid as well as a part time security personnel for the Boston Red Sox since 2007.

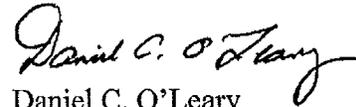
Stephen E. Burke - The applicant is a 23 year old white male who resides in Westwood, MA. He is a graduate of Westwood High School (2011).He graduated from Bridgewater State University in May, 2016 (Bachelor's degree in Criminal Justice - 2013). The Candidate formerly worked as a Meter Collector for the Brookline Police since September 2015.

David A. Pilgrim - The applicant is a 24 year old African-American male and is a life-long resident of Brookline. He is a graduate of Brookline High School (2010) and attended American University in Washington D.C. The Candidate was formerly employed by Star Market since 2009 as an assistant store manager.



Megan. Keaveney - The applicant is a 24 year old white female and is a life-long resident of Brookline. She is a graduate of Brookline High School (2011) and a graduate of Boston University (B.S. Elementary Education - 2015). The applicant was formerly employed as a Substitute Teacher for the Brookline Public Schools and as a Youth Soccer Coordinator for the Brookline Recreation Dept.

These officers were assigned to the Brookline Police Training Division, commencing November 7, 2016, in order to familiarize themselves with the organizations policies and procedures, and its rules and regulations. I thank you for your attention to this matter.


Daniel C. O'Leary
Chief of Police

DCO/cbm



TOWN OF BROOKLINE

PUBLIC HEARING

In conformity with the requirements of Section 22 of Chapter 166 of the General Laws (Ter. Ed.) you are hereby notified that a public hearing will be held in the Selectmen's Hearing Room, 333 Washington Street, Sixth Floor, Brookline, on **November 9, 2016 at approximately 8:00 PM** upon the petition of **Crown Castle NG East LLC** for permission to construct, and a location for, such a line of conduits and manholes with the necessary cables therein under the following public way:

Carlton Street - easterly side, conduit southerly from the Town Line a distance of 19 feet to a new handhole thence turning and running easterly a distance of 3 feet to an existing streetlight

BOARD OF SELECTMEN

By: Melvin A. Kleckner
Town Administrator

Crown Castle NG East LLC

67 Sharp Street, Unit 5
Hingham, MA 02043
Attn: Kosta Jovanovic

Department of Public Works:
Engineering Division
Highway Division

Building Department:
Inspector of Wires

TOWN OF BROOKLINE

PUBLIC HEARING

In conformity with the requirements of Section 22 of Chapter 166 of the General Laws (Ter. Ed.) you are hereby notified that a public hearing will be held in the Selectmen's Hearing Room, 333 Washington Street, Sixth Floor, Brookline, on **November 9, 2016 at approximately 8:00 PM** upon the petition of **NStar Electric Company d/b/a Eversource Energy** for permission to construct, and a location for, such a line of conduits and manholes with the necessary cables therein under the following public way:

Cottage Street - conduit southerly approximately 287 feet northeasterly of Goddard Avenue a distance of 13 feet to 88 Cottage Street

BOARD OF SELECTMEN

By: Melvin A. Kleckner
Town Administrator

NStar Electric Company
d/b/a Eversource Energy

1165 Massachusetts Avenue - MA12
Dorchester, MA 02125
Attn: Richard Schifone

Department of Public Works:
Engineering Division
Highway Division

Building Department:
Inspector of Wires



TOWN OF BROOKLINE
Massachusetts
DEPARTMENT OF PUBLIC WORKS

Andrew M. Pappastergion
Commissioner

November 3, 2016

Board of Selectmen
Town Hall
Brookline, MA 02445

RE: Petitions for conduit locations

Dear Board Members,

Enclosed you will find petitions of Crown Castle NG East LLC (Crown Castle) and NStar Electric Company d/b/a Eversource Energy (Eversource) for two grants of locations for conduit that require action by your Board. Statutory seven day notices have been sent to the abutting property owners for hearings that have been scheduled for November 9, 2016 at approximately 8:00 PM.

Crown Castle is requesting the location on Carlton Street to support wireless coverage in the area and Eversource is requesting the location on Cottage Street to upgrade the customer's electric service at 88 Cottage Street.

Very truly yours,

Andrew M. Pappastergion
Commissioner of Public Works

Enc.

**PETITION FOR GRANT OF LOCATION FOR
WIRES, CABLES, POLES, PIERS, ABUTMENTS, CONDUITS OR FIXTURES**

Town of Brookline, Massachusetts

In Board of Selectmen

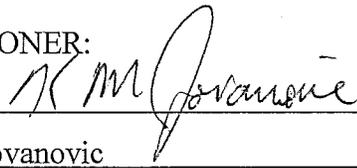
Crown Castle NG East LLC, (hereinafter known as the PETITIONER), a company subject to Chapter 166 of the Massachusetts General Laws respectfully represents that permission be granted to:

To lay and maintain underground conduits with the wires and cables to be placed therein, in, across, and over certain public streets of the Town of Brookline for the purpose of making connections with such poles and buildings as it may desire. The conduit is to be owned, maintained, controlled, and/or used by PETITIONER, and is proposed to be located substantially as shown on the map marked "Node CA011 Commonwealth Ave at Carlton St", along with plans, and exhibits comprising petition marked Brookline269555-02 and filed herewith;

The PETITIONER understands and agrees that:

1. PETITIONER shall locate and complete all work as specified and approved by the Town.
2. PETITIONER shall comply with the requirements of existing ordinances and such as may hereafter be adopted governing the construction.
3. PETITIONER shall perform all work to the requirements and satisfaction of the Department of Public Works or other such officer(s) as may be hereafter appointed by the Town.

For the PETITIONER:

Signature: 

Name: Kosta Jovanovic

Title: Government Relations Manager

Mailing Address: 67 Sharp Street, Unit 5, Hingham MA 02043

Telephone: (508) 320-2764

Date: October 24, 2016

Town of Brookline, Massachusetts
Project Information for Grant of Location Request

Utility Company Crown Castle - Contact Richard Shepard - 339-205-7013

Work Order Number _____ Petition Date 10/24/16

Street	Extents
<u>Carlton Street</u>	<u>Intersection with Commonwealth Avenue</u>

Project Description Approximately 22 feet of trenching for new conduit from the Town of Brookline's jurisdictional boundary at the intersection of Commonwealth Avenue and Carlton Street, southerly down a portion of Carlton Street to an existing City of Boston streetlight.

Estimated Start Date TBD Expected Duration 2 days

Days and Hours of Work Monday - Friday 7AM-7PM

Noise By-Law Waiver (required for work between 7PM-7AM) yes / no

Road Closures yes / no If yes, describe the location, timing, duration, and whether abutters will have access during road closures. Closures and restrictions will be submitted with a Town approved traffic management plan.

Parking Restrictions yes / no If yes, describe the location and estimated number of spaces affected and the timing and duration of parking restrictions. Closures and restrictions will be submitted with a Town approved traffic management plan.

Resident Access Restrictions yes / no If yes, describe the residents affected, and the timing and duration of access restrictions. _____

Service Interruptions yes / no If yes, describe the customers affected and the timing and duration of service interruptions. _____

Service Replacements yes / no If yes, describe the customers affected and whether the service replacements are underground or overhead. _____

ORDER FOR LOCATION FOR CONDUITS AND MANHOLES

Town of Brookline, Massachusetts, November 9, 2016

WHEREAS, Crown Castle NG East LLC has petitioned for permission to construct a line for the transmission of electricity for lighting, heating or power under the public way or ways of the Town hereinafter specified, and notice has been given and a hearing held on said petition as provided by law.

It is ORDERED that Crown Castle NG East LLC be and hereby is granted permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein under the following public way or ways of said Town:

Carlton Street - conduit easterly side, southerly from the Town Line a distance of 19 feet to a new handhole thence turning and running easterly a distance of 3 feet to an existing streetlight.

W.O.# 269555-02

Substantially as shown on a plan made by UC Synergetic dated June 23, 2016, on file with said petition.

All construction work under this Order shall be in accordance with the following conditions:

- 1. The conduits and manholes shall be of such material and construction and all work done in such manner as to be satisfactory to the Board of Selectmen or to such officers as it may appoint to the supervision of the work, and a plan showing the location of conduits constructed shall be filed with the Town when the work is completed.
2. In every underground main line conduit constructed by said Company hereunder, said Company shall install one separate conduit for the exclusive use of the Town in accordance with technical specifications for such separate conduit developed by the Town. Said Company shall maintain said separate Town conduit free of charge.
3. Said Company shall indemnify and save the Town harmless against all damages, costs and expense whatsoever to which the Town may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the Town.
4. In addition, said Company shall, before a public way is disturbed for the laying of its wire or conduits, execute its bond in a penal sum of Five Thousand Dollars (\$5,000) (reference being made to the bond already on file with said Town) conditioned for the faithful performance of its duties under this permit.
5. Said Company shall comply with the requirements of existing by-laws, as well as regulations of the Town and requirements of by-laws and regulations of the Town as may hereafter be adopted by the Town governing the construction, installation, maintenance and use of conduits and wires, so far as the same are not inconsistent with the laws of the Commonwealth.
6. The grant-of-location hereunder is for the sole use and occupation of said Company hereunder. No other company or entity may utilize said grant-of-location at any time. Any other company or entity must apply to the Board of Selectmen, in writing, for a grant-of-location, pursuant to Town regulations and by-laws.

1 _____
2 _____ Selectmen of
3 _____ the Town of
4 _____ Brookline
5 _____

CERTIFICATE

We hereby certify that the foregoing Order was adopted after due notice and a public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, to wit: - after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the Selectmen to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation, and a public hearing held on November 9, 2016, at the Town Hall in said Town.

1 _____
2 _____ Selectmen of
3 _____ the Town of
4 _____ Brookline
5 _____

CERTIFICATE

I hereby certify that the foregoing are true copies of the Order of the Board of Selectmen of the Town of Brookline Massachusetts, duly adopted on November 9, 2016, and recorded with the records of location Orders of said Town, Book _____, Page _____, and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, as the same appear of record.

Attest: _____
Clerk of the Town of Brookline, Massachusetts

ORDER FOR LOCATION FOR CONDUITS AND MANHOLES

Town of Brookline, Massachusetts, November 9, 2016

WHEREAS, Crown Castle NG East LLC has petitioned for permission to construct a line for the transmission of electricity for lighting, heating or power under the public way or ways of the Town hereinafter specified, and notice has been given and a hearing held on said petition as provided by law.

It is ORDERED that Crown Castle NG East LLC be and hereby is granted permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein under the following public way or ways of said Town:

Carlton Street - conduit easterly side, southerly from the Town Line a distance of 19 feet to a new handhole thence turning and running easterly a distance of 3 feet to an existing streetlight.

W.O.# 269555-02

Substantially as shown on a plan made by UC Synergetic dated June 23, 2016, on file with said petition.

All construction work under this Order shall be in accordance with the following conditions:

- 1. The conduits and manholes shall be of such material and construction and all work done in such manner as to be satisfactory to the Board of Selectmen or to such officers as it may appoint to the supervision of the work, and a plan showing the location of conduits constructed shall be filed with the Town when the work is completed.
2. In every underground main line conduit constructed by said Company hereunder, said Company shall install one separate conduit for the exclusive use of the Town in accordance with technical specifications for such separate conduit developed by the Town. Said Company shall maintain said separate Town conduit free of charge.
3. Said Company shall indemnify and save the Town harmless against all damages, costs and expense whatsoever to which the Town may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the Town.
4. In addition, said Company shall, before a public way is disturbed for the laying of its wire or conduits, execute its bond in a penal sum of Five Thousand Dollars (\$5,000) (reference being made to the bond already on file with said Town) conditioned for the faithful performance of its duties under this permit.
5. Said Company shall comply with the requirements of existing by-laws, as well as regulations of the Town and requirements of by-laws and regulations of the Town as may hereafter be adopted by the Town governing the construction, installation, maintenance and use of conduits and wires, so far as the same are not inconsistent with the laws of the Commonwealth.
6. The grant-of-location hereunder is for the sole use and occupation of said Company hereunder. No other company or entity may utilize said grant-of-location at any time. Any other company or entity must apply to the Board of Selectmen, in writing, for a grant-of-location, pursuant to Town regulations and by-laws.

1 _____
2 _____ Selectmen of
3 _____ the Town of
4 _____ Brookline
5 _____

CERTIFICATE

We hereby certify that the foregoing Order was adopted after due notice and a public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, to wit: - after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the Selectmen to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation, and a public hearing held on November 9, 2016, at the Town Hall in said Town.

1 _____
2 _____ Selectmen of
3 _____ the Town of
4 _____ Brookline
5 _____

CERTIFICATE

I hereby certify that the foregoing are true copies of the Order of the Board of Selectmen of the Town of Brookline Massachusetts, duly adopted on November 9, 2016, and recorded with the records of location Orders of said Town, Book _____, Page _____, and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, as the same appear of record.

Attest: _____
Clerk of the Town of Brookline, Massachusetts

ORDER FOR LOCATION FOR CONDUITS AND MANHOLES

Town of Brookline, Massachusetts, November 9, 2016

WHEREAS, Crown Castle NG East LLC has petitioned for permission to construct a line for the transmission of electricity for lighting, heating or power under the public way or ways of the Town hereinafter specified, and notice has been given and a hearing held on said petition as provided by law.

It is ORDERED that Crown Castle NG East LLC be and hereby is granted permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein under the following public way or ways of said Town:

Carlton Street - conduit easterly side, southerly from the Town Line a distance of 19 feet to a new handhole thence turning and running easterly a distance of 3 feet to an existing streetlight.

W.O.# 269555-02

Substantially as shown on a plan made by UC Synergetic dated June 23, 2016, on file with said petition.

All construction work under this Order shall be in accordance with the following conditions:

- 1. The conduits and manholes shall be of such material and construction and all work done in such manner as to be satisfactory to the Board of Selectmen or to such officers as it may appoint to the supervision of the work, and a plan showing the location of conduits constructed shall be filed with the Town when the work is completed.
2. In every underground main line conduit constructed by said Company hereunder, said Company shall install one separate conduit for the exclusive use of the Town in accordance with technical specifications for such separate conduit developed by the Town. Said Company shall maintain said separate Town conduit free of charge.
3. Said Company shall indemnify and save the Town harmless against all damages, costs and expense whatsoever to which the Town may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the Town.
4. In addition, said Company shall, before a public way is disturbed for the laying of its wire or conduits, execute its bond in a penal sum of Five Thousand Dollars (\$5,000) (reference being made to the bond already on file with said Town) conditioned for the faithful performance of its duties under this permit.
5. Said Company shall comply with the requirements of existing by-laws, as well as regulations of the Town and requirements of by-laws and regulations of the Town as may hereafter be adopted by the Town governing the construction, installation, maintenance and use of conduits and wires, so far as the same are not inconsistent with the laws of the Commonwealth.
6. The grant-of-location hereunder is for the sole use and occupation of said Company hereunder. No other company or entity may utilize said grant-of-location at any time. Any other company or entity must apply to the Board of Selectmen, in writing, for a grant-of-location, pursuant to Town regulations and by-laws.

1 _____
2 _____ Selectmen of
3 _____ the Town of
4 _____ Brookline
5 _____

CERTIFICATE

We hereby certify that the foregoing Order was adopted after due notice and a public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, to wit: - after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the Selectmen to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation, and a public hearing held on November 9, 2016, at the Town Hall in said Town.

1 _____
2 _____ Selectmen of
3 _____ the Town of
4 _____ Brookline
5 _____

CERTIFICATE

I hereby certify that the foregoing are true copies of the Order of the Board of Selectmen of the Town of Brookline Massachusetts, duly adopted on November 9, 2016, and recorded with the records of location Orders of said Town, Book _____, Page _____, and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, as the same appear of record.

Attest: _____
Clerk of the Town of Brookline, Massachusetts

ORDER FOR LOCATION FOR CONDUITS AND MANHOLES

Town of Brookline, Massachusetts, November 9, 2016

WHEREAS, Crown Castle NG East LLC has petitioned for permission to construct a line for the transmission of electricity for lighting, heating or power under the public way or ways of the Town hereinafter specified, and notice has been given and a hearing held on said petition as provided by law.

It is ORDERED that Crown Castle NG East LLC be and hereby is granted permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein under the following public way or ways of said Town:

Carlton Street - conduit easterly side, southerly from the Town Line a distance of 19 feet to a new handhole thence turning and running easterly a distance of 3 feet to an existing streetlight.

W.O.# 269555-02

Substantially as shown on a plan made by UC Synergetic dated June 23, 2016, on file with said petition.

All construction work under this Order shall be in accordance with the following conditions:

- 1. The conduits and manholes shall be of such material and construction and all work done in such manner as to be satisfactory to the Board of Selectmen or to such officers as it may appoint to the supervision of the work, and a plan showing the location of conduits constructed shall be filed with the Town when the work is completed.
2. In every underground main line conduit constructed by said Company hereunder, said Company shall install one separate conduit for the exclusive use of the Town in accordance with technical specifications for such separate conduit developed by the Town. Said Company shall maintain said separate Town conduit free of charge.
3. Said Company shall indemnify and save the Town harmless against all damages, costs and expense whatsoever to which the Town may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the Town.
4. In addition, said Company shall, before a public way is disturbed for the laying of its wire or conduits, execute its bond in a penal sum of Five Thousand Dollars (\$5,000) (reference being made to the bond already on file with said Town) conditioned for the faithful performance of its duties under this permit.
5. Said Company shall comply with the requirements of existing by-laws, as well as regulations of the Town and requirements of by-laws and regulations of the Town as may hereafter be adopted by the Town governing the construction, installation, maintenance and use of conduits and wires, so far as the same are not inconsistent with the laws of the Commonwealth.
6. The grant-of-location hereunder is for the sole use and occupation of said Company hereunder. No other company or entity may utilize said grant-of-location at any time. Any other company or entity must apply to the Board of Selectmen, in writing, for a grant-of-location, pursuant to Town regulations and by-laws.

1 _____
2 _____ Selectmen of
3 _____ the Town of
4 _____ Brookline
5 _____

CERTIFICATE

We hereby certify that the foregoing Order was adopted after due notice and a public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, to wit: - after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the Selectmen to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation, and a public hearing held on November 9, 2016, at the Town Hall in said Town.

1 _____
2 _____ Selectmen of
3 _____ the Town of
4 _____ Brookline
5 _____

CERTIFICATE

I hereby certify that the foregoing are true copies of the Order of the Board of Selectmen of the Town of Brookline Massachusetts, duly adopted on November 9, 2016, and recorded with the records of location Orders of said Town, Book _____, Page _____, and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, as the same appear of record.

Attest: _____
Clerk of the Town of Brookline, Massachusetts

PETITION OF NSTAR ELECTRIC D/B/A EVERSOURCE ENERGY COMPANY
FOR LOCATION FOR CONDUITS AND MANHOLES

To the **BOARD OF SELECTMAN** of the Town of Brookline, Massachusetts:

Respectfully represents NSTAR ELECTRIC COMPANY D/B/A EVERSOURCE ENERGY, a company incorporated for the transmission of electricity for lighting, heating or power, that it desires to construct a line for such transmission under the public way or ways hereinafter specified.

WHEREFORE, your petitioner prays that, after due notice and hearing as provided by law, the Board may by Order grant to your petitioner permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein, said conduits and manholes to be located, substantially as shown on the plan made by A. Debeneditis dated July 28, 2016, and filed herewith, under the following public way or ways of said Town:

Cottage Street - Southerly approximately 287 feet northeasterly of
Goddard Avenue a distance of 13 feet of conduit.

Work Order #2148953

NSTAR ELECTRIC COMPANY D/B/A EVERSOURCE ENERGY

By: Richard Schifone, Sgt.
Richard M. Schifone, Supervisor
Rights and Permits

05th day of October 05, 2016

Town of Brookline, Massachusetts

Received and filed _____

Town of Brookline, Massachusetts
Project Information for Grant of Location Request

Utility Company EVERSOURCE

Work Order Number 2148933 Petition Date _____

Street 88 Cottage St. Extents @ # 88
Brookline

Project Description NEW Service to #88 Cottage St
Run conduit from pole to private property

Estimated Start Date OCT - NOVEMBER Expected Duration 3 days

Days and Hours of Work M-F days

Noise By-Law Waiver (required for work between 7PM-7AM) yes / no

Road Closures yes / no If yes, describe the location, timing, duration, and whether abutters will have access during road closures. _____

Parking Restrictions yes / no If yes, describe the location and estimated number of spaces affected and the timing and duration of parking restrictions. _____

Resident Access Restrictions yes / no If yes, describe the residents affected, and the timing and duration of access restrictions. _____

Service Interruptions yes / no If yes, describe the customers affected and the timing and duration of service interruptions. _____

Service Replacements yes / no If yes, describe the customers affected and whether the service replacements are underground or overhead. NEW SERVICE TO #88 NO OTHER SERVICES AFFECTED

ORDER FOR LOCATION FOR CONDUITS AND MANHOLES

Town of Brookline, Massachusetts, November 9, 2016

WHEREAS, Nstar Electric Company d/b/a Eversource Energy has petitioned for permission to construct a line for the transmission of electricity for lighting, heating or power under the public way or ways of the Town hereinafter specified, and notice has been given and a hearing held on said petition as provided by law.

It is ORDERED that Nstar Electric Company d/b/a Eversource Energy be and hereby is granted permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein under the following public way or ways of said Town:

Cottage Street - conduit southerly approximately 287 feet northeasterly of Goddard Avenue a distance of 13 feet of conduit to 88 Cottage Street

W.O.# 2148953

Substantially as shown on a plan made by A, DeBenedictis dated July 28, 2016, on file with said petition.

All construction work under this Order shall be in accordance with the following conditions:

- 1. The conduits and manholes shall be of such material and construction and all work done in such manner as to be satisfactory to the Board of Selectmen or to such officers as it may appoint to the supervision of the work, and a plan showing the location of conduits constructed shall be filed with the Town when the work is completed.
2. In every underground main line conduit constructed by said Company hereunder, said Company shall install one separate conduit for the exclusive use of the Town in accordance with technical specifications for such separate conduit developed by the Town. Said Company shall maintain said separate Town conduit free of charge.
3. Said Company shall indemnify and save the Town harmless against all damages, costs and expense whatsoever to which the Town may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the Town.
4. In addition, said Company shall, before a public way is disturbed for the laying of its wire or conduits, execute its bond in a penal sum of Five Thousand Dollars (\$5,000) (reference being made to the bond already on file with said Town) conditioned for the faithful performance of its duties under this permit.
5. Said Company shall comply with the requirements of existing by-laws, as well as regulations of the Town and requirements of by-laws and regulations of the Town as may hereafter be adopted by the Town governing the construction, installation, maintenance and use of conduits and wires, so far as the same are not inconsistent with the laws of the Commonwealth.
6. The grant-of-location hereunder is for the sole use and occupation of said Company hereunder. No other company or entity may utilize said grant-of-location at any time. Any other company or entity must apply to the Board of Selectmen, in writing, for a grant-of-location, pursuant to Town regulations and by-laws.

1 _____
2 _____ Selectmen of
3 _____ the Town of
4 _____ Brookline
5 _____

CERTIFICATE

We hereby certify that the foregoing Order was adopted after due notice and a public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, to wit: - after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the Selectmen to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation, and a public hearing held on November 9, 2016, at the Town Hall in said Town.

1 _____
2 _____ Selectmen of
3 _____ the Town of
4 _____ Brookline
5 _____

CERTIFICATE

I hereby certify that the foregoing are true copies of the Order of the Board of Selectmen of the Town of Brookline Massachusetts, duly adopted on November 9, 2016, and recorded with the records of location Orders of said Town, Book _____, Page _____, and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, as the same appear of record.

Attest: _____
Clerk of the Town of Brookline, Massachusetts

ORDER FOR LOCATION FOR CONDUITS AND MANHOLES

Town of Brookline, Massachusetts, November 9, 2016

WHEREAS, Nstar Electric Company d/b/a Eversource Energy has petitioned for permission to construct a line for the transmission of electricity for lighting, heating or power under the public way or ways of the Town hereinafter specified, and notice has been given and a hearing held on said petition as provided by law.

It is ORDERED that Nstar Electric Company d/b/a Eversource Energy be and hereby is granted permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein under the following public way or ways of said Town:

Cottage Street - conduit southerly approximately 287 feet northeasterly of Goddard Avenue a distance of 13 feet of conduit to 88 Cottage Street

W.O.# 2148953

Substantially as shown on a plan made by A, DeBenedictis dated July 28, 2016, on file with said petition.

All construction work under this Order shall be in accordance with the following conditions:

- 1. The conduits and manholes shall be of such material and construction and all work done in such manner as to be satisfactory to the Board of Selectmen or to such officers as it may appoint to the supervision of the work, and a plan showing the location of conduits constructed shall be filed with the Town when the work is completed.
2. In every underground main line conduit constructed by said Company hereunder, said Company shall install one separate conduit for the exclusive use of the Town in accordance with technical specifications for such separate conduit developed by the Town. Said Company shall maintain said separate Town conduit free of charge.
3. Said Company shall indemnify and save the Town harmless against all damages, costs and expense whatsoever to which the Town may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the Town.
4. In addition, said Company shall, before a public way is disturbed for the laying of its wire or conduits, execute its bond in a penal sum of Five Thousand Dollars (\$5,000) (reference being made to the bond already on file with said Town) conditioned for the faithful performance of its duties under this permit.
5. Said Company shall comply with the requirements of existing by-laws, as well as regulations of the Town and requirements of by-laws and regulations of the Town as may hereafter be adopted by the Town governing the construction, installation, maintenance and use of conduits and wires, so far as the same are not inconsistent with the laws of the Commonwealth.
6. The grant-of-location hereunder is for the sole use and occupation of said Company hereunder. No other company or entity may utilize said grant-of-location at any time. Any other company or entity must apply to the Board of Selectmen, in writing, for a grant-of-location, pursuant to Town regulations and by-laws.

1 _____
2 _____ Selectmen of
3 _____ the Town of
4 _____ Brookline
5 _____

CERTIFICATE

We hereby certify that the foregoing Order was adopted after due notice and a public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, to wit: - after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the Selectmen to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation, and a public hearing held on November 9, 2016, at the Town Hall in said Town.

1 _____
2 _____ Selectmen of
3 _____ the Town of
4 _____ Brookline
5 _____

CERTIFICATE

I hereby certify that the foregoing are true copies of the Order of the Board of Selectmen of the Town of Brookline Massachusetts, duly adopted on November 9, 2016, and recorded with the records of location Orders of said Town, Book _____, Page _____ and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, as the same appear of record.

Attest: _____
Clerk of the Town of Brookline, Massachusetts

ORDER FOR LOCATION FOR CONDUITS AND MANHOLES

Town of Brookline, Massachusetts, November 9, 2016

WHEREAS, Nstar Electric Company d/b/a Eversource Energy has petitioned for permission to construct a line for the transmission of electricity for lighting, heating or power under the public way or ways of the Town hereinafter specified, and notice has been given and a hearing held on said petition as provided by law.

It is ORDERED that Nstar Electric Company d/b/a Eversource Energy be and hereby is granted permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein under the following public way or ways of said Town:

Cottage Street - conduit southerly approximately 287 feet northeasterly of Goddard Avenue a distance of 13 feet of conduit to 88 Cottage Street

W.O.# 2148953

Substantially as shown on a plan made by A, DeBenedictis dated July 28, 2016, on file with said petition.

All construction work under this Order shall be in accordance with the following conditions:

- 1. The conduits and manholes shall be of such material and construction and all work done in such manner as to be satisfactory to the Board of Selectmen or to such officers as it may appoint to the supervision of the work, and a plan showing the location of conduits constructed shall be filed with the Town when the work is completed.
2. In every underground main line conduit constructed by said Company hereunder, said Company shall install one separate conduit for the exclusive use of the Town in accordance with technical specifications for such separate conduit developed by the Town. Said Company shall maintain said separate Town conduit free of charge.
3. Said Company shall indemnify and save the Town harmless against all damages, costs and expense whatsoever to which the Town may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the Town.
4. In addition, said Company shall, before a public way is disturbed for the laying of its wire or conduits, execute its bond in a penal sum of Five Thousand Dollars (\$5,000) (reference being made to the bond already on file with said Town) conditioned for the faithful performance of its duties under this permit.
5. Said Company shall comply with the requirements of existing by-laws, as well as regulations of the Town and requirements of by-laws and regulations of the Town as may hereafter be adopted by the Town governing the construction, installation, maintenance and use of conduits and wires, so far as the same are not inconsistent with the laws of the Commonwealth.
6. The grant-of-location hereunder is for the sole use and occupation of said Company hereunder. No other company or entity may utilize said grant-of-location at any time. Any other company or entity must apply to the Board of Selectmen, in writing, for a grant-of-location, pursuant to Town regulations and by-laws.

1 _____
2 _____ Selectmen of
3 _____ the Town of
4 _____ Brookline
5 _____

CERTIFICATE

We hereby certify that the foregoing Order was adopted after due notice and a public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, to wit: - after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the Selectmen to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation, and a public hearing held on November 9, 2016, at the Town Hall in said Town.

1 _____
2 _____ Selectmen of
3 _____ the Town of
4 _____ Brookline
5 _____

CERTIFICATE

I hereby certify that the foregoing are true copies of the Order of the Board of Selectmen of the Town of Brookline Massachusetts, duly adopted on November 9, 2016, and recorded with the records of location Orders of said Town, Book _____, Page _____, and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, as the same appear of record.

Attest: _____
Clerk of the Town of Brookline, Massachusetts

ORDER FOR LOCATION FOR CONDUITS AND MANHOLES

Town of Brookline, Massachusetts, November 9, 2016

WHEREAS, Nstar Electric Company d/b/a Eversource Energy has petitioned for permission to construct a line for the transmission of electricity for lighting, heating or power under the public way or ways of the Town hereinafter specified, and notice has been given and a hearing held on said petition as provided by law.

It is ORDERED that Nstar Electric Company d/b/a Eversource Energy be and hereby is granted permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein under the following public way or ways of said Town:

Cottage Street - conduit southerly approximately 287 feet northeasterly of Goddard Avenue a distance of 13 feet of conduit to 88 Cottage Street

W.O.# 2148953

Substantially as shown on a plan made by A, DeBenedictis dated July 28, 2016, on file with said petition.

All construction work under this Order shall be in accordance with the following conditions:

- 1. The conduits and manholes shall be of such material and construction and all work done in such manner as to be satisfactory to the Board of Selectmen or to such officers as it may appoint to the supervision of the work, and a plan showing the location of conduits constructed shall be filed with the Town when the work is completed.
2. In every underground main line conduit constructed by said Company hereunder, said Company shall install one separate conduit for the exclusive use of the Town in accordance with technical specifications for such separate conduit developed by the Town. Said Company shall maintain said separate Town conduit free of charge.
3. Said Company shall indemnify and save the Town harmless against all damages, costs and expense whatsoever to which the Town may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the Town.
4. In addition, said Company shall, before a public way is disturbed for the laying of its wire or conduits, execute its bond in a penal sum of Five Thousand Dollars (\$5,000) (reference being made to the bond already on file with said Town) conditioned for the faithful performance of its duties under this permit.
5. Said Company shall comply with the requirements of existing by-laws, as well as regulations of the Town and requirements of by-laws and regulations of the Town as may hereafter be adopted by the Town governing the construction, installation, maintenance and use of conduits and wires, so far as the same are not inconsistent with the laws of the Commonwealth.
6. The grant-of-location hereunder is for the sole use and occupation of said Company hereunder. No other company or entity may utilize said grant-of-location at any time. Any other company or entity must apply to the Board of Selectmen, in writing, for a grant-of-location, pursuant to Town regulations and by-laws.

1 _____
2 _____ Selectmen of
3 _____ the Town of
4 _____ Brookline
5 _____

CERTIFICATE

We hereby certify that the foregoing Order was adopted after due notice and a public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, to wit: - after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the Selectmen to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation, and a public hearing held on November 9, 2016, at the Town Hall in said Town.

1 _____
2 _____ Selectmen of
3 _____ the Town of
4 _____ Brookline
5 _____

CERTIFICATE

I hereby certify that the foregoing are true copies of the Order of the Board of Selectmen of the Town of Brookline Massachusetts, duly adopted on November 9, 2016, and recorded with the records of location Orders of said Town, Book _____, Page _____, and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, as the same appear of record.

Attest: _____
Clerk of the Town of Brookline, Massachusetts



NOV 1 PM 3 21

BOARD AND COMMISSION
APPLICATION FORM

NAME Pamela D. Harvey 19

ADDRESS [REDACTED]

HOME PHONE# [REDACTED]

WORK PHONE# -

E-MAIL ADDRESS [REDACTED]

APPLICATION FOR SPECIFIC BOARD/COMMISSION Conservation

YOUR RELEVANT AREAS OF INTEREST Wetlands protection;
Open space planning and management.

WHAT TYPE OF EXPERIENCE YOU CAN OFFER TO THIS BOARD/
COMMISSION? Employed at Dept of Environmental Protection
1991-2015, included wetlands protection; Currently Associate

WHAT TYPE OF ISSUES WOULD YOU LIKE TO SEE THIS BOARD/
COMMISSION ADDRESS? Completion of project to assess
protection of Town open space under Article 97 or other means ^{Member of Conservation Commission.}

HAVE YOU ATTENDED ANY BOARD/COMMISSION MEETINGS: Yes -
served as Associate Conservation Commissioner

ARE YOU INVOLVED IN ANY OTHER TOWN ACTIVITIES? Member of Friends of Hall's Pond

DO YOU HAVE TIME CONSTRAINTS THAT WOULD LIMIT YOUR ABILITY
TO ATTEND ONE TO TWO MEETINGS A MONTH? No

Please attach a copy of your resume and mail to:
Selectmen's Office, 333 Washington St., 6th Fl., Brookline MA 02445
or email it to Stephanie Orsini at sorsini@brooklinema.gov.

PROFESSIONAL EXPERIENCE**OFFICE OF APPEALS AND DISPUTE RESOLUTION, DEPT. OF ENVIRONMENTAL PROTECTION, Boston, MA**

Presiding Officer. Designated by the Commissioner to conduct adjudicatory appeals of permits and enforcement actions including ruling on motions, presiding over hearings, and writing recommended final decisions. 2007 – 2015.
Regulatory and policy development for the Chapter 91 program, as assigned by the Commissioner. 2014-2015.

Environmental, Land Use & Energy Law Conferences, Co-chair, MCLE, Annually, 9nd – 16th, 2007-2015.
Boston's Top Rated Lawyers, Environmental Specialty, LexisNexis Martindale-Hubbell, 2012, 2013, and 2014 Eds.
AV Preeminent Top Rated Lawyers, LexisNexis Martindale-Hubbell, 2010-2015.
Top Women Lawyers in the Northeast, LexisNexis Martindale-Hubbell, 2011 Ed.
Real Estate and Environmental Law Curriculum Advisory Committee, MCLE, 2007-2015.
Boston Bar Association, Education Committee, 2004-2013; Sustainability Task Force Member, 2011-2012.
Boston Bar Association, Environmental Law Section, Steering Committee, 2007-2015.
Massachusetts Environmental Law, State Administration and Enforcement, R. Child & P. Harvey, MCLE, 2008-2014 Eds.

COMMISSIONER'S OFFICE, DEPT. OF ENVIRONMENTAL PROTECTION, Boston, MA

Counsel to the Commissioner. Advised the Commissioner on final decisions for appeals based on recommended decisions of administrative magistrates. Advised senior staff on related regulatory and policy development. 2000 – 2007.

Environmental & Land Use Law Conferences, Co-chair, MCLE, Annually, 2nd – 8th, 2001-2007.
Real Estate and Environmental Law Curriculum Advisory Committee, MCLE, 2003-2007.
Boston Bar Association, Environmental Law Section, Section Co-chair, 2001-2003; Steering Committee, 2000-2007.
Boston Bar Association, Council Member, 2003-2006; Executive Committee, 2005-2006; Education Committee, 2004-2007.
Boston Bar Foundation, Board of Trustees, 2004-2006.
Massachusetts Environmental Law, State Administration and Enforcement, R. Child & P. Harvey, MCLE, 2006 Ed.
The Mercury's Falling: The Massachusetts Approach to Reducing Mercury in the Environment, P. Harvey & C.M. Smith, 30 Am. J.L. & Med. 245 (2004).
Integrating Economics & Ecological Risk Assessment, Nat'l Center for Environmental Assessment, Cincinnati, 2001.

OFFICE OF GENERAL COUNSEL, DEPT. OF ENVIRONMENTAL PROTECTION, Boston, MA

Acting General Counsel. Chief legal officer of the Department, responsible for advising the Commissioner and staff on legal and policy issues. Managed 40 attorneys and the Office of Administrative Appeals. January - July 2000.

Deputy General Counsel. Manager of legal services for Boston Operations and Bureau of Resource Protection programs, including the Central Artery, Boston Harbor, Wetlands, Chapter 91 and NPDES permitting. 1998-1999.

Commonwealth Citation for Outstanding Performance, Performance Recognition Award, CSO Strategy, 1999.
Massachusetts Senior Executive Program, John F. Kennedy School of Government, Harvard University, March 1999.
Boston Bar Association, Environmental Law Section, Steering Committee, 1998-2000.

WETLANDS AND WATERWAYS PROGRAM, DEPT. OF ENVIRONMENTAL PROTECTION, Boston, MA

Director. Managed the Wetlands Protection Act and Chapter 91 programs. Drafted regulations to implement the Rivers Protection Act. Retained responsibility for legal advice to the Bureau of Resource Protection. 1997-1998.

Environmental Service Award, Massachusetts Association of Conservation Commissions, 1998.
Commonwealth Citation for Outstanding Performance, Performance Recognition Award, Rivers Protection Act, 1998.
Adjunct Faculty, Water and Wetlands Law, Northeastern University School of Law, Winter 1997-1998.
Boston Bar Association, Environmental Law Section, Chair of Wetlands & Waterways Committee, 1996-1997.

OFFICE OF GENERAL COUNSEL, DEPT. OF ENVIRONMENTAL PROTECTION, Boston, MA

Chief Counsel for the Bureau of Resource Protection. Advised Bureau on regulatory, legislative and policy issues, including the Rivers Protection Act Guidance, Stormwater Initiative, and revision of Wetlands Policies. 1995-1996.

Instructor in Bulgaria, Environmental Training Project for Central and Eastern Europe, Bulgaria, May 1995.
Boston Bar Association, Environmental Law Section, Chair of Wetlands & Waterways Committee. 1995-1996.

Deputy General Counsel. Advised Bureau of Resource Protection on regulatory and policy issues. Lead attorney for the Office of Watershed Management and Division of Wetlands and Waterways. 1994-1995.

Commonwealth Citation for Outstanding Performance, Performance Recognition Award, Individual, 1994.

Assistant General Counsel. Advised Division of Water Pollution Control on regulatory and policy issues. 1991-1994.

GASTON & SNOW, Boston, MA

Summer Associate. Securities regulation and adverse possession issues. Assisted with a major real estate closing. 1989.

ENVIRONMENTAL PROTECTION AGENCY, Boston, MA

Law Clerk. National Environmental Policy Act, piercing the corporate veil and preemption issues. 1988.

BELCHERTOWN CONSERVATION COMMISSION, Belchertown, MA

Administrator. Responsible for administering the Wetlands Protection Act and advising the Commission on local development and land use issues. 1985-1987.

MASSACHUSETTS SOCIETY OF MUNICIPAL CONSERVATION PROFESSIONALS, Medford, MA

Editor and Project Manager. Edited, co-authored and prepared for publication a technical handbook for administrators of conservation commissions and departments. 1986-1987.

EDUCATION

BOSTON UNIVERSITY SCHOOL OF LAW, Boston, MA

J.D. cum laude, May 1990

Honors: Sylvia Beinecke Robinson Award, for the most significant contribution to the life of the law school, awarded by the Dean and faculty.

American Jurisprudence Prize Award, for Trial Advocacy

Executive Editor, American Journal of Law and Medicine

Note, Educated Guesses: Health Risk Assessment in Environmental Impact Statements,

16 Am. J.L. & Med. 399 (1990)

Edward F. Hennessey Scholar, Top 25% third year class, 1990

Paul J. Liacos Scholar, Top 25% second year class, 1989

G. Joseph Tauro Scholar, Top 25% first year class, 1988

ANTIOCH/NEW ENGLAND GRADUATE SCHOOL, Keene, NH

M.S. Resource Management and Administration, 1983

HAMILTON COLLEGE, Clinton, NY

A.B. Literature, 1980

PROFESSIONAL ACTIVITIES

BOSTON BAR ASSOCIATION, Boston, MA

Executive Committee, 2005-2006; Council Member, elected to 3 year term, 2003-2006.

Education Committee, 2004-2013.

Environmental Law Section, Co-Chair, 2001- 2003; Steering Committee, 1995-2015.

BOSTON BAR FOUNDATION, Boston, MA

Trustee, 2004-2006.

MASSACHUSETTS CONTINUING LEGAL EDUCATION, Boston, MA

Co-chair or faculty, annually, 1994-2015.

Real Estate and Environmental Law Curriculum Advisory Committee, 2003-2015.

BAR ADMISSION, MASSACHUSETTS, 1990



BOARD AND COMMISSION
APPLICATION FORM

NAME Yvette M. Johnson

ADDRESS [REDACTED]

HOME PHONE# [REDACTED]

WORK PHONE# N/A

E-MAIL ADDRESS [REDACTED]

APPLICATION FOR SPECIFIC BOARD/COMMISSION DICRC

YOUR RELEVANT AREAS OF INTEREST Equal access to housing, employment, education and general services in the Town of Brookline. Assisting in providing a voice for those who need to be heard including, elderly, children, lower income individuals and people of color.

WHAT TYPE OF EXPERIENCE YOU CAN OFFER TO THIS BOARD/ COMMISSION? While I have no direct experience, I have audited banks for compliance with the Equal Credit Opportunity Act and the Community Reinvestment Act. I have organized a Tenant Association in the complex where I reside to establish a voice for those who are unable or unwilling to speak for themselves.

WHAT TYPE OF ISSUES WOULD YOU LIKE TO SEE THIS BOARD/ COMMISSION ADDRESS? Fairness and equal treatment in the employment, housing, and education, of all citizens in the Town of Brookline including, elderly, business owners, local government employees and lower income residents.

HAVE YOU ATTENDED ANY BOARD/COMMISSION MEETINGS: No,
however, I have down loaded the available minutes from the DICRC and the FHC
from 1/4/16 to 8/17/16, along with the Town's bylaws 3:14 to review. _____

ARE YOU INVOLVED IN ANY OTHER TOWN ACTIVITIES? I served on the
River Road Study Committee from February 2016 to present to Town Meeting, I
currently serve as a Board Member on the Brookline Improvement Coalition/CDC

DO YOU HAVE TIME CONSTRAINTS THAT WOULD LIMIT YOUR ABILITY
TO ATTEND ONE TO TWO MEETINGS A MONTH? No. I do attend Board
meetings for BIC once per month on the third Thursday. _____

Please attach a copy of your resume and mail to:
Selectmen's Office, 333 Washington St., 6th Fl., Brookline MA 02445
or email it to Stephanie Orsini at sorsini@brooklinema.gov.

YVETTE M. JOHNSON


Brookline, MA 02445-7925

SUMMARY OF QUALIFICATIONS

- Thirty-five years in auditing, regulating, banking.
- Twenty-five years in managing, directing, supervising.
- Developing, coordinating and conducting training programs.

PROFESSIONAL EXPERIENCE

1997-2006 COMMONWEALTH OF MASSACHUSETTS- Boston, MA
State Auditor's Office – Audit Manager

1988-1996 BANK OF BOSTON CORPORATION- Boston, MA
Internal Audit Department - Senior Audit Manager

1987-1988 UNION WARREN SAVINGS BANK- Boston, MA
Internal Auditor

1986-1987 ACCOUNTEMPS- Boston, MA
Auditor/Accountant

1986 COMMITTEE TO ELECT MEL KING FOR CONGRESS- Cambridge, MA
Office Manager/Volunteer Coordinator

1979-1985 COMMONWEALTH OF MASSACHUSETTS- Boston, MA
Division of Banks and Loan Agencies – Director of Bank Examinations

EDUCATION

1988 – Cambridge College – Master of Education – Management

RECENT CIVIC ACTIVITIES

Chairperson-Village Tenant Association, Town of Brookline-River Road Study Committee,
Town of Brookline -Housing Production Plan Workshops, Board Member - Brookline
Improvement Coalition

FURTHER INFORMATION UPON REQUEST



Conservation Commission

Members

- Marcus Quigley, Chair
Term Expires: 2018
- Matthew Garvey, Vice
Chair
Term Expires: 2017
- Gail McClelland Fenton
Term Expires: 2016
- Pamela Harvey,
Associate
Term Expires: 2016
- Marian Lazar, Associate
Term Expires: 2017
- Werner Lohe
Term Expires: 2017
- Deborah Myers
Term Expires: 2016
- Roberta Schnoor
Term Expires: 2018
- Pallavi Kalia
Mande Term
Expires: 2018

Mission

The mission of the Conservation Commission is to promote the proactive administration of environmental laws and policies, open space protection and management, water management, preservation of natural features of the environment, and coordination for joint action with many town bodies.

The commission seeks to improve the standard of care in the town owned conservation areas, to develop environmental education opportunities and to advocate for the preservation and protection of open space resources.

Meetings

Meetings are generally held two times per month on the first and third Tuesday at 7 p.m. in Brookline Town Hall, School Committee Room, 5th Floor, 333 Washington St. Brookline, MA 02445.

Agendas & Minutes

Agendas are available prior to the meetings. Minutes are available following approval.

[Most Recent Agenda](#) | [View All Agendas and Minutes](#)

Related Web Pages

- [Conservation, including wetlands permitting information](#)

Contact Us

Thomas D. Brady

[Email](#)

Brittany Bonney

[Email](#)

Ph: 617-730-2088

Hours

Monday - Thursday
8 a.m. - 5 p.m.

Friday

8 a.m. - 12:30 p.m.

[Staff Directory](#)



Commission for Diversity Inclusion & Community Relations

Members

- o Enid Shapiro
Term Expires: 2016
- o Alex Coleman
Term Expires: 2018
- o Ernest Frey
Term Expires: 2017
- o Brian Myles
Term Expires: 2016
- o Anthony Naro
Term Expires: 2018
- o Kelly Race
Term Expires: 2017
- o Dwaigh Tyndal
Term Expires: 2018
- o Bernard Greene,
Selectmen
- o Ben Chang, School
Liaison
- o Samuel Batchelder, Term
Expires 2017
- o Michael Gropman
Ed.D., Deputy
Superintendent, Police
Liaison
- o Wesley Chin, Term
Expires 2017
- o John Malcolm
Cawthorne, Term Expires
2016
- o Cornelia van der Ziel,
Term Expires 2017
- o Ginny Vaz, Term Expires
2016
- o Sean Jaynes, Term
Expires 2019

Indefinite terms end effective with implementation of the revised bylaw.

Mission

Support a welcoming environment by encouraging cooperation, tolerance, and respect among and by all persons who come in contact with the Town of Brookline (i.e. visitors, residents, employers, employees etc.) by advancing, promoting and advocating for the human and civil rights of all through education, awareness, outreach and advocacy.

The goal of the Commission is to be instrumental in eliminating discriminatory barriers to work, education and housing opportunities within the Town of Brookline. It encourages community awareness and understanding of cultural difference through the development of various activities including education programs and cultural events. The Commission is involved with Town Departments and Commissions to take meaningful steps to increase diversity, inclusion and respect in the Town's workforce.

Part of this process is to provide consultation to the Chief Diversity Officer and the Diversity, Inclusion and Community Relations Commission to develop an EEO and Affirmative Action Policy. It is also active in resolving and monitoring discrimination claims and it provides consultation to aggrieved parties. The Commission also provides oversight regarding program and services that serve Brookline's Youth.

Contact Us

Lloyd Gellineau
Chief Diversity Officer
Department of Diversity,
Inclusion and Community
Relations

Email

Staff Directory

Calendar

Wed Nov. 9
Diversity Inclusion and
Community Relations
Commission- Town Hall
3rd-Floor Employee
Lounge

Mon Nov. 14
DICRC-Fair Housing
Committee- Brookline
Public Health Building
Small Conference Room

View All

Building Committee for the 9th Elementary School at Baldwin

- There shall be established a Building Committee for the 9th Elementary School at Baldwin. In keeping with recent practice on the Devotion School project, this committee shall be modeled using the MSBA Building Committee guidelines as a starting point. The Committee shall consist of a member of the Building Commission, Board of Selectmen and School Committee, each selected by their designated boards, who together shall serve as co-chairs of the Committee. The other members of the Committee shall be as listed below. The Board of Selectmen, working with the Town Administrator and staff, shall provide candidates to fill the Park and Recreation Commission representative and the two greater Baldwin neighborhood positions. The School Committee, working with the Superintendent and staff, shall provide candidates to fill the two school parent community positions. The Superintendent shall designate the school principal representative. The slate of members shall be ratified by the Board of Selectmen and the School Committee.
 - 1 member of the Park and Recreation Commission
 - 2 persons representing the school parent community (School Council or PTO)
 - 2 persons representing the interests of the greater Baldwin neighborhood.
 - The Town Administrator or designee
 - The Building Commissioner or designee
 - The Superintendent of Schools
 - The Deputy Superintendent of Schools for Administration and Finance
 - The Deputy Superintendent of Schools for Teaching and Learning
 - A School Principal Representative
- The Building Committee shall advise and support the Building Commission, Board of Selectmen and School Committee in connection with their authority and responsibilities for the construction and alteration of town buildings and structures under Article 3.7 of the General By-Laws of the Town of Brookline. The Building Committee shall also be the main body responsible for engaging and informing the public on the project.
- The Building Committee shall work with the Project Manager and consultants in support of the project. The Project Manager shall attend all the meetings of the Building Committee and serve as the Committee's staff person.
- The Building Committee shall be concerned with all aspects of the project including budget, schedule, safety, public relations, coordination of town agencies, logistics, and contract compliance.

Stephanie Orsini

From: Melissa Goff
Sent: Friday, November 04, 2016 12:16 PM
To: Stephanie Orsini
Cc: Melvin Kleckner; Neil Wishinsky
Subject: FW: WA 23- AC's motion
Attachments: WA23.Mod&TC.apprvd.102816.doc

11/4/16

Carla outlined the differences between the AC and BOS motions under article 23.

From: The Benkas [<mailto:rcvben@earthlink.net>]
Sent: Friday, November 04, 2016 12:13 PM
To: Melissa Goff
Subject: WA 23- AC's motion

Melissa,

Substantive changes from the original article:

Sec 8.31.3 a

Two acres changed to five acres; "nonresidential" added to last sentence in paragraph (a): "The provisions of this Section 3.a shall not apply to nonresidential property owners..."

Sec 8.31.8 b

Both the Property Owner or Property Manager and User are now liable for written warnings and fines for violations of the by-law, not just the Property Owner/Manager (see attached for table of fines)

Sec 8.31.9

This section has been deleted because identical enforcement authority appears in 8.31.8 a and because self-identification of complainant was eliminated by the AC.

I think that's it.

Carla

The substance of this message, including any attachments, may be confidential, legally privileged and/or exempt from disclosure pursuant to Massachusetts law. It is intended solely for the addressee. If you received this in error, please contact the sender and delete the material from any computer.

WA 23
AC Motion
11/3/16

Article 8.31
Leaf Blower Controls

Section 8.31.1: STATEMENT OF PURPOSE

The reduction of noise and emissions of particulate matter resulting from the use of leaf blowers as well as reducing the use of gasoline and oil fuels and reducing carbon emissions into the environment are public purposes of the Town, as are -protecting the health, welfare and environment public purposes of the Town. Therefore, this By-law shall limit and regulate the use of leaf blowers as defined and set forth herein.

Section 8.31.2: DEFINITIONS

- a. "Leaf Blowers" governed by this By-law are defined as any portable powered machine used to blow leaves, dirt and other debris off lawns, sidewalks, driveways, and other horizontal surfaces.
- b. "Property Owner" as used in this By-law shall mean the legal owner of record of real property as listed by the tax assessor's records.
- c. "Property Manager" shall mean any tenant in possession or person or entity in control of real property, including, but not limited to, a condominium association.
- d. "User" means the person or entity using the Leaf Blower at the time of the violation.

Section 8.31.3: LIMITATIONS ON USE

- a. No Property Owner or Property Property Manager shall authorize or permit the operation of leaf blowers on property under their control, or on the sidewalks or ways contiguous to such property, nor shall any person operate a leaf blower, except between March 15th and May 15th and between October 1st and December 31st in each year, and except for leaf blowers powered by electricity which are exempt from this seasonal usage limitation. The provisions of this Section 3.a. shall not apply to nonresidential property owners but only with respect to parcels of land that contain at least ~~two~~ five acres of open space.
- b. No Property Owner or Property Manager shall authorize or permit the operation of leaf blowers on property under their control, or on the sidewalks or ways contiguous to such property, nor shall any person operate a leaf blower, except between the hours of 8 (eight) A.M. to 8(eight) P.M. Monday through Friday, and from 9 (nine) A.M.

to 6 (six) P.M. on Saturdays, Sundays and legal holidays.

c. On land parcels equal to or less than 7,500 (seven thousand five hundred) square feet in size, no Property -Owner or Property Manager or User shall operate or authorize the operation of more than 2 (two) leaf blowers on such property -simultaneously. This limitation shall also apply to sidewalks and roadways contiguous to such parcel.

d. No Property Owner or Manager shall authorize the operation of any leaf blower and no person shall operate a leaf blower which does not bear an affixed manufacturer's label or a label from the Town indicating the model number of the leaf blower and designating a noise level not in excess of sixty-seven (67) dBA when measured from a distance of fifty feet utilizing American National Standard Institute (ANSI) methodology on their property. Any leaf blower bearing such a manufacturer's label or Town label shall be presumed to comply with the approved ANSI Noise Level limit under this By-law. However, Leaf Blowers must be operated as per the operating instructions provided by the manufacturer. Any modifications to the equipment or label are prohibited. However, any leaf blower(s) that have been modified or damaged, as determined visually by anyone who has enforcement authority for this By-law, may be required to have the unit tested by the Town as provided for in this section, even if the unit has an affixed manufacturer's ANSI or Town label. The Controller of any leaf blower without a manufacturer's ANSI label on such equipment may obtain a label from the Town by bringing the equipment to the town's municipal vehicle service center or such other facility designated by the Town for testing. Such testing will be provided by the Town's designated person for no more than a nominal fee (which shall be non-refundable) and by appointment only at the Town's discretion. If the equipment passes, a Town label will be affixed to the equipment indicating Decibel Level. In the event that the label has been destroyed, the Town may replace it after verifying the specifications listed in the Controller's manual that it meets the requirements of this By-law.

The provisions of this Article 8.31.3 shall not apply to the use of leaf blowers by the Town, its employees or contractors while performing work for the Town.

Section 8.31.4: REGULATIONS

a. The Commissioner of Public Works shall have the authority to promulgate regulations to implement the provisions of this By-law, subject to the approval of the Board of Selectmen.

b. The Commissioner of Public Works shall have the authority to ~~waive~~ waive temporarily any of the limitations on the use of Leaf

Blowers set forth in this By-law in order to aid in emergency operations and clean-up associated with severe storms. In the event of issuing a temporary waiver, the Commissioner of Public Works shall post a notice prominently on the Town of Brookline's ~~internet~~Internet home page and make other good faith efforts to notify the public including, but not limited to, social media.

SECTION 8.31.5: DUTIES AND RESPONSIBILITIES OF TOWN DEPARTMENTS

a. Departmental Actions

All Town departments and agencies shall, to the fullest extent consistent with other laws, carry out their programs in such a manner as to further the objectives of this By-law.

b. —Departmental Compliance with Other Laws

All Town departments and agencies shall comply with federal and state laws and regulations to the same extent that any person is subject to such laws and regulations.

c. Town Exemption_

—The Department of Public Works shall be exempt for day and night time operations for routine maintenance. However, the DPW shall make every effort to reduce noise in residential areas, particularly during the limited use hours set forth in Section 8.31.3.b of this By-law.

d. Town Leaf Blower Equipment

Prior to purchasing new equipment, the Town must consider equipment with the lowest Decibel rating for the performance standard required.

SECTION 8.31.6: PERMITS FOR EXEMPTIONS FROM THIS BY-LAW

- (a) The Board of Selectmen, or its designee, may grant a special permit to a Property Owner or Property Manager:
 - (i) for any activity otherwise prohibited under the provisions of this By-law,
 - (ii) for an extension of time to comply with the provisions of this By-law and any abatement orders issued pursuant to it,
 - (iii) when it can be demonstrated that bringing a source of noise into compliance with the provisions of this By-law would create an undue hardship on a person or the community. A Property Owner or Manager ~~er~~ seeking such a

permit should make a written application to the Board of Selectmen, or its designee. The Town will make reasonable efforts to notify all direct abutters prior to the date of the Selectmen's meeting at which the issuance of a permit will be heard.

- (b) The Board of Selectmen, or designee, may issue guidelines defining the procedures to be followed in applying for a special permit.

The following criteria and conditions shall be considered:

- (1) the cost of compliance will not cause the applicant excessive financial hardship;
- (2) additional noise will not have an excessive impact on neighboring citizens.
- (3) the permit may require portable acoustic barriers during night use.
- (4) the guidelines shall include reasonable deadlines for compliance or extension of non-compliance.
- (5) the number of days a person seeking a special permit shall have to make written application after receiving notification from the Town that -(s)he is in violation of the provisions of this By-law.
- (6) If the Board of Selectmen, or its designee, finds that sufficient controversy exists regarding the application, a public hearing may be held. A person who claims that any special permit granted under (a) would have adverse effects may file a statement with the Board of Selectmen, or designee, to support this claim.

SECTION 8.31.7: HEARINGS ON APPLICATION FOR SPECIAL PERMITS

Resolution of controversy shall be based upon the information supplied by both sides in support of their individual claims and shall be in accordance with the procedures defined in the appropriate guidelines, if any, issued by the Board of Selectmen, or designee.

Section 8.31.8: ENFORCEMENT AND PENALTIES

a. This By-law may be enforced in accordance with Articles 10.1, 10.2 and/or 10.3 of the General By-laws by a police officer, the Building Commissioner or his/her designee, the Commissioner of Public Works or his/her designee and/or the Director of Public Health or his/her designee.

~~b. The Property Owner and/or Manager Violations of this By-law shall be subject to the following penalties: of any real property upon which~~

14. - 6

~~a Leaf Blower is operated in violation of this By law, or upon any abutting sidewalk or way in connection with such operation, shall be liable for all violations of this By law. Any User in violation of this By law other than the Property Owner or Manager shall be issued a written notice, whenever practical, notifying the User of the enforcement action to be taken against the Property Owner or Manager for the violation.~~

1) ~~For the first violation in each calendar year a written warning will be issued to the Property Owner or Manager.~~

2) ~~For sSecond and subsequent violations in each calendar year, both the Property Owner or Property Manager and the User shall be fined according to the table below: ~~occurring on the same property under the same ownership or management Property shall be issued to the Property Owner or Manager according to the following schedule.~~~~

3) ~~\$100.00 for the second offense;~~

~~\$200.00 for the third offense;~~

2) ~~\$300.00 for the each subsequent offense;~~

	<u>Property Owner or Property Manager</u>	<u>User</u>
<u>First Offense</u>	<u>Written Warning</u>	<u>Written Warning</u>
<u>Second Offense</u>	<u>\$50.00</u>	<u>\$50.00</u>
<u>Third Offense</u>	<u>\$100.00</u>	<u>\$100.00</u>
<u>Each Subsequent Offense</u>	<u>\$150.00</u>	<u>\$150.00</u>

3) ~~plus applicable court costs for any enforcement action taken.~~

SECTION 8.31.9: ENFORCEMENT

~~The Health, Building, Police and Public Works Departments shall have enforcement authority for this By law. On complaint by any individual not an employee or agent of the Town, complainant is required at a minimum to provide her/his name and contact information as well as address of alleged violation for the complaint.~~

SECTION 8.31.109: EFFECTIVE DATE

The provisions of this By-law shall be effective as provided in M.G.L. c. 40, s.32.

WA 24
AC Motion
11/3/16

ARTICLE 24 – AC’s Motion

VOTED: That the Town adopt the following Resolution:

Resolution With Respect to Administration of the Leaf Blower By-Law

WHEREAS, the Police Department is currently the primary enforcer of the Leaf Blower By-laws and is using valuable resources that do not directly concern public safety;

WHEREAS, many Town residents have expressed concern about calling the Police to report violations of the Leaf Blower By-Law;

WHEREAS, accordingly, there are believed to be many current leaf blower by-law violations that are not reported and therefore not resolved;

WHEREAS, the Department of Public Works has an environmental enforcement program, pursuant to which it is already enforcing other By-laws; and

WHEREAS, a modest added expense may be required in order for the Department of Public Works to handle additional duties to administer the Leaf Blower By-law;

THEREFORE, be it resolved, that Town Meeting urges the Board of Selectmen to consider assigning additional duties to the Department of Public Works that would include:

1. Taking calls during Town Hall business hours;
2. Investigating and attempting to resolve complaints with the parties involved;
3. Working with the landscape service provider community to build awareness of leaf blower noise concerns, help further the use of best practices and promote use of protective equipment for operators;
4. Working with the Police Department Community Service Officer designated to support leaf blower complaint resolution;
5. Issuing warnings and citations as appropriate;
6. Calling on the Police Department for support and/or enforcement, as appropriate;
7. Tracking, monitoring and reporting on complaint statistics and resolutions;
8. Communicating and educating Town residents as to their responsibilities to reduce leaf blower noise; and
9. Recommending regulation changes as appropriate.

PETITIONER'S ADDITIONAL EXPLANATION
AND POSSIBLE DIVIDED VOTE

This submission includes the option of a divided vote on Article 22, providing a format for a separate vote by Town Meeting on the question of whether the exemptions in Section 5.22 of the Zoning By-Law (allowing FAR to be exceeded) should apply in T, F and M Districts, where the base FAR (even without the exemptions) is already high.

The **First Vote** includes changes to the Zoning By-Law proposed by the Moderator's Committee to address core issues, including abuse of the By-Law through the construction of "unfinished" spaces in "basements" and "attics" that add to bulk without being subject to any abutter notice or design review. The First Vote would thus introduce special permit review, including notice to abutters and the requirement of consistency with the scale of the neighborhood, for the construction of space that exceeds the otherwise-allowable FAR. This would effectively treat the construction of both "finished" and "unfinished" spaces uniformly, in recognition of the fact that both types of spaces contribute equally to building bulk, and also treat uniformly all such construction and additions to new and existing buildings. The First Vote would also introduce a special permit requirement for exterior modifications in connection with basement and attic conversions, again assuring notice to abutters and consistency with the neighborhood, and treating basement and attic conversions consistently with other conversions and additions, which already require a special permit. It includes the Planning Department's recommendation that all conversions result in no more than 130% of FAR, and includes changes assuring consistency of language within the By-Law. (See Petitioner's Explanation).

What the **First Vote** does **not** include is By-Law changes that would eliminate the application of the Section 5.22 exemptions (which allow buildings at 120%, 130% or, now, even 150% of the otherwise-allowable FAR) in T, F and M districts. The **Second Vote**, if approved, would eliminate those Section 5.22 exemptions in T, F and M districts. The divided vote poses the issue if Town Meeting wishes to address the T, F and M issue separately.

On the one hand, as set forth in the report of the Moderator's Committee to the May 2016 Town Meeting, the base FAR in T, F and M Districts is already high, and, for example, the Section 5.22 exemptions would potentially allow the density of properties in T Districts to increase even more, to 200% or 250% of the current density, with corresponding impacts on population, school population, congestion, and so on. The actual incursions of incompatible buildings in T Districts have in recent years led to proposals for downzoning and for Neighborhood Conservation Districts. Although the base FAR in those districts would remain the same until rezoned, the potential to significantly exceed that FAR would be eliminated by the Second Vote.

On the other hand, the Moderator's Committee recognized that elimination of the Section 5.22 exemptions did not address the very high base FAR limits in T, F and M districts, and that eliminating the exemptions would potentially make some homes non-conforming and affect some individuals seeking to expand their homes. Since Article 22 was filed, several existing homes in T Districts that have applied for building permits for conversions would be affected by the elimination of the Section 5.22 exemptions.

Therefore, a **divided vote is attached**. If only the First Vote is passed, the Section 5.22 exemptions would continue for homeowners in T, F and M District exemptions but there could

be substantial increases in density in those districts. If the Second Vote is also passed, the exemptions would be eliminated in T, F and M districts, reducing the potential increases in density, but existing homeowners would not be able to utilize Section 5.22. The decision is ultimately for Town Meeting, and this submission is an effort to facilitate that decision.

FIRST VOTE –

VOTED: That the Town amend the Brookline Zoning By-Law as follows (additions appear as underlined bold text; deletions appear with strike-throughs):

A. By amending Section 5.09.2 (Design Review, Scope) as follows:

2. Scope.

In the following categories all new structures and outdoor uses, exterior alterations, exterior additions, and exterior **modifications or** changes, including exterior demolitions, which require a building permit from the building department under the Building Code, shall require a special permit subject to the community and environmental impact and design review procedures and standards hereinafter specified. Exterior alterations, exterior additions and exterior changes **(except as provided below)**, including fences, walls, and driveways, to residential uses permitted by right in S, SC, T, and F districts; signs as regulated in §§ 7.02, and 7.03; and regulated facade alterations as defined and regulated in §7.06 shall be exempt from the requirements of this section.

....

j. any exterior addition **or exterior modification** for which a special permit is requested pursuant to §5.22

.....

n. any construction of newly created space, whether or not habitable, finished or built out, where such space substantially satisfies the requirements for habitability under the State Building Code or could with the addition of windows or doors and without other significant alterations to the exterior of the building be modified to substantially meet such habitability requirements, and which space if finished or built out or converted to habitable space would result in the total Gross Floor Area of the structure being greater than the permitted Gross Floor Area in Table 5.01. In granting any such special permit, the Board of Appeals, in addition to the requirements of §5.09 and §§9.03 to 9.05, shall be required to find that the massing, scale, footprint, and height of the building are not substantially greater than, and that the setbacks of the building are not substantially less than, those of abutting structures and of other structures conforming to the zoning by-law on similarly sized lots in the neighborhood. In granting a special permit for construction of such non-habitable space, the Board of Appeals shall set forth as a condition of the special permit the extent to which such space may or may not be converted to habitable space in the future pursuant to Section 5.22 or otherwise, with the allowed future conversion to habitable space no greater than the applicant’s representation of the intended amount of future conversion.

B. By amending Section 5.09.3.c.4 (Procedure, Photographs) as follows:

4. Photographs – Photographs show the proposed building site and surrounding properties, and of the model (if required). Applications for alterations, modifications and additions shall include photographs showing existing structure or sign to be altered and its relationship to adjacent properties.

C. By amending Section 5.09.4.c (Design Review Standards, Relation to Streetscape) as follows:

c. Relation of Buildings to the Form of the Streetscape and Neighborhood—Proposed development shall be consistent with the use, scale, massing, height, yard setbacks and architecture of existing buildings and the overall streetscape of the surrounding area, including existing abutting buildings and existing buildings that conform to the zoning by-law on lots of similar size in the neighborhood. The Board of Appeals may require modification in massing, scale, height, setbacks or design so as to make the proposed building more consistent with the form of such existing buildings and the existing streetscape, and may rely upon data gathered that documents the character of the existing streetscape in making such a determination. Examples of changes that may be required include addition of bays or roof types consistent with those nearby; alteration of the massing, scale, setbacks and height of the building to more closely match such existing buildings and the existing streetscape, or changes to the fenestration. The street level of a commercial building should be designed for occupancy and not for parking. Unenclosed street level parking along the frontage of any major street as listed in paragraph 2., subparagraph a. of this section is strongly discouraged. Otherwise, street level parking should be enclosed or screened from view.

D. By amending Sections 5.22.1.a, 5.22.1.b and 5.22.1.c (Exceptions to Maximum Floor Area Ratio (FAR) Regulations for Residential Units, General Provisions) as follows:

a. Any expanded unit (individual residential units subject to an increase in gross floor area as per this Section) shall not be eligible to be ~~subsequently~~ divided into multiple units. **If the limitations set forth in this paragraph 1, subparagraph a, or the limitations in paragraph 2 regarding separate dwelling units, should be found to be invalid, § 5.22 shall be deemed null and void in its entirety, and no increase in gross floor area shall be allowed pursuant to § 5.22.**

b. Insofar as practicable, the additional floor area allowed pursuant to this Section shall be located and designed so as to minimize the adverse impact on abutting properties and ways, and interior conversions shall be considered preferable to exterior additions. **Any exterior additions or modifications shall further comply with the provisions of §5.09, including §5.09.4.c, §§ 9.03 to 9.05, and this Section. The limitations and standards set forth in such provisions shall also guide the Zoning Board of Appeals in determining under G.L. c.40A, §6 whether a change, extension or alteration is substantially more detrimental to the neighborhood than an existing nonconforming use.**

c. Additional floor area shall be allowed pursuant to this Section only if the Certificate of Occupancy for the original construction was granted at least ten years prior to the date of the application for additional gross floor area under this section or if there is other evidence of lawful occupancy at least ten years prior to the date of such application. **In the case of the substantial demolition of a structure or of an increase in the number of units, the time period prior to such demolition or unit increase shall not be counted toward the required ten-year waiting period, and the ten-year waiting period shall be deemed to commence with the grant of a new Certificate of Occupancy after such demolition or unit increase. As used in this paragraph 1, subparagraph c, “substantial demolition” shall mean the act of pulling down, destroying, removing or razing a structure or a significant portion thereof, by removing one or more sides of the structure, or removing the roof, or removing 25% or more of the structure.** If the limitation set forth in this paragraph 1, subparagraph c should be found to be invalid, § 5.22 shall be deemed null and void in its entirety, and no increase in gross floor area shall be allowed pursuant to § 5.22.

E. By amending Section 5.22.2 (Exceptions to Maximum Floor Area Ratio (FAR) Regulations for Residential Units, Conversion of Attic or Basement Space) as follows:

2. Conversion of Attic or Basement Space in Single-Family and Two-Family Residential Dwellings.

Conversions of attics or basements to habitable space for use as part of an existing single- or two-family dwelling, not as a separate dwelling unit, and effectively increasing the gross floor area of the dwelling, shall be allowed ~~as of right~~, provided the following conditions are met in addition to the conditions set forth in paragraph 1 of this Section:

a. Any exterior modifications that are made to the structure to accommodate the conversion shall be subject to **the procedures, limitations, and conditions specified in §5.09, §§9.03 to 9.05, and this Section.** ~~the façade and sign design review process as provided in §7.06, paragraph 1 of the Zoning Bylaw.~~ No exterior modifications made under the provisions of this subparagraph may project above the ridge of the roof nor project beyond the eaves.

b. Any increase in gross floor area through such basement or attic conversion shall be limited such that the total resulting gross floor area of the building(s) after such conversion is no more than **130%** ~~150%~~ of the total permitted in Table 5.01 (the “permitted gross floor area”).

F. By amending Sections 5.22.3.a., 5.22.3.a.1 and 5.22.3.a.2 (Special Permit for Exceeding Gross Floor Area for Residential Dwellings) as follows:

a. The Board of Appeals may allow, by special permit, a maximum gross floor area greater than permitted gross floor area for an existing residential building(s) on a single lot, subject to the procedures, limitations, and conditions specified in §5.09, **§§9.03 to 9.05**, and this Section for an existing residential building which meets the following basic requirements:

1) The existing building(s) is located on a lot (or part of a lot) in a district with a permitted maximum floor area ratio no greater than 1.5.

2) The existing building contains at least one residential unit but no more than ~~four~~ **two** total units. For the purpose of this paragraph 3, subparagraph (a)(2), total units shall be defined to include all residential dwellings, offices, and commercial spaces within the building.

G. By amending Section 7.06.1.c (Regulated Façade Alterations) as follows:

~~Conversion of attic or basement space in Single Family and Two Family Residential Dwellings where exterior modifications beyond that required by the State building code are made.~~

* * *

SECOND VOTE --

VOTED: That the Town amend the Brookline Zoning By-Law as follows (additions appear as underlined bold text; deletions appear with strike-throughs; changes from First Vote are shaded):

H. By amending Section 5.22.2 (Exceptions to Maximum Floor Area Ratio (FAR) Regulations for Residential Units, Conversion of Attic or Basement Space) as follows:

2. Conversion of Attic or Basement Space in Single-Family and Two-Family Residential Dwellings.

Conversions of attics or basements to habitable space for use as part of an existing single- or two-family dwelling, not as a separate dwelling unit, and effectively increasing the gross floor area of the dwelling, shall be allowed ~~as of right~~ **in S and SC Districts** provided the following conditions are met in addition to the conditions set forth in paragraph 1 of this Section:

I. By amending Sections 5.22.3.a.1 (Special Permit for Exceeding Gross Floor Area for Residential Dwellings) as follows:

a. The Board of Appeals may allow, by special permit, a maximum gross floor area greater than permitted gross floor area for an existing residential building(s) on a single lot, subject to the procedures, limitations, and conditions specified in §5.09, §§**9.03 to 9.05**, and this Section for an existing residential building which meets the following basic requirements:

1) The existing building(s) is located on a lot (or part of a lot) in ~~a~~ **an S or SC District** with ~~a permitted maximum floor area ratio no greater than 1.5.~~

J. By amending Section 5.22.3.b.2 as follows:

~~In all T, F, M 0.5, M 1.0, and M 1.5 Districts, a special permit may be granted for an increase in floor area that is less than or equal to 20% of the permitted gross floor area, whether it be for an~~

14. - 13

exterior addition, interior conversion, or a combination of the two. The total increase in floor area granted by special permit for all applications made under this paragraph 3, subparagraph (b)(2), or any prior version of Section 5.22, shall not exceed 20% of the permitted gross floor area.

