



- Neil Wishinsky-  
Chairman
- Nancy A. Daly
- Benjamin J. Franco
- Nancy S. Heller
- Bernard W. Greene
- Melvin A. Kleckner –  
Town Administrator

## BOARD OF SELECTMEN

### CALENDAR II

*Item A postponed  
Revision to item #8*

**FOR**

**TUESDAY, NOVEMBER 15, 2016  
BROOKLINE HIGH SCHOOL  
ROOM 209**

1. **OPEN SESSION**

**5:00 P.M.** Question of whether the Board of Selectmen shall enter into Executive Session for the purpose of discussing strategy with respect to litigation in the matter of Town of Brookline et al v. MassDevelopment et al

2. **PROPOSED EXECUTIVE SESSION  
LITIGATION**

For the purpose of discussing strategy with respect to litigation in the matter of Town of Brookline et al v. MassDevelopment et al.

3. **ANNOUNCEMENTS/UPDATES**

**6:00 P.M.** **Selectmen to announce recent and/or upcoming Events of Community Interest.**

4. **PUBLIC COMMENT**

Approval of miscellaneous items, licenses, vouchers, and contracts.

A. **Public Comment period for citizens who requested to speak to the Board regarding Town issues not on the Calendar.**

*Up to fifteen minutes for public comment on matters not appearing on this Calendar shall be scheduled each meeting. Persons wishing to speak may sign up in advance beginning on the Friday preceding the meeting or may sign up in person at the meeting. Speakers will be taken up in the order they sign up. Advance registration is available by calling the Selectmen's office at 617-730-2211 or by e-mail at [sorsini@brooklinema.gov](mailto:sorsini@brooklinema.gov). The full Policy on Public Comment is available at <http://www.brooklinema.gov/376/Meeting-Policies>*

5. **MISCELLANEOUS**

**Approval of miscellaneous items, licenses, vouchers, and contracts.**

A *Postponed* **Question of approving the minutes of November 9, 2016.**

6. **CALENDAR**

Review and potential vote on Calendar Items

7. **BUILDING DEPARTMENT – PERSONNEL**

**Question of authorizing the filling of the Local Building Inspector (GN-12) vacancy in the Building Department.**

8. **FIRE DEPARTMENT – PERSONNEL**

Question of offering conditional employment to the following applicants for positions as Fire Fighters:

Aaron Cecil  
Stephen Chin  
Matthew McMahon  
Grayson Russell  
James Goff  
Seth Mucha-Kangas  
David Healy

9. **HOLIDAY PARKING WAIVER**

**Economic Development Director Kara Brewton will appear to request a waiver of metered parking fees on behalf of local merchants and merchant associations for the following events in support of visiting, supporting, and shopping in Brookline business and commercial districts:**

November 26, 2016 for Small Business Saturday (all day)  
December 1, 2016 for First Light Festival (5-8pm)

10. **BOARDS AND COMMISSIONS - APPOINTMENTS**

**Question of making appointments/reappointments to the following Boards, Commissions, and Committees:**

**Conservation Commission  
9<sup>th</sup> School at Baldwin Project Oversight Committee**

11. **WARRANT ARTICLES**

**Question of reconsidering the Board's vote on the following Warrant Articles for the November 15, 2016 Special Town Meeting:**

**Article 4 Tobacco  
Article 22 FAR**

12. **WARRANT ARTICLES**

**Further review and possible reconsideration of the Board's vote on Warrant Articles for the November 15, 2016 Special Town Meeting.**

*The Town of Brookline does not discriminate on the basis of disability in admission to, access to, or operations of its programs, services or activities. Individuals who need auxiliary aids for effective communication in programs and services of the Town of Brookline are invited to make their needs known to Lloyd Gellineau, Town of Brookline, 11 Pierce Street, Brookline, MA 02445. Telephone (617) 730-2328; TDD (617) 730-2327; or e-mail at [Lgellineau@brooklinema.gov](mailto:Lgellineau@brooklinema.gov)*